

**BID OPENING FORM**  
**ROOF REPLACEMENT**  
**DE ARNG 198TH READINESS CENTER**  
**Bid Opening Time & Date: 1:00 PM, 6/16/25**  
**DE ARNG PROJECT NO.: 2023-20**  
**FEES COMM. NO.: 23-1595**

  
**FAYDA ENGINEERING & ENERGY SOLUTIONS, LLC**  
 801 W. Newport Pike, Wilmington, DE 19804  
 Tel.: 302-999-1060 • Fax: 302-999-1053  
 www.faydaees.com

| Bidder                                     | T-N-T Construction Group | P&C Roofing                             | Alpha Omega Construction Group | Firstline Contracting    | Dynamic General Contracting | HK Griffith              | Munn Roofing Corp        |
|--------------------------------------------|--------------------------|-----------------------------------------|--------------------------------|--------------------------|-----------------------------|--------------------------|--------------------------|
| Base Bid                                   | NO 1310                  | <del>\$</del> 286,500.00                | <del>\$</del> 253,000.00       | <del>\$</del> 502,000.00 | NO 1210                     | <del>\$</del> 269,090.00 | <del>\$</del> 257,800.00 |
| Allowance #1 Acknowledgement               |                          | YES                                     | YES                            | YES                      |                             | YES                      | YES                      |
| Unit Price #1                              |                          | 24.00                                   | 20.00                          | 47.5                     |                             | 20.00                    | 30.00                    |
| Unit Price #2                              |                          | 28.00                                   | 12.00                          | 15.00                    |                             | 12.50                    | 15.00                    |
| Unit Price #3                              |                          | 10.01                                   | 5.00                           | 9.00                     |                             | 15.00                    | 10.00                    |
| Unit Price #4                              |                          | 4.50                                    | 13.00                          | 5.00                     |                             | 13.00                    | 10.00                    |
| Addenda #1 & 2 Acknowledgement             |                          | YES                                     | YES                            | YES                      |                             | YES                      | YES                      |
| Construction Period                        |                          | 120                                     | 90                             | 330                      |                             | 30                       | 120                      |
| Subcontractors List                        |                          | COMPLETE                                | COMPLETE                       | COMPLETE                 |                             | COMPLETE                 | COMPLETE                 |
| Non-Collision Statement                    |                          | YES                                     | YES                            | YES                      |                             | YES                      | YES                      |
| Affidavit of Employee Drug Testing Program |                          | YES                                     | YES                            | YES                      |                             | YES                      | YES                      |
| Affidavit of Contractor Qualifications     |                          | YES                                     | YES                            | YES                      |                             | YES                      | YES                      |
| Bid Bond                                   |                          | YES                                     | YES                            | YES                      |                             | YES                      | YES                      |
| DE Business License                        |                          | NO                                      | YES                            | NO                       |                             | YES                      | NO                       |
| Remarks                                    |                          |                                         |                                |                          |                             |                          |                          |
| Bid Opening:                               |                          | Allowance #1: \$15,000 for Misc. costs. |                                |                          |                             |                          |                          |
| Biden National Guard/Reserve Center        |                          |                                         |                                |                          |                             |                          |                          |
| 1 Vavala Way, New Castle, DE 19720         |                          |                                         |                                |                          |                             |                          |                          |
| Attest:                                    |                          |                                         |                                |                          |                             |                          |                          |
|                                            |                          |                                         |                                |                          |                             |                          |                          |
|                                            |                          |                                         |                                |                          |                             |                          |                          |
|                                            |                          |                                         |                                |                          |                             |                          |                          |
| By:                                        |                          |                                         |                                |                          |                             |                          |                          |



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| Bidder                                     | USA General Contractors<br>Core | Detwiler Roofing | Capital Coating                         | Jotan                    | Garvey Roark             | DA Nolt                  | CTA Roofing              |
|--------------------------------------------|---------------------------------|------------------|-----------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Base Bid                                   | NO Bid                          | NO Bid           | NO Bid                                  | <del>\$</del> 226,371.00 | <del>\$</del> 201,441.00 | <del>\$</del> 421,436.00 | <del>\$</del> 204,000.00 |
| Allowance #1 Acknowledgement               |                                 |                  |                                         | YES                      | YES                      | YES                      | YES                      |
| Unit Price #1                              |                                 |                  |                                         | 62.00                    | 4000                     | 1.50                     | 25.00                    |
| Unit Price #2                              |                                 |                  |                                         | 14.50                    | 12.00                    | 18.00                    | 10.00                    |
| Unit Price #3                              |                                 |                  |                                         | 19.00                    | 5.00                     | 12.50                    | 7.50                     |
| Unit Price #4                              |                                 |                  |                                         | 9.50                     | 10.00                    | 12.00                    | 50.00                    |
| Addenda #1 & 2 Acknowledgement             |                                 |                  |                                         | YES                      | YES                      | YES                      | YES                      |
| Construction Period                        |                                 |                  |                                         | 45                       | 90                       | 45                       | 120                      |
| Subcontractors List                        |                                 |                  |                                         | COMPLETE                 | COMPLETE                 | COMPLETE                 | COMPLETE                 |
| Non-Collusion Statement                    |                                 |                  |                                         | YES                      | YES                      | YES                      | YES                      |
| Affidavit of Employee Drug Testing Program |                                 |                  |                                         | YES                      | YES                      | YES                      | YES                      |
| Affidavit of Contractor Qualifications     |                                 |                  |                                         | YES                      | YES                      | YES                      | YES                      |
| Bid Bond                                   |                                 |                  |                                         | YES                      | YES                      | YES                      | YES                      |
| DE Business License                        |                                 |                  |                                         | YES                      | YES                      | YES                      | YES                      |
| Remarks                                    |                                 |                  |                                         |                          |                          |                          |                          |
| Bid Opening:                               |                                 |                  | Allowance #1: \$15,000 for Misc. Costs. |                          |                          |                          |                          |
| Biden National Guard/Reserve Center        |                                 |                  |                                         |                          |                          |                          |                          |
| 1 Vawala Way, New Castle, DE 19720         |                                 |                  |                                         |                          |                          |                          |                          |
| Attest:                                    |                                 |                  |                                         |                          |                          |                          |                          |
|                                            |                                 |                  |                                         |                          |                          |                          |                          |
| By:                                        |                                 |                  |                                         |                          |                          |                          |                          |

