



## R G Architects, LLC

200 West Main Street  
Middletown, DE 19709  
302.376.8100  
www.rgarchitects.net

RG A No. 23030  
12 September 2024

### ADDENDUM NO. 1

STATE OF DELAWARE  
Delaware Army National Guard  
**DEARNG Contract No. 2021-02**  
Parking Lot & Gate/Fence Replacement  
198<sup>th</sup> Readiness Center  
1401 Newport Gap Pike  
Wilmington, DE 19804

R G Architects  
200 West Main Street  
Middletown, DE 19709  
Phone: 302-376-8100 (phone)  
Email: chris@rgarchitects.net

### BIDS DUE:

**Wednesday, September 25, 2024, at 1:00 p.m.**  
Bids will be opened and read aloud

### LOCATION:

ATTN: Brittney M. Poore, Business Manager  
Biden National Guard/Reserve Center,  
Main Lobby Security Officers Desk  
1 Vavala Way  
New Castle , DE 19720

### NOTICE TO ALL BIDDERS

#### 1.0 GENERAL NOTES:

- 1.1 Bidders are hereby notified that this Addendum shall be and hereby becomes part of their Contract Documents, and shall be attached to the Project Manual for this project.
- 1.2 The following items are intended to revise and clarify the Drawings and Project Manual, and shall be included by the Bidder in their proposal.
- 1.3 Bidders shall verify that their Sub-bidders are in full receipt of the information contained herein.
- 1.4 A copy of the current bid set register is available upon request indicating individuals that have purchased project documents from R G Architects, LLC.
- 1.5 **All attendees of the pre-bid meeting shall receive Addendum No. 1. After that, only registered plan holders will be sent future addenda.**
- 1.6 All addenda will be sent out to the registered plan holders only, via email. Contractors are encouraged to keep an eye on their email accounts during the bidding period for such updates.

**2.0     PREBID MEETING:**

2.1     A Prebid Meeting was held on Tuesday, September 10, 2024, at 10:00 a.m. at the 198<sup>th</sup> Readiness Center Building located at 1401 Newport Gap Pike, Wilmington DE 19804. The following items were reviewed:

- A.     Project Description: A brief overview of the Project was discussed.
- B.     Owner's Representative: Marc Orndorff, DEARNG Design and Project Manager
- C.     Project Schedule: The project tentative start date will be as soon as the winning bidder has been selected and a Purchase Order issued.
- D.     Bid schedule is as follows:
  - 1.     The bids are due by **1:00 p.m. on Wednesday, September 25, 2024**. Bids will be opened and read aloud.
  - 2.     Substitution requests will be received until **4:00 p.m. on Sunday, September 15, 2024**.  
Instructions for requesting substitutions are very specific and are contained in the project manual. If the contractor does not follow the processes, it is automatic grounds for rejection.
  - 3.     Questions regarding the bid documents will be received until **4:00 p.m. on Wednesday, September 18, 2024**.  
All questions **must** be submitted **in writing** (via email, addressed to Chris Bowen (chris@rgarchitects.net) to R G Architects. Neither R G Architects nor the Owner will answer questions verbally.
  - 4.     The last day for addenda to be issued, if required, shall be **Friday, September 20, 2024**.
- E.     The project will require the contractors to utilize the State of Delaware Prevailing wage rates which are in the project manual.
- F.     Substitutions: If a specification lists one product manufacturer as well as listing "or equal", the contractor is not obligated to submit for substitution prior to bid for that item. However, the contractor will still be responsible to meet the requirements of that product during the review process as per the specifications. If the product substituted as an equal does not meet ALL of the requirements of the specifications, as determined by the Architect, the Contractor is obligated to provide the specified product at no additional cost to the project.
- G.     The project has One (1) Allowances. The Allowance is noted on the Bid Form and in the Allowances specification section in the project manual.
  - 1. General Owners Allowance - \$15,000.00**
- H.     The project has Zero (0) Alternates.

- I. Subcontractors List:
  - 1. The subcontractors list to be noted on the bid form in the project manual was reviewed and agreed upon. The subcontractors are as follows:
    - 1. Site Contractor
    - 2. Gate Installer
    - 3. Electrician
    - 4. STORMTECH Installer
  - 2. The General Contractor may NOT list more than one subcontractor for a discipline on the subcontractor's list unless it is a second or third tier contractor.
  - 3. On the Subcontractors List, the General Contractor must list the subcontractor that is providing the labor for 100% of the work in that category and as is required by the laws of Title 29.
- J. Bidders were reminded to fill out the Bid Form completely & to not leave any areas to be filled out blank. The sub-contractor list is to be completed including a current Delaware Business License number. Bidders are to also list the Addenda issued. If five (5) Addenda was issued the Bid Form must note "1.2.3.4 & 5". Bid forms noting "1-5" will not be accepted.
- K. Craft Training Affidavit must be submitted during the project award phase. The Craft Training Affidavit is not required at time of Bidding. The winning Bidder will submit the Craft Training Affidavit required paperwork during the contract awarding phase.
- L. Drug Testing Policy: RGA reminded the Drug Testing Policy in place by State of Delaware. Contractors are to reference the Project Manual for additional policy procedures and Drug Testing Report Forms.
- M. All are reminded that smoking is NOT permitted ANYWHERE on project property grounds. Contractors must leave the property to smoke during construction.
- N. Project Working Hours are from 7:00am – 3:00pm, Monday through Friday with the exception to when ARMY MUTA & STATE MUTA have their drill weekend scheduled. On drill weekends, the building will not be open to any contractors or available for any work to take place that Friday, Saturday and Sunday. See attached 2024 & 2025 Delaware National Guard Calendars for your use.

### **3.0 Revisions to the SPECIFICATIONS**

- 3.1 00 41 13 Bid Form – Updated Subcontractors List
  - A. Added the following Subcontractors to the subcontractors list:
    - 1) Site Contractor
    - 2) Gate Installer
    - 3) Electrician
    - 4) STORMTECH Installer

**4.0 Revisions to the DRAWINGS**

4.1 None at this time.

**5.0 Questions**

Q.1 Are CCR Inspections required as part of this project?

A.1 CCR Review is required. Vandemark & Lynch is already contracted to perform this work.

Q.2 Is a DelDOT pre-construction meeting required as part of this project?

A.2 No, DelDOT is not required (or any other DelDOT coordination). All work is well outside of the DelDOT right-of-way.

**6.0 Attachments:**

A. Prebid Sign In Sheet

B. Bid Register

C. 00 41 13 – BID FORM

**End of Addendum No. 1**

**R G Architects, LLC**  
 200 West Main Street  
 Middletown, DE 19709  
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**PREBID MEETING SIGN-IN**  
**DEARNG - 198th Readiness Center**  
**PARKING LOT & GATE/FENCE REPLACEMENT**  
 2021-02

| Name |                   | Arrival Time | Company                  | Meeting Start: 10:17 | Meeting End: 11:15 | Telephone    | Email                          |
|------|-------------------|--------------|--------------------------|----------------------|--------------------|--------------|--------------------------------|
| 1    | Chris Buerli      | 9:55 AM      | RG ARCHITECTS            |                      |                    | 302-923-6129 | chris@rgarchitects.net         |
| 2    | ROJAN SALVUCI     | 9:55 AM      | FSCS                     |                      |                    | 302 420 6219 | BSALVUCI@EASISERV-SITES.NET    |
| 3    | SCOTT CAPALDI     | 9:55 AM      | CELTICAL DESIGN & CONST. |                      |                    | 302-588-4406 | BIDSC@CDACCORP.NET             |
| 4    | Bob Leboffe       | 9:55         | Gessler Construction     |                      |                    | 267.334.2067 | OFFICE@GESSLERCONSTRUCTION.COM |
| 5    | Domenicus DiRamus | 9:55         | CE-REX                   |                      |                    | 609.306.7917 | ddiramus@lerot.org             |
| 6    | Josh Mannes       | 9:55         | Leaf                     |                      |                    | 302-632-1829 | josh.mannes@gmail.com          |
| 7    | Evan Mowbray      | 9:55 am      | Trinity Subsurface       |                      |                    | 302 867 3596 | emowbray@trinitysubsurface.com |
| 8    | Jessica Faulkner  | 9:45         | Zack Excavating          |                      |                    | 302-223-6223 | jfaulkner@zackexc.com          |
| 9    | Britton Williams  | 09:50        | ADP Construction         |                      |                    | 302-650-4900 | bwilliams@ad-del.com           |
| 10   | Toumy Ogden       | 9:55         | Venturesia Abs Inc.      |                      |                    | 302-652-6432 | TOU@VENTURESABS.COM            |
| 11   | Pete Boyer        | 10:00        | Greeco & Ferrara         |                      |                    | 302-841-1974 | gfb.boyer@gmail.com            |
| 12   | Wm. Orndorff      | 10:00        | DEARNG                   |                      |                    | 302-326-7132 | Wm.O.Orndorff.civ@army.mil     |
| 13   | Ryan Malin        | 10:23        | DEDC                     |                      |                    | 302-738-7172 | RMALIN@DEDC-ENG.COM            |
| 14   |                   |              |                          |                      |                    |              |                                |
| 15   |                   |              |                          |                      |                    |              |                                |
| 16   |                   |              |                          |                      |                    |              |                                |
| 17   |                   |              |                          |                      |                    |              |                                |
| 18   |                   |              |                          |                      |                    |              |                                |
| 19   |                   |              |                          |                      |                    |              |                                |
| 20   |                   |              |                          |                      |                    |              |                                |
| 21   |                   |              |                          |                      |                    |              |                                |

PLEASE PRINT CLEARLY

State of Delaware  
Parking Lot & Gate/Fence Replacement  
2021-02

Bids Due: **Wednesday, September 25, 2024 at 1:00 pm**

Biden National Guard/Reserve Center  
1 Vavala Way, New Castle, DE 19720



RGA # 23030

BID DOCUMENTS REGISTER

PLEASE PRINT CLEARLY

\$ 50.00 per set

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>#01</b> | <p>Name of Company: <u>Eastern States Construction Service Inc.</u></p> <p>Physical Address: <u>702 First State Boulevard</u><br/>City, State: <u>Wilmington, DE 19804-3553</u></p> <p>Contact: <u>Brian Salvucci</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: <u><a href="mailto:bsalvucci@eastern-states.net">bsalvucci@eastern-states.net</a></u></p> <p>Fax <u>302-995-2460</u></p> <p>Phone: <u>302-995-2259</u> Date: <u>9/10/2024</u></p> |
| <b>#02</b> | <p>Name of Company: <u>Gessler Construction Co., Inc.</u></p> <p>Physical Address: <u>565 E St. Andrews Drive</u><br/>City, State: <u>Media, PA 19063</u></p> <p>Contact: <u>Bob Leboffe</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: <u><a href="mailto:office@gesslerconstruction.com">office@gesslerconstruction.com</a></u></p> <p>Fax _____</p> <p>Phone: <u>267-334-2067</u> Date: <u>9/10/2024</u></p>                                    |
| <b>#03</b> | <p>Name of Company: <u>Zack Excavating, Inc.</u></p> <p>Physical Address: <u>2935 S. DuPont Blvd.</u><br/>City, State: <u>Smyrna, DE 19977</u></p> <p>Contact: <u>Jessica Faulkner</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: <u><a href="mailto:jfaulkner@zackexc.com">jfaulkner@zackexc.com</a></u></p> <p>Fax _____</p> <p>Phone: <u>302-223-6223</u> Date: <u>9/10/2024</u></p>                                                            |

PLEASE PRINT CLEARLY

State of Delaware

Parking Lot & Gate/Fence Replacement

2021-02

Bids Due: **Wednesday, September 25, 2024 at 1:00 pm**

Biden National Guard/Reserve Center

1 Vavala Way, New Castle, DE 19720



RGA # 23030

BID DOCUMENTS REGISTER

PLEASE PRINT CLEARLY

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>#04</b></p> | <p>Name of Company: <u>Greggo and Ferrara Inc.</u></p> <p>Physical Address: <u>4048 New Castle Avenue</u></p> <p>City, State: <u>New Castle, DE 19720</u></p> <p>Contact: <u>Pete Boyer</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: <u><a href="mailto:gnf.pboyer@gmail.com">gnf.pboyer@gmail.com</a></u></p> <p>Fax: _____</p> <p>Phone: <u>302-841-1974</u> Date: <u>9/11/2024</u></p> |
| <p><b>#05</b></p> | <p>Name of Company: _____</p> <p>Physical Address: _____</p> <p>City, State: _____</p> <p>Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: _____</p> <p>Fax: _____</p> <p>Phone: _____ Date: _____</p>                                                                                                                                                                                        |
| <p><b>#06</b></p> | <p>Name of Company: _____</p> <p>Physical Address: _____</p> <p>City, State: _____</p> <p>Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: _____</p> <p>Fax: _____</p> <p>Phone: _____ Date: _____</p>                                                                                                                                                                                        |
| <p><b>#07</b></p> | <p>Name of Company: _____</p> <p>Physical Address: _____</p> <p>City, State: _____</p> <p>Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: _____</p> <p>Fax: _____</p> <p>Phone: _____ Date: _____</p>                                                                                                                                                                                        |

| 2024 DELAWARE NATIONAL GUARD CALENDAR (4/10)                                                                                                       |    |    |    |              |    |    |   |   |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|--------------|----|----|---|---|--|--|--|--|
| S                                                                                                                                                  | M  | T  | W  | T            | F  | S  |   |   |  |  |  |  |
| JANUARY                                                                                                                                            |    |    |    |              |    |    |   |   |  |  |  |  |
|                                                                                                                                                    | 1  | 2  | 3  | 4            | 5  | 6  |   |   |  |  |  |  |
| 7                                                                                                                                                  | 8  | 9  | 10 | 11           | 12 | 13 |   |   |  |  |  |  |
| 14                                                                                                                                                 | 15 | 16 | 17 | 18           | 19 | 20 |   |   |  |  |  |  |
| 21                                                                                                                                                 | 22 | 23 | 24 | 25           | 26 | 27 |   |   |  |  |  |  |
| 28                                                                                                                                                 | 29 | 30 | 31 |              |    |    |   |   |  |  |  |  |
| FEBRUARY                                                                                                                                           |    |    |    |              |    |    |   |   |  |  |  |  |
|                                                                                                                                                    |    |    |    | 1            | 2  | 3  |   |   |  |  |  |  |
| 4                                                                                                                                                  | 5  | 6  | 7  | 8            | 9  | 10 |   |   |  |  |  |  |
| 11                                                                                                                                                 | 12 | 13 | 14 | 15           | 16 | 17 |   |   |  |  |  |  |
| 18                                                                                                                                                 | 19 | 20 | 21 | 22           | 23 | 24 |   |   |  |  |  |  |
| 25                                                                                                                                                 | 26 | 27 | 28 | 29           |    |    |   |   |  |  |  |  |
| MARCH                                                                                                                                              |    |    |    |              |    |    |   |   |  |  |  |  |
|                                                                                                                                                    |    |    |    |              | 1  | 2  |   |   |  |  |  |  |
| 3                                                                                                                                                  | 4  | 5  | 6  | 7            | 8  | 9  |   |   |  |  |  |  |
| 10                                                                                                                                                 | 11 | 12 | 13 | 14           | 15 | 16 |   |   |  |  |  |  |
| 17                                                                                                                                                 | 18 | 19 | 20 | 21           | 22 | 23 |   |   |  |  |  |  |
| 24                                                                                                                                                 | 25 | 26 | 27 | 28           | 29 | 30 |   |   |  |  |  |  |
| 31                                                                                                                                                 |    |    |    |              |    |    |   |   |  |  |  |  |
| APRIL                                                                                                                                              |    |    |    |              |    |    |   |   |  |  |  |  |
|                                                                                                                                                    | 1  | 2  | 3  | 4            | 5  | 6  |   |   |  |  |  |  |
| 7                                                                                                                                                  | 8  | 9  | 10 | 11           | 12 | 13 |   |   |  |  |  |  |
| 14                                                                                                                                                 | 15 | 16 | 17 | 18           | 19 | 20 |   |   |  |  |  |  |
| 21                                                                                                                                                 | 22 | 23 | 24 | 25           | 26 | 27 |   |   |  |  |  |  |
| 28                                                                                                                                                 | 29 | 30 |    |              |    |    |   |   |  |  |  |  |
| MAY                                                                                                                                                |    |    |    |              |    |    |   |   |  |  |  |  |
|                                                                                                                                                    |    |    |    | 1            | 2  | 3  | 4 |   |  |  |  |  |
| 5                                                                                                                                                  | 6  | 7  | 8  | 9            | 10 | 11 |   |   |  |  |  |  |
| 12                                                                                                                                                 | 13 | 14 | 15 | 16           | 17 | 18 |   |   |  |  |  |  |
| 19                                                                                                                                                 | 20 | 21 | 22 | 23           | 24 | 25 |   |   |  |  |  |  |
| 26                                                                                                                                                 | 27 | 28 | 29 | 30           | 31 |    |   |   |  |  |  |  |
| JUNE                                                                                                                                               |    |    |    |              |    |    |   |   |  |  |  |  |
|                                                                                                                                                    |    |    |    |              |    | 1  |   |   |  |  |  |  |
| 2                                                                                                                                                  | 3  | 4  | 5  | 6            | 7  | 8  |   |   |  |  |  |  |
| 9                                                                                                                                                  | 10 | 11 | 12 | 13           | 14 | 15 |   |   |  |  |  |  |
| 16                                                                                                                                                 | 17 | 18 | 19 | 20           | 21 | 22 |   |   |  |  |  |  |
| 23                                                                                                                                                 | 24 | 25 | 26 | 27           | 28 | 29 |   |   |  |  |  |  |
| 30                                                                                                                                                 |    |    |    |              |    |    |   |   |  |  |  |  |
| S                                                                                                                                                  | M  | T  | W  | T            | F  | S  |   |   |  |  |  |  |
| LEGEND                                                                                                                                             |    |    |    |              |    |    |   |   |  |  |  |  |
| FEDERAL HOLIDAY                                                                                                                                    |    |    |    |              |    |    |   |   |  |  |  |  |
| FTS REGULAR DAY OFF                                                                                                                                |    |    |    |              |    |    |   |   |  |  |  |  |
| AIR FED PAY                                                                                                                                        |    |    |    |              |    |    |   |   |  |  |  |  |
| ARMY FED PAY                                                                                                                                       |    |    |    |              |    |    |   |   |  |  |  |  |
| STATE MUTA                                                                                                                                         |    |    |    |              |    |    |   |   |  |  |  |  |
| ARMY MUTA                                                                                                                                          |    |    |    |              |    |    |   |   |  |  |  |  |
| AIR MUTA                                                                                                                                           |    |    |    |              |    |    |   |   |  |  |  |  |
| PAY PERIODS BRACKETED                                                                                                                              |    |    |    |              |    |    |   |   |  |  |  |  |
| FEDERAL HOLIDAYS                                                                                                                                   |    |    |    |              |    |    |   |   |  |  |  |  |
| JANUARY                                                                                                                                            |    |    |    |              |    |    |   |   |  |  |  |  |
| 1 - New Year's Day                                                                                                                                 |    |    |    |              |    |    |   |   |  |  |  |  |
| 15 - Birthday of MLK, Jr.                                                                                                                          |    |    |    |              |    |    |   |   |  |  |  |  |
| FEBRUARY                                                                                                                                           |    |    |    |              |    |    |   |   |  |  |  |  |
| 19 - Washington's Birthday                                                                                                                         |    |    |    |              |    |    |   |   |  |  |  |  |
| MAY                                                                                                                                                |    |    |    |              |    |    |   |   |  |  |  |  |
| 27 - Memorial Day                                                                                                                                  |    |    |    |              |    |    |   |   |  |  |  |  |
| JUNE                                                                                                                                               |    |    |    |              |    |    |   |   |  |  |  |  |
| 19 - Juneteenth Nat'l Independence Day                                                                                                             |    |    |    |              |    |    |   |   |  |  |  |  |
| JULY                                                                                                                                               |    |    |    |              |    |    |   |   |  |  |  |  |
| 4 - Independence Day                                                                                                                               |    |    |    |              |    |    |   |   |  |  |  |  |
| SEPTEMBER                                                                                                                                          |    |    |    |              |    |    |   |   |  |  |  |  |
| 2 - Labor Day                                                                                                                                      |    |    |    |              |    |    |   |   |  |  |  |  |
| OCTOBER                                                                                                                                            |    |    |    |              |    |    |   |   |  |  |  |  |
| 14 - Columbus Day                                                                                                                                  |    |    |    |              |    |    |   |   |  |  |  |  |
| NOVEMBER                                                                                                                                           |    |    |    |              |    |    |   |   |  |  |  |  |
| 11 - Veterans Day                                                                                                                                  |    |    |    |              |    |    |   |   |  |  |  |  |
| 28 - Thanksgiving Day                                                                                                                              |    |    |    |              |    |    |   |   |  |  |  |  |
| DECEMBER                                                                                                                                           |    |    |    |              |    |    |   |   |  |  |  |  |
| 25 - Christmas Day                                                                                                                                 |    |    |    |              |    |    |   |   |  |  |  |  |
| State MUTA dates are in accordance with Appendix 16, Tab B to Annex C of OPORD GRIFFIN. Verify MUTA dates with your individual unit of assignment. |    |    |    |              |    |    |   |   |  |  |  |  |
| S                                                                                                                                                  | M  | T  | W  | T            | F  | S  |   |   |  |  |  |  |
| JULY                                                                                                                                               |    |    |    |              |    |    |   |   |  |  |  |  |
|                                                                                                                                                    | 1  | 2  | 3  | 4            | 5  | 6  |   |   |  |  |  |  |
| 7                                                                                                                                                  | 8  | 9  | 10 | 11           | 12 | 13 |   |   |  |  |  |  |
| 14                                                                                                                                                 | 15 | 16 | 17 | 18           | 19 | 20 |   |   |  |  |  |  |
| 21                                                                                                                                                 | 22 | 23 | 24 | 25           | 26 | 27 |   |   |  |  |  |  |
| 28                                                                                                                                                 | 29 | 30 | 31 | * NO AF MUTA |    |    |   |   |  |  |  |  |
| AUGUST                                                                                                                                             |    |    |    |              |    |    |   |   |  |  |  |  |
|                                                                                                                                                    |    |    |    | 1            | 2  | 3  |   |   |  |  |  |  |
| 4                                                                                                                                                  | 5  | 6  | 7  | 8            | 9  | 10 |   |   |  |  |  |  |
| 11                                                                                                                                                 | 12 | 13 | 14 | 15           | 16 | 17 |   |   |  |  |  |  |
| 18                                                                                                                                                 | 19 | 20 | 21 | 22           | 23 | 24 |   |   |  |  |  |  |
| 25                                                                                                                                                 | 26 | 27 | 28 | 29           | 30 | 31 |   |   |  |  |  |  |
| SEPTEMBER                                                                                                                                          |    |    |    |              |    |    |   |   |  |  |  |  |
| 1                                                                                                                                                  | 2  | 3  | 4  | 5            | 6  | 7  |   |   |  |  |  |  |
| 8                                                                                                                                                  | 9  | 10 | 11 | 12           | 13 | 14 |   |   |  |  |  |  |
| 15                                                                                                                                                 | 16 | 17 | 18 | 19           | 20 | 21 |   |   |  |  |  |  |
| 22                                                                                                                                                 | 23 | 24 | 25 | 26           | 27 | 28 |   |   |  |  |  |  |
| 29                                                                                                                                                 | 30 |    |    |              |    |    |   |   |  |  |  |  |
| OCTOBER                                                                                                                                            |    |    |    |              |    |    |   |   |  |  |  |  |
|                                                                                                                                                    |    |    |    | 1            | 2  | 3  | 4 | 5 |  |  |  |  |
| 6                                                                                                                                                  | 7  | 8  | 9  | 10           | 11 | 12 |   |   |  |  |  |  |
| 13                                                                                                                                                 | 14 | 15 | 16 | 17           | 18 | 19 |   |   |  |  |  |  |
| 20                                                                                                                                                 | 21 | 22 | 23 | 24           | 25 | 26 |   |   |  |  |  |  |
| 27                                                                                                                                                 | 28 | 29 | 30 | 31           |    |    |   |   |  |  |  |  |
| NOVEMBER                                                                                                                                           |    |    |    |              |    |    |   |   |  |  |  |  |
|                                                                                                                                                    |    |    |    |              | 1  | 2  |   |   |  |  |  |  |
| 3                                                                                                                                                  | 4  | 5  | 6  | 7            | 8  | 9  |   |   |  |  |  |  |
| 10                                                                                                                                                 | 11 | 12 | 13 | 14           | 15 | 16 |   |   |  |  |  |  |
| 17                                                                                                                                                 | 18 | 19 | 20 | 21           | 22 | 23 |   |   |  |  |  |  |
| 24                                                                                                                                                 | 25 | 26 | 27 | 28           | 29 | 30 |   |   |  |  |  |  |
| DECEMBER                                                                                                                                           |    |    |    |              |    |    |   |   |  |  |  |  |
| 1                                                                                                                                                  | 2  | 3  | 4  | 5            | 6  | 7  |   |   |  |  |  |  |
| 8                                                                                                                                                  | 9  | 10 | 11 | 12           | 13 | 14 |   |   |  |  |  |  |
| 15                                                                                                                                                 | 16 | 17 | 18 | 19           | 20 | 21 |   |   |  |  |  |  |
| 22                                                                                                                                                 | 23 | 24 | 25 | 26           | 27 | 28 |   |   |  |  |  |  |
| 29                                                                                                                                                 | 30 | 31 |    |              |    |    |   |   |  |  |  |  |
| S                                                                                                                                                  | M  | T  | W  | T            | F  | S  |   |   |  |  |  |  |

# 2025 DELAWARE NATIONAL GUARD CALENDAR (4/10)

CHANGES TO OFFICIAL SCHEDULE MUST BE APPROVED BY HRO

S M T W T F S

## JANUARY

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## FEBRUARY

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 |    |

## MARCH

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

## APRIL

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

## MAY

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## JUNE

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

## LEGEND

|                             |
|-----------------------------|
| <b>FEDERAL HOLIDAY</b>      |
| <b>FTS REGULAR DAY OFF</b>  |
| <b>AIR FED PAY</b>          |
| <b>ARMY FED PAY</b>         |
| <b>ARMY &amp; AIR DRILL</b> |
| <b>ARMY (ONLY) MUTA</b>     |
| <b>AIR (ONLY) RSD</b>       |

PAY PERIODS BRACKETED

## FEDERAL HOLIDAYS

### JANUARY

1 - New Year's Day  
20 - Birthday of MLK, Jr.

### FEBRUARY

17 - Washington's Birthday

### MAY

26 - Memorial Day

### JUNE

19 - Juneteenth Nat'l  
Independence Day

### JULY

3 - Independence Day (obs)

### SEPTEMBER

1 - Labor Day

### OCTOBER

13 - Columbus Day

### NOVEMBER

11 - Veterans Day  
27 - Thanksgiving Day

### DECEMBER

25 - Christmas Day

S M T W T F S

## JULY

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

## AUGUST

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

## SEPTEMBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

## OCTOBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## NOVEMBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

## DECEMBER

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

S M T W T F S

S M T W T F S



DELAWARE ARMY NATIONAL GUARD  
PARKING LOT & GATE/FENCE REPLACEMENT  
1401 NEWPORT GAP PIKE, WILMINGTON, DELAWARE 19804

BID FORM

I/We acknowledge Addendums numbered \_\_\_\_\_ and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for thirty (30) days from the date of opening of bids (60 days for School Districts and Department of Education), and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within \_\_\_\_\_ calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By \_\_\_\_\_ Trading as \_\_\_\_\_  
(Individual's / General Partner's / Corporate Name)  
\_\_\_\_\_  
(State of Corporation)

Business Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness: \_\_\_\_\_ By: \_\_\_\_\_  
(SEAL) ( Authorized Signature )  
\_\_\_\_\_  
( Title )  
Date: \_\_\_\_\_

ATTACHMENTS

Sub-Contractor List  
Non-Collusion Statement  
Affidavit of Employee Drug Testing Program  
Affidavit of Contractor Qualifications  
Bid Security  
(Others as Required by Project Manuals)

DELAWARE ARMY NATIONAL GUARD  
PARKING LOT & GATE/FENCE REPLACEMENT  
1401 NEWPORT GAP PIKE, WILMINGTON, DELAWARE 19804**BID FORM****SUBCONTRACTOR LIST**

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b of the Delaware Code, the following subcontractor listing must accompany any bid submittal. The bidder must list **in each category** the full name and address (City & State) of the sub-contractor that the bidder will be using to perform the work and provide material for that subcontractor category. Should the bidder's listed subcontractor intend to provide any of their subcontractor category of work through a third-tier contractor, the bidder shall list that third-tier contractor's full name and address (City & State). **If the bidder intends to perform any category of work itself, it must list its full name and address.** For clarification, if the bidder intends to perform the work themselves, the bidder **may not** insert "not applicable", "N/A", "self" or anything other than its own full name and address (City & State). To do so shall cause the bid to be rejected. In addition, the failure to produce a completed subcontractor list with the bid submittal shall cause the bid to be rejected. If you have more than three (3) third-tier contractors to report in any subcontractor category, print out additional page(s) containing the appropriate category, complete the rest of your list of third-tier contractors for that category, notate the addition in parentheses as (CONTINUATION) next to the subcontractor category and an asterisk (\*) next to any additional third-tier contractors, and submit it with your bid.

| <u>Subcontractor Category</u> | <u>Subcontractor</u> | <u>Address (City &amp; State)</u> | <u>Subcontractors tax-payer ID #<br/>or Delaware Business license #</u> |
|-------------------------------|----------------------|-----------------------------------|-------------------------------------------------------------------------|
| 1. Site Contractor            |                      |                                   |                                                                         |
| A.                            |                      |                                   |                                                                         |
| B.                            |                      |                                   |                                                                         |
| C.                            |                      |                                   |                                                                         |
| 2. Gate Installer             |                      |                                   |                                                                         |
| A.                            |                      |                                   |                                                                         |
| B.                            |                      |                                   |                                                                         |
| C.                            |                      |                                   |                                                                         |

DELAWARE ARMY NATIONAL GUARD  
PARKING LOT & GATE/FENCE REPLACEMENT  
1401 NEWPORT GAP PIKE, WILMINGTON, DELAWARE 19804

**BID FORM (Continued)**

|    |                     |       |       |       |
|----|---------------------|-------|-------|-------|
| 3. | Electrician         | <hr/> | <hr/> | <hr/> |
|    | A.                  | <hr/> | <hr/> | <hr/> |
|    | B.                  | <hr/> | <hr/> | <hr/> |
|    | C.                  | <hr/> | <hr/> | <hr/> |
| 4. | STORMTECH Installer | <hr/> | <hr/> | <hr/> |
|    | A.                  | <hr/> | <hr/> | <hr/> |
|    | B.                  | <hr/> | <hr/> | <hr/> |
|    | C.                  | <hr/> | <hr/> | <hr/> |
| 5. |                     | <hr/> | <hr/> | <hr/> |
|    | A.                  | <hr/> | <hr/> | <hr/> |
|    | B.                  | <hr/> | <hr/> | <hr/> |
|    | C.                  | <hr/> | <hr/> | <hr/> |

DELAWARE ARMY NATIONAL GUARD  
PARKING LOT & GATE/FENCE REPLACEMENT  
1401 NEWPORT GAP PIKE, WILMINGTON, DELAWARE 19804

**BID FORM****NON-COLLUSION STATEMENT**

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date *(to the Office of Management and Budget, Division of Facilities Management)*.

All the terms and conditions have been thoroughly examined and are understood.

**NAME OF BIDDER:**

---

**AUTHORIZED REPRESENTATIVE  
(TYPED):**

---

**AUTHORIZED REPRESENTATIVE  
(SIGNATURE):**

---

**TITLE:**

---

**ADDRESS OF BIDDER:**

---

---

---

**E-MAIL:**

---

**PHONE NUMBER:**

---

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

DELAWARE ARMY NATIONAL GUARD  
PARKING LOT & GATE/FENCE REPLACEMENT  
1401 NEWPORT GAP PIKE, WILMINGTON, DELAWARE 19804

**AFFIDAVIT  
OF  
EMPLOYEE DRUG TESTING PROGRAM**

4104 Regulations for the Drug Testing of Contractor and Subcontractor Employees Working on Large Public Works Projects requires that Contractors and Subcontractors implement a program of mandatory drug testing for Employees who work on Large Public Works Contracts funded all or in part with public funds.

We hereby certify that we have in place or will implement during the entire term of the contract a Mandatory Drug Testing Program for our employees on the jobsite, including subcontractors, that complies with this regulation:

**Contractor/Subcontractor Name:** \_\_\_\_\_

**Contractor/Subcontractor Address:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Authorized Representative (typed or printed):** \_\_\_\_\_

**Authorized Representative (signature):** \_\_\_\_\_

**Title:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

DELAWARE ARMY NATIONAL GUARD  
PARKING LOT & GATE/FENCE REPLACEMENT  
1401 NEWPORT GAP PIKE, WILMINGTON, DELAWARE 19804

**AFFIDAVIT  
OF  
CONTRACTOR QUALIFICATIONS**

We hereby certify that we will abide by the contractor's qualifications outlined in the construction bid specifications for the duration of the contract term.

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b.3 of the Delaware Code, after a contract has been awarded the successful bidder shall not substitute another subcontractor whose name was submitted on the Subcontractor Form except for the reasons in the statute and not without written consent from the awarding agency. Failure to utilize the subcontractors on the list will subject the successful bidder to penalties as outlined in the General Requirements Section 5.2 of the contract.

**Contractor Name:**

---

**Contractor Address:**

---

---

---

**Authorized Representative (typed or printed):**

---

**Authorized Representative (signature):**

---

**Title:**

---

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

**THIS PAGE INTENTIONALLY LEFT BLANK**