

**PRE-BID MEETING MINUTES - ADDENDUM NO. 1  
FMS #1 (NORTH) STANDBY GENERATOR  
FIELD MAINTENANCE SHOP #1  
DE ARNG PROJECT #: 2024-05**

A Mandatory Pre-Bid Meeting for the referenced project was held in the Field Maintenance Shop #1 (North - River Road) Break Room on Wednesday, June 10, 2026, at 10:00 a.m. Those in attendance were:

|                        |   |
|------------------------|---|
| CPT Brittney Poore     | Delaware Army National Guard              |
| Nikia Wongus           | Delaware Army National Guard              |
| Dave Murray            | BSS Contractors, LLC                      |
| Chris Hyatt            | Electrical Integrity                      |
| Avery White            | Diamond Electric                          |
| Jamie Biscoe           | Superior Electric Service Co.             |
| James Webster          | Kelly Generator                           |
| John Kelly, Jr.        | Kelly Generator                           |
| Fred Fisher            | First State Electric                      |
| Matt Bailey            | Power Plus Electrical Contracting, Inc.   |
| Scott Capaldi          | Critical Design & Construction            |
| Lisa Nichols           | Fidelity Power Systems                    |
| Gabriel Finocchi       | New London Electric                       |
| Brandon Blankenship    | J&B Electrical                            |
| Kim Lombardi           | Amakor, Inc.                              |
| Bryan Smith            | Filec Services                            |
| Josh Morris            | B.W. Electric, Inc.                       |
| Kevin Cahill           | Cahill Contracting, Inc.                  |
| Garett Corn            | Dvorak, LLC                               |
| Matthew Galinskie, AEE | Fayda Engineering & Energy Solutions, LLC |

**Date of Report:** June 11, 2026  
**FE&ES Comm. No.:** 24-1615

**Items of Discussion:**

- 1.0 These Pre-Bid Meeting Minutes, Addendum No. 1, shall be made part of the Project Manual and Drawings dated June 2026 for the "FMS #1 (North) Standby Generator at the DE ARNG Field Maintenance Shop #1 – River Road Training Facility".
- 2.0 Sealed bids for **DEARNG Contract 2024-05; FMS #1 (North) Standby Generator** will be received by the Delaware Army National Guard by mail or at the Security Officers Desk in the Main Lobby of the Biden National Guard/Reserve Center, 1 Vavala Way, New Castle, Delaware 19720 until **1:00 PM local time on Tuesday, June 30, 2026**, at which time they will be publicly read aloud in the Multi-Purpose Room.



Sealed bids shall be mailed and addressed to the Delaware Army National Guard, 1 Vavala Way, New Castle, Delaware 19720; **ATTN: Nikia Wongus, Contracting Officer**. The outer envelope should clearly indicate: **“DEARNG Contract 2024-05; FMS #1 (North) Standby Generator – SEALED BID – DO NOT OPEN.”**

Note, DE ARNG strongly recommends hand delivering bid submissions to ensure receipt.

- 3.0 This is a mandatory pre-bid meeting and prime bidders are limited to those in attendance. A copy of the sign-in sheet is attached.
- 4.0 For further bidding information relating to the Project Manual and Drawings, the contractors are directed to contact Matthew Galinskie, AEE, Project Manager at Fayda Engineering & Energy Solutions, LLC at telephone: 302-999-1060. Contractor Requests for Clarification or Interpretation shall be delivered electronically (by email) to [mgalinskie@faydaees.com](mailto:mgalinskie@faydaees.com) with copy to [efayda@faydaees.com](mailto:efayda@faydaees.com). Ensure the project title, contractor’s name and RFI # are in the subject line. (Example: DE ARNG FMS #1 Standby Generator “Contractor Name”- RFI#1).
- 5.0 The wage rates for this Project are Delaware Department of Labor and Division of Industrial Affairs for **New Castle County, Building Construction Classification**. A certified copy of the prevailing wage rates for this specific project has been determined by the Department of Labor and is included in the Project Manual. This approved scale of wages must be posted by the Contractor in a prominent and easily accessible place at the work site.
- 6.0 Contractors are reminded that if they are a recognized contractor that customarily performs the work of a given subcontractor classification; that they can list themselves on the line for that particular subcontractor category. **DO NOT LEAVE ANY BLANKS ON THE BID FORM. DO NOT ADD ANY ADDITIONAL VERBIAGE OTHER THAN WHAT IS REQUESTED. FAILURE TO DO SO MAY DISQUALIFY YOUR BID.** As an example, if you are an electrical contractor that will self-perform the electrical work, that you list your company on the Electrical Subcontractor line on the bid form. Ensure your address, business license, etc. is also included.
- 7.0 **The prime contractor and all listed subcontractors** must have a drug testing program in place. There is an Affidavit included with the Bid Form.
- 8.0 Project Summary
- Project scope:** This project will provide a new 80kW natural gas fired generator and automatic transfer switch as shown on the contract documents.
- Base Bid:**
1. Provide all work shown on the contract documents.
- Alternates:**
1. There are no Alternates.
- Unit Prices:**
1. There are no Unit Prices.
- Allowances:**
- Allowance #1: Include an allowance amount equal to \$20,000.00 in the Base Bid for miscellaneous costs not identified on the bid documents.

Allowance #2: Include and allowance amount equal to \$15,000.00 in the Base Bid for Utility Company costs.

9.0 Contractor must be a registered plan holder in order to submit a bid. Bid Form shall be submitted in triplicate (one original, two copies). Only those registered plan holders will be sent future addenda.

10.0 A two (2) year warranty is required on work and materials beginning on the date of substantial completion.

11.0 One of the purposes of the pre bid is to establish a list of subcontractors. The attached bid form will include all those to be included.

1. Electrical
2. Mechanical
3. Concrete Paving

Any subcontractors used but not specifically named must also be listed as a 3<sup>rd</sup> tier subcontractor under the listed subcontractor category. The omission of a required 3<sup>rd</sup> tier subcontractor may render your bid non-responsive. When in doubt, list it.

12.0 The following sections of the specifications were reviewed:

| <u>Section</u> | <u>Article</u> | <u>Title</u>                     |
|----------------|----------------|----------------------------------|
|                | ---            | Advertisement for Bids           |
| 00 21 13       | 3.3            | Instructions to Bidders          |
| 00 41 13       | ---            | Bid Form & Subcontractor Listing |
| 00 81 14       | ---            | Drug Testing Report Forms        |
| 01 10 00       | 1.03           | Project Summary                  |
| 01 21 00       | 3.03           | Allowances                       |

13.0 The drawings were generally reviewed to present the intent of the contract documents.

14.0 The following items were discussed in detail:

A. Working Restrictions:

1. This is a Military Facility. Restricted access is required 24/7/365. Work shall only be performed during normal working hours and during DE ARNG operating hours; except for facility shutdowns. Shutdowns must be performed on Saturdays, Sundays and/or Holidays; and at the convenience of the DE ARNG.
2. Only staff that have submitted and received approval of a background check will be permitted on site.
3. On-Site Work Hours: Limit work at the facility to normal business working hours of 7:00 a.m. to 5:00 p.m.; Monday thru Thursday. Additional hours shall be coordinated with the owner in advance.

B. All materials and equipment must be in the contractor's possession prior to mobilization.

- C. Contractors are to contact the Department of Labor if they have any questions with regard to the State Prevailing Wage Law or clarifications on payroll reporting. Telephone number is 302-451-3423.
  - D. Substitution Requests: A standard of design is identified in the specifications along with pre-approved equals. Any manufacturer other than the Standard of Design will be required to submit a complete submission for review for acceptance and posting via Addendum. **The deadline for substitutions is 10 days prior to receipt of bids, or 1:00 PM, on June 20, 2026.**
  - E. All questions should be directed in writing to the Engineer. Contractors are encouraged to submit questions as soon as possible. All answers to questions not in addendum format will not be binding. In the case of a conflict between the specifications and drawings or within each not answered by addendum, the greater quantity or better quality shall be provided. The deadline for questions shall be **Wednesday, June 24, 2026 at 1:00 PM.**
  - F. Contractor will be responsible for the 3<sup>rd</sup> Party testing and inspection.
  - G. Billing for stored material will not be paid unless the material is on the jobsite and in a secure location under the contractor's control. DE ARNG will assist with providing area for materials storage; however, it may not be a secured area.
  - H. Contractors will not be given access to toilet facilities. Contractor shall include costs for a temporary toilet for the duration of on-site construction.
  - I. Vehicles & other equipment shall not be left unattended and shall be secured at all times.
  - J. The facility is tobacco free. No form of tobacco is permitted on site; including e-cigarettes.
  - K. Contractors are reminded that it will be unlikely that the bid due date will change.
- 15.0 The successful contractor shall designate one job foreman who will remain as the main point of contact throughout the duration of the project. This foreman must be on-site whenever any sub-contractors are on-site.
- 16.0 A copy of the DE ARNG 2026 Work Schedule is included for reference. Contractors are advised to review the schedule to identify which days the Facility will be closed and will not be accessible for work.

Pre-Bid Meeting Minutes & Addendum No. 1

FMS #1 Standby Generator

DE ARNG Project # 2024-05

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17.0 Reminder: For your bid to be deemed responsive, you need to include:

1. Bid Form - One (1) Original & Two (2) Copies; fully executed, no blanks use the latest version published by Addenda.
2. Bid Bond or Certified check in the amount of 10% of your bid.
3. Drug Testing Affidavit for Prime Contractor.
4. DE Business License for the Prime Contractor. This is a DE ARNG Requirement.

18.0 A site review of the project site was performed. A follow up walk-thru is tentatively scheduled for **June 17, 2026 @ 10:00am** for all registered attendees. Contact Matt Galinskie at 302-690-4626 prior to **June 16, 2026** to register for the walk- thru. If no one registers, the walk through will be cancelled.

19.0 Changes to Specifications

19.1 Section 00 41 13 Bid Form:

- a. **Replace** Bid Form in project manual with one attached to these minutes. Unless a subsequent bid form is issued by addenda, this one will be the one to be used with the contractor's bid.

19.2 Section 00 11 16 Invitation to Bid

- a. **Change** sealed bids mailing recipient to "ATTN: Nikia Wongus, Contracting Officer"

19.3 Section 01 10 00 Summary

- a. Change Owner's Representative to "Timothy Layton, Director of Facilities".  
Email "timothy.p.layton.civ@army.mil"
- b. Change Agency Representative to "Nikia Wongus, Contracting Officer"  
Email "nikia.l.wongus.nfg@army.mil"

20.0 Changes to Drawings

20.1 No Changes to Drawings

21.0 Questions/Clarifications

21.1 No Questions/Clarifications

Original Signature on File

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Matthew Galinskie, AEE

MG/mg

24-1615 Pre Bid Meeting Minutes

Attachments: 1. Pre-Bid Meeting Sign-In Sheet  
2. Revised Bid Form  
3. 2026 DE ARNG Work Schedule

cc: All in Attendance  
All Registered Plan Holders  
P File



## Pre-Bid Sign-In Log

PLEASE FILL OUT COMPLETELY AND LEGIBLY

Wednesday, June 10, 2026

PROJECT NAME: FMS #1 Standby Generator  
DE ARNG Field Maintenance Shop #1 (North)  
1197 River Road, New Castle DE 19720

FE&ES COMM. NO.: 24-1615

DE ARNG PROJECT NO.: 2024-05

PRE-BID MEETING: Wednesday, June 10, 2026 @ 10:00am

BIDS DUE: Tuesday, June 30, 2026 @ 1:00pm

MEETING START: 10:00AM MEETING END: 10:32 AM

Main Lobby; Biden National Guard/Reserve Center

1 Vavala Way, New Castle DE 19720

| Company Name                              | Representative         | Address                                  | Phone & Fax                      | Email                      | Arrival Time |
|---|------------------------|--|----------------------------------|----------------------------|--------------|
| Fayda Engineering & Energy Solutions, LLC | Matthew Galinskie, AEE | 801 W. Newport Pike, Wilmington DE 19804 | 302-999-1060<br>302-999-1053     | mgalinskie@faydaees.com    |              |
| BSS Contractors LLC                       | DAVE MURPHY            | 281 E. Evergreen St. West Grove P.A.     | 610 345-1314<br>484 256-4986     | BSMITH@BSSCONTRACTORS.COM  |              |
| Electrical Integrity LLC                  | CHRIS HYATT            | 117 JEM Drive Newcastle DE               | 302-388-3430                     | TVGargas@elecintegrity.com |              |
| DIAMOND ELECTRIC                          | AUGUY WHITE            | 3566 PEACOCKE RD<br>DOVER, DE LAWARE     | 302-443-5948                     | AUGUY@DIAMONDELECTRIC.COM  |              |
| Superior Electric Service Co.             | JAMIE BISCOE           | 360 Germain Drive Wilmington, DE 19804   | 302-658-5949<br>302-658-5983     | JAMIE@SUPERIORELECTRIC.BIZ |              |
| KELLY Generator                           | JAMES WEBSTER          | 1955 Dale Lane Owings Md                 | 410-257-5225<br>Fax 410 257 5227 | JBWebster@KGE.com          |              |
| KELLY Generator                           | John Kelly Jr.         | 1955 Dale Lane Owings, MD 20736          | 410 257 5225                     | JKKELLY@KGE.COM            |              |

| Company Name                           | Representative         | Address  | Phone & Fax                      | Email                              | Arrival Time |
|--|------------------------|--|----------------------------------|------------------------------------|--------------|
| First State Electric                   | Fréd Fisher            | 25 King Ct<br>New Castle DE                            | 302 322 0140<br>302 322 1146     | fridf@firststateelectric.com       | 9:50         |
| Power Plus Electric<br>Contracting Inc | Matt Bailey            | P.O. Box 199<br>Cheswold, DE 19534                     | 302 363-5064                     | Matthb337@gmail.com                | 9:30         |
| CRITICAL DESIGN<br>& CONSTRUCTION      | SCOTT CAPALDI          | WILM, DE   | 302.588.4406                     | BIDS@CDACORP.NET                   | 9:30         |
| Fidelity Power<br>Systems              | Lisa Nichols           | 25 Loveton Circle<br>Sparks, MD 21152                  | 410-300-5171                     | lnichols@fidelity-<br>ps.com       | 9:50         |
| New London<br>Electric                 | Gabriel<br>FINOLLI     | 134 S JENKINSVILLE ROAD,<br>WEST GROVE, PA             | 856-684-0012                     | GFINOLLI@howladesa<br>electric.com | 9:55         |
| J+B<br>Electrical                      | Brandon<br>Blankenship | 250 C and R Center Rd<br>Felton De 19943               | (302) 554-3678<br>(302) 566-5622 | bids@JBelectrics<br>.com           | 9:35         |
| Kim Lombardi                           | Amakor Inc             | 72 Clinton Street<br>P.O. Box 636<br>Del City DE 19706 | 302-834-8664                     | AMAKOR@AOL.COM                     | 9:45         |
| DE ARNG                                | Nikia Wongus           |  |                                  | nikia.l.wongus.nfg@army.mil        |              |
|  |                        |  |                                  |                                    |              |
|  |                        |  |                                  |                                    |              |
|  |                        |  |                                  |                                    |              |

| Company Name              | Representative  | Address                                      | Phone & Fax  | Email                               | Arrival Time |
|---------------------------|-----------------|--|--------------|-------------------------------------|--------------|
| Filec Services            | Bryan Smith     | 5577 Dupont Pkwy<br>Smyrna, DE 19977         | 302-328-7188 | Estimating @<br>Filec Services. Com | 10:00        |
| B.W. Electric             | Josh Morris     | 15342 S. Dupont Hwy<br>Harrington, DE 19752  | 302-566-6248 | office@bwelectricinc.com            | 10:00        |
| CAHILL<br>CONTRACTING INC | KEVIN CAHILL    | 164 SLEEPY HOLLOW RD<br>MIDDLE TOWN DE 19709 | 302-378-9650 | CAHILLELECTRICO<br>@VERIZON.NET     | 10:00        |
| DVOORAK LLC               | GARTH CORN      | 2100 NORTH FT BLVD                           | 443-239-3465 | Gcorn@dvoorakllc.com                | 10:00        |
| DE ARNG                   | Nikia Wongus    |  |              | nikia.l.wongus@arng@army.mil        |              |
| DE ARNG                   | Brittney Pearce |  | 302 326 7138 | Brittney.m.Pearce.mil@Army.mil      |              |
|                           |                 |  |              |                                     |              |
|                           |                 |  |              |                                     |              |
|                           |                 |  |              |                                     |              |
|                           |                 |  |              |                                     |              |
|                           |                 |  |              |                                     |              |

FMS #1 AT DE ARNG RRTF

DE ARNG PROJECT #: 2024-05

**EMERGENCY GENERATOR  
DE ARNG FMS #1-RIVER ROAD TRAINING FACILITY  
DE ARNG PROJECT#:2024-05**

**BID FORM**

**For Bids Due:** Tuesday, June 30, 2026 at 1:00 PM

**To:** Nikia Wongus, Contracting Officer  
Delaware Army National Guard  
Biden National Guard/Reserve Center  
1 Vavala Way.  
New Castle, DE 19720

**Name of Bidder:** \_\_\_\_\_

**Delaware Business License No.:** \_\_\_\_\_ **Taxpayer ID No.:** \_\_\_\_\_

**(Other License Nos.):** \_\_\_\_\_

**Phone No.:** (        ) \_\_\_\_\_ - \_\_\_\_\_ **Fax No.:** (        ) \_\_\_\_\_ - \_\_\_\_\_

The undersigned, representing that he has read and understands the Bidding Documents and that this bid is made in accordance therewith, that he has visited the site and has familiarized himself with the local conditions under which the Work is to be performed, and that his bid is based upon the materials, systems and equipment described in the Bidding Documents without exception, hereby proposes and agrees to provide all labor, materials, plant, equipment, supplies, transport and other facilities required to execute the work described by the aforesaid documents for the lump sum itemized below:

Base Bid: PROVIDE ALL WORK SHOWN ON THE CONTRACT DOCUMENTS.

Amount: \_\_\_\_\_ (\$ \_\_\_\_\_ )

**ALTERNATES**

Alternate prices conform to applicable project specification section. Refer to specifications for a complete description of the following Alternates. An "ADD" or "DEDUCT" amount is indicated by the crossed out part that does not apply.

There are No Alternates

**ALLOWANCES:**

ALLOWANCE #1: We have included an allowance amount equal to \$20,000.00 in the Base Bid for miscellaneous costs not identified on the bid documents. I/We have reviewed and familiarized ourselves with the requirements contained in Specification Section 01 21 00 Allowances.

Acknowledged by: \_\_\_\_\_

ALLOWANCE #2: We have included an allowance amount equal to \$15,000.00 in the Base Bid for Utility Company Costs. I/We have reviewed and familiarized ourselves with the requirements contained in Specification Section 01 21 00 Allowances.

Acknowledged by: \_\_\_\_\_

**UNIT PRICES**

Unit prices conform to applicable project specification section. Refer to the specifications for a complete description of the following Unit Prices:

There are No Unit Prices

**EMERGENCY GENERATOR  
DE ARNG FMS #1-RIVER ROAD TRAINING FACILITY  
DE ARNG PROJECT#:2024-05**

**BID FORM**

I/We acknowledge Addendums numbered \_\_\_\_\_ and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for thirty (30) days from the date of opening of bids (60 days for School Districts and Department of Education), and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within \_\_\_\_\_ calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By \_\_\_\_\_ Trading as \_\_\_\_\_  
(Individual's / General Partner's / Corporate Name)  
\_\_\_\_\_  
(State of Corporation)

Business Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness: \_\_\_\_\_ By: \_\_\_\_\_  
(SEAL) ( Authorized Signature )  
\_\_\_\_\_  
( Title )  
Date: \_\_\_\_\_

**ATTACHMENTS**

- Sub-Contractor List
- Non-Collusion Statement
- Affidavit of Employee Drug Testing Program
- Affidavit of Contractor Qualifications
- Bid Security
- (Others as Required by Project Manuals)

FMS #1 (NORTH) STANDBY GENERATOR

**EMERGENCY GENERATOR  
DE ARNG FMS #1-RIVER ROAD TRAINING FACILITY  
DE ARNG PROJECT#:2024-05**

**BID FORM**

**SUBCONTRACTOR LIST**

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b of the Delaware Code, the following subcontractor listing must accompany any bid submittal. The bidder must list **in each category** the full name and address (City & State) of the sub-contractor that the bidder will be using to perform the work and provide material for that subcontractor category. Should the bidder's listed subcontractor intend to provide any of their subcontractor category of work through a third-tier contractor, the bidder shall list that third-tier contractor's full name and address (City & State). **If the bidder intends to perform any category of work itself, it must list its full name and address.** For clarification, if the bidder intends to perform the work themselves, the bidder **may not** insert "not applicable", "N/A", "self" or anything other than its own full name and address (City & State). To do so shall cause the bid to be rejected. In addition, the failure to produce a completed subcontractor list with the bid submittal shall cause the bid to be rejected. If you have more than three (3) third-tier contractors to report in any subcontractor category, print out additional page(s) containing the appropriate category, complete the rest of your list of third-tier contractors for that category, notate the addition in parentheses as (CONTINUATION) next to the subcontractor category and an asterisk (\*) next to any additional third-tier contractors, and submit it with your bid.

| <u>Subcontractor Category</u> | <u>Subcontractor</u> | <u>Address (City &amp; State)</u> | <u>Subcontractors tax-payer ID #<br/>or Delaware Business license #</u> |
|-------------------------------|----------------------|-----------------------------------|---|
| 1. Electrical                 | _____                | _____                             | _____   |
| A.                            | _____                | _____                             | _____   |
| B.                            | _____                | _____                             | _____   |
| C.                            | _____                | _____                             | _____   |
| 2. Mechanical                 | _____                | _____                             | _____   |
| A.                            | _____                | _____                             | _____   |
| B.                            | _____                | _____                             | _____   |
| C.                            | _____                | _____                             | _____   |

**EMERGENCY GENERATOR**

**DE ARNG FMS #1-RIVER ROAD TRAINING FACILITY**

**DE ARNG PROJECT#:2024-05**

**BID FORM**

3. Concrete Paving

\_\_\_\_\_

A.

\_\_\_\_\_

B.

\_\_\_\_\_

C.

\_\_\_\_\_

FMS #1 AT DE ARNG RRTF

DE ARNG PROJECT #: 2024-05

**EMERGENCY GENERATOR  
DE ARNG FMS #1-RIVER ROAD TRAINING FACILITY  
DE ARNG PROJECT#:2024-05**

**BID FORM**

**NON-COLLUSION STATEMENT**

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date *(to the Delaware Army National Guard)*.

**AFFIRMATION: Within the past five years, has your firm, any affiliate, any predecessor company or entity, owner, Director, officer, partner or proprietor been the subject of a Federal, State, Local government suspension or debarment?**

YES \_\_\_\_\_ NO \_\_\_\_\_ If yes, please explain (use separate page and include with Bid Form.) YES, include with bid form.

All the terms and conditions of **DE ARNG PROJECT: 2024-05** have been thoroughly examined and are understood.

**NAME OF BIDDER:** \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE (TYPED):** \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE (SIGNATURE):** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_ . NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

**EMERGENCY GENERATOR  
DE ARNG FMS #1-RIVER ROAD TRAINING FACILITY  
DE ARNG PROJECT#:2024-05**

**BID FORM**

**AFFIDAVIT  
OF**

**EMPLOYEE DRUG TESTING PROGRAM**

4104 Regulations for the Drug Testing of Contractor and Subcontractor Employees Working on Large Public Works Projects requires that Contractors and Subcontractors implement a program of mandatory drug testing for Employees who work on Large Public Works Contracts funded all or in part with public funds.

We hereby certify that we have in place or will implement during the entire term of the contract a Mandatory Drug Testing Program for our employees on the jobsite, including subcontractors, that complies with this regulation:

**Contractor/Subcontractor Name:** \_\_\_\_\_

**Contractor/Subcontractor Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Authorized Representative (typed or printed):** \_\_\_\_\_

**Authorized Representative (signature):** \_\_\_\_\_

**Title:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

FMS #1 AT DE ARNG RRTF

DE ARNG PROJECT #: 2024-05

**EMERGENCY GENERATOR  
DE ARNG FMS #1-RIVER ROAD TRAINING FACILITY  
DE ARNG PROJECT#:2024-05**

**BID FORM**

**AFFIDAVIT  
OF  
CONTRACTOR QUALIFICATIONS**

We hereby certify that we will abide by the contractor’s qualifications outlined in the construction bid specifications for the duration of the contract term.

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b.3 of the Delaware Code, after a contract has been awarded the successful bidder shall not substitute another subcontractor whose name was submitted on the Subcontractor Form except for the reasons in the statute and not without written consent from the awarding agency. Failure to utilize the subcontractors on the list will subject the successful bidder to penalties as outlined in the General Requirements Section 5.2 of the contract.

**Contractor Name:** \_\_\_\_\_

**Contractor Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Authorized Representative (typed or printed):** \_\_\_\_\_

**Authorized Representative (signature):** \_\_\_\_\_

**Title:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

**EMERGENCY GENERATOR  
DE ARNG FMS #1-RIVER ROAD TRAINING FACILITY  
DE ARNG PROJECT#:2024-05**

**BID FORM**

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## 2026 DELAWARE NATIONAL GUARD CALENDAR (4/10)

CHANGES TO OFFICIAL SCHEDULE MUST BE APPROVED BY HRO

S M T W T F S

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
|         |    |    |    | 1  | 2  | 3  |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 |
| 25      | 26 | 27 | 28 | 29 | 30 | 31 |

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| 1     | 2  | 3  | 4  | 5  | 6  | 7  |
| 8     | 9  | 10 | 11 | 12 | 13 | 14 |
| 15    | 16 | 17 | 18 | 19 | 20 | 21 |
| 22    | 23 | 24 | 25 | 26 | 27 | 28 |
| 29    | 30 | 31 |    |    |    |    |

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
|       |    |    | 1  | 2  | 3  | 4  |
| 5     | 6  | 7  | 8  | 9  | 10 | 11 |
| 12    | 13 | 14 | 15 | 16 | 17 | 18 |
| 19    | 20 | 21 | 22 | 23 | 24 | 25 |
| 26    | 27 | 28 | 29 | 30 |    |    |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
|     |    |    |    |    | 1  | 2  |
| 3   | 4  | 5  | 6  | 7  | 8  | 9  |
| 10  | 11 | 12 | 13 | 14 | 15 | 16 |
| 17  | 18 | 19 | 20 | 21 | 22 | 23 |
| 24  | 25 | 26 | 27 | 28 | 29 | 30 |
| 31  |    |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
|      | 1  | 2  | 3  | 4  | 5  | 6  |
| 7    | 8  | 9  | 10 | 11 | 12 | 13 |
| 14   | 15 | 16 | 17 | 18 | 19 | 20 |
| 21   | 22 | 23 | 24 | 25 | 26 | 27 |
| 28   | 29 | 30 |    |    |    |    |

S M T W T F S

\* RDO Scheduling is compliant with CBA Article XI, Section 6

### LEGEND

|                       |
|-----------------------|
| FEDERAL HOLIDAY       |
| FTS REGULAR DAY OFF * |
| AIR FED PAY           |
| ARMY FED PAY          |
| ARMY & AIR DRILL      |
| ARMY (ONLY) MUTA      |
| AIR (ONLY) RSD        |

PAY PERIODS BRACKETED

### FEDERAL HOLIDAYS

#### JANUARY

- 1 - New Year's Day
- 19 - Birthday of MLK, Jr.

#### FEBRUARY

- 16 - Washington's Birthday

#### MAY

- 25 - Memorial Day

#### JUNE

- 18 - Juneteenth Nat'l Independence Day (obs)

#### JULY

- 6 - Independence Day (obs)

#### SEPTEMBER

- 7 - Labor Day

#### OCTOBER

- 12 - Columbus Day

#### NOVEMBER

- 11 - Veterans Day
- 26 - Thanksgiving Day

#### DECEMBER

- 24 - Christmas Day (obs)

ARMY MUTA dates IAW Appendix 16, Tab B to Annex C of OPORD GRIFFIN. AIR RSD dates IAW SO M-01 dtd 6 JUN 2025. Verify MUTA/RSD dates with your individual unit of assignment.

S M T W T F S

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
|      |    |    |    | 1  | 2  | 3  |
| 4    | 5  | 6  | 7  | 8  | 9  | 10 |
| 11   | 12 | 13 | 14 | 15 | 16 | 17 |
| 18   | 19 | 20 | 21 | 22 | 23 | 24 |
| 25   | 26 | 27 | 28 | 29 | 30 | 31 |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
|        |    |    |    |    |    | 1  |
| 2      | 3  | 4  | 5  | 6  | 7  | 8  |
| 9      | 10 | 11 | 12 | 13 | 14 | 15 |
| 16     | 17 | 18 | 19 | 20 | 21 | 22 |
| 23     | 24 | 25 | 26 | 27 | 28 | 29 |
| 30     | 31 |    |    |    |    |    |

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 |    |    |

| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
|         |    |    |    | 1  | 2  | 3  |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 |
| 25      | 26 | 27 | 28 | 29 | 30 | 31 |

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 |    |    |    |    |    |

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 |

S M T W T F S