

**SMYRNA SCHOOL DISTRICT  
John Bassett Moore Intermediate School  
Bid Number SSD-15-002**

ADDENDUM NO. 2

29 April 2015

Smyrna School District  
John Bassett Moore Intermediate School  
20 W Frazier Street  
Smyrna, Delaware 19977

Fearn-Clendaniel Architects, Inc.  
6 Larch Avenue Suite 398  
Wilmington, Delaware, 19804  
Phone: (302) 998-7615  
Fax: ((302) 998-7685

BIDS DUE:

**3:00 p.m. on May 7, 2015**

LOCATION:

**Smyrna School District Administrative Offices  
82 Monrovia Ave, Smyrna, DE 19977**

ARCHITECT'S PROJECT NO: 14107b

1.0 NOTICE TO ALL BIDDERS:

- 1.1. Bidders are hereby notified that this Addendum shall be and hereby becomes part of their Contract Documents, and shall be attached to the Project Manual for this project.
- 1.2. The following items are intended to revise and clarify the Contract Documents, and shall be included by the Bidder in their proposal.
- 1.3. Bidders shall verify that their sub-bidders are in full receipt of the information contained herein.
- 1.4. Substitution request for "CPI Insulated Translucent Panels: Quadwall" is not approved. Request was not made through a GC.
- 1.5. **A revised Bid Form has been attached to reflect the addition of Unit Prices 7 and 8.**

2.0 QUESTIONS:

- 2.1 **Q:** Can an allowance be made for the spall repair per S12-01? There is no way of knowing the square footage of repair.

**A:** Reference revised Bid Form attached to this Addendum. Base bid for crack repair at monumental stair shall include 100 lf of crack. Base bid for spall repair at monumental stair shall include 160 sf of spalling with an estimated depth of 3". Once conditions are exposed, and extent of repairs are known, cost shall be added or deducted based on Unit Prices.

- 2.2      **Q:** Please advise the depth of the existing footing at the new ramp.
- A:** Contractor to verify relationship between finish grade and adjacent crawlspace grade. Bottom of footing shall be 3'-0" below whichever grade is lower.
- 2.3      **Q:** Drawing A10-02, at the new door opening 100A, there aren't any new lintels shown at existing wall. Also is this a bearing wall?
- A:** Contractor to install 8x8 precast concrete lintel with 2 #5 top and bottom or two 4x8 lintels each with a #5 top and bottom. The brick opening shall be constructed with angle lintels per structural notes. All lintels should have a minimum of 8" of bearing each end. See attached sketch.
- 2.4      **Q:** Specification Section 012100 Allowances is listed in the Table of Contents, but not included. Please clarify.
- A:** Delete reference to Specification Section 012100 Allowances from the Table of Contents.
- 2.5      **Q:** Drawing T10-01 indicates there should be a drawing M103 which seems to be missing.
- A:** Delete reference to M103 from Table of Contents on Drawing T10-01
- 2.6      **Q:** Drawing reference to M101 does not show the size of the existing HWS & R piping. Please clarify
- A:** The existing piping is 1 inch. Contractor shall verify in field.

### 3.0 CHANGES TO THE PROJECT MANUAL:

### 4.0 CHANGES TO THE DRAWINGS:

- 4.1      Detail 1/A10-01 – Opening where existing main entrance door is to be widened from 5'-10 ¼" to 6'-0"
- 4.2      Detail 4/A10-02 – Opening containing door 100A, shall increase from 5'-10 ¼" to 6'-0"
- 4.3      Door C2/ A40-01 – Overall dimension of curtainwall system to be 6'-0" Sidelight opening dimension to increase from 2'-7 ¼" to 2'-9"
- 4.4      Drawing A21-01 – Replace drawing in its entirety. Detail 6 was revised.

END OF ADDENDUM NO. 2

JOHN BASSETT MOORE INTERMEDIATE SCHOOL – RENOVATIONS AND ADDITION  
20 WEST FRAZIER STREET  
SMYRNA, DE 19977  
Bid No. SSD-15-002-JBM Renovations

**BID FORM**

**For Bids Due:** May 7, 2015 @ 3:00 PM **To:**

Smyrna School District  
82 Monrovia Avenue  
Smyrna, Delaware 19977

**Name of Bidder:** \_\_\_\_\_

**Delaware Business License No.:** \_\_\_\_\_ **Taxpayer ID No.:** \_\_\_\_\_  
“(A copy of a Bidders Delaware Business License must be attached to this form.)”

**(Other License Nos.):** \_\_\_\_\_

**Phone No.:** ( ) \_\_\_\_\_ - \_\_\_\_\_ **Fax No.:** ( ) \_\_\_\_\_ - \_\_\_\_\_

The undersigned, representing that he has read and understands the Bidding Documents and that this bid is made in accordance therewith, that he has visited the site and has familiarized himself with the local conditions under which the Work is to be performed, and that his bid is based upon the materials, systems and equipment described in the Bidding Documents without exception, hereby proposes and agrees to provide all labor, materials, plant, equipment, supplies, transport and other facilities required to execute the work described by the aforesaid documents for the lump sum itemized below:

\$ \_\_\_\_\_  
( \$ )

**ALTERNATES**

Alternate prices conform to applicable project specification section. Refer to specifications for a complete description of the following Alternates. An “ADD” or “DEDUCT” amount is indicated by the crossed out part that does not apply.

**ALTERNATE No. A-1: Split System Replacement:** Contractor shall provide alternate price to replace the split system air conditioning unit serving the office with a new split system as indicated on the mechanical equipment schedule. New system shall include all materials and labor required for installation of this equipment.

Add/Deduct: \_\_\_\_\_  
( \$ )

**ALTERNATE No. A-2: Suspended Acoustical Ceiling System:** Contractor shall provide alternate price to remove and replace the suspended acoustical ceiling system in the library. Price shall include all materials and labor required for installation of this system.

Add/Deduct: \_\_\_\_\_  
( \$ )

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**UNIT PRICES**

Unit prices conform to applicable project specification section. Refer to the specifications for a complete description of the following Unit Prices:

	<u>ADD</u>	<u>DEDUCT</u>
A. Unit Price No. 1 - Structural Fill (DelDot Type G):	\$ _____	\$ _____
1. Description: Additional quantity required of less than <b>500</b> cubic yards, with work performed according to Division 312000 Section "Earthwork."		
2. Unit of Measurement: Cubic Yard (c.y.)		
B. Unit Price No. 2 - Structural Fill (DelDot Type G):	\$ _____	\$ _____
1. Description: Additional quantity required of more than 500 cubic yards, with work performed according to Division 312000 Section "Earthwork."		
2. Unit of Measurement: Cubic Yard (c.y.)		
C. Unit Price No. 3 - Cut:	\$ _____	\$ _____
1. Description: Removal from site of less than 500 cubic yards according to Division 312000 Section "Earthwork."		
2. Unit of Measurement: Cubic Yard (c.y.)		
D. Unit Price No. 4 - Cut:	\$ _____	\$ _____
1. Description: Removal from site of more than 500 cubic yards according to Division 312000 Section "Earthwork."		
2. Unit of Measurement: Cubic Yard (c.y.)		
E. Unit Price No. 5– Silt Fence:	\$ _____	\$ _____
1. Description: Additional quantity of silt fence material and installation.		
2. Unit of Measurement: Linear Foot (l.f.)		
F. Unit Price No. 6 Geogrid Reinforcement	\$ _____	\$ _____
1. Description: Placement of Tensar BX1100 geogrid reinforcement material and installation per section 2.03 of the Earthwork specification.		
2. Unit of Measurement: Square Yard (s.y.)		
G. <b>Unit Price No. 7 Concrete Crack Repair</b>	\$ _____	\$ _____
1. <b>Description: Cracks shall be repaired per Details 1 &amp; 2 on Sheet S12-01.</b>		
2. <b>Unit of Measurement: Linear Foot (l.f.)</b>		
H. <b>Unit Price No. 8 Concrete Spall Repair</b>	\$ _____	\$ _____
1. <b>Description: Spalls with an estimated 3” in depth shall be repaired per Details 1 &amp; 2 on Sheet S12-01.</b>		
2. <b>Unit of Measurement: Square Foot (s.f.)</b>		

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**BID FORM**

I/We acknowledge Addendums numbered \_\_\_\_\_ and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for \_\_\_\_\_ days from the date of opening of bids, and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid (if required).

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within \_\_\_\_\_ calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By \_\_\_\_\_ Trading as \_\_\_\_\_  
(Individual's / General Partner's / Corporate Name)  
\_\_\_\_\_  
(State of Corporation)

Business Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness: \_\_\_\_\_ By: \_\_\_\_\_  
( Authorized Signature )

(SEAL) \_\_\_\_\_  
( Title )

Date: \_\_\_\_\_

**ATTACHMENTS**

- Sub-Contractor List
- Non-Collusion Statement
- Bid Security
- (Others as Required by Project Manuals)

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**BID FORM**

**SUBCONTRACTOR LIST**

In accordance with Title 29, Chapter 6962 (d)(10)b Delaware Code, the following sub-contractor listing must accompany the bid submittal. The name and address of the sub-contractor must be listed for each category where the bidder intends to use a sub-contractor to perform that category of work. In order to provide full disclosure and acceptance of the bid by the *Owner*, it is required that bidders list themselves as being the sub-contractor for all categories where he/she is qualified and intends to perform such work.

<u>Subcontractor Category</u>	<u>Subcontractor Name</u>	<u>Address (City &amp; State)</u>	<u>Subcontractors tax payer ID # or Delaware Business license #</u>
1. <u>Sitework</u>	_____	_____	_____
2. <u>Concrete</u>	_____	_____	_____
3. <u>Masonry</u>	_____	_____	_____
4. <u>Structural Steel</u>	_____	_____	_____
5. <u>Low Slope Roofing</u>	_____	_____	_____
6. <u>Doors/Frames/ Hardware Installer</u>	_____	_____	_____
7. <u>Window Installer</u>	_____	_____	_____
8. <u>Metal Stud/Drywall</u>	_____	_____	_____
9. <u>Painting</u>	_____	_____	_____
10. <u>Resilient Floors</u>	_____	_____	_____
11. <u>Acoustical Ceilings</u>	_____	_____	_____
12. <u>Fire Alarm Installer</u>	_____	_____	_____
13. <u>Plumbing</u>	_____	_____	_____
14. <u>Sprinklers</u>	_____	_____	_____
15. <u>HVAC</u>	_____	_____	_____
16. <u>DDC Controls</u>	_____	_____	_____
17. <u>Electrical</u>	_____	_____	_____

**BID FORM**

**NON-COLLUSION STATEMENT**

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date to the Smyrna School District.

All the terms and conditions of the Smyrna School District, John Bassett Moore Intermediate School, Renovations and Addition, Architect Project No. 14107b have been thoroughly examined and are understood.

**NAME OF BIDDER:** \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE (TYPED):** \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE (SIGNATURE):** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

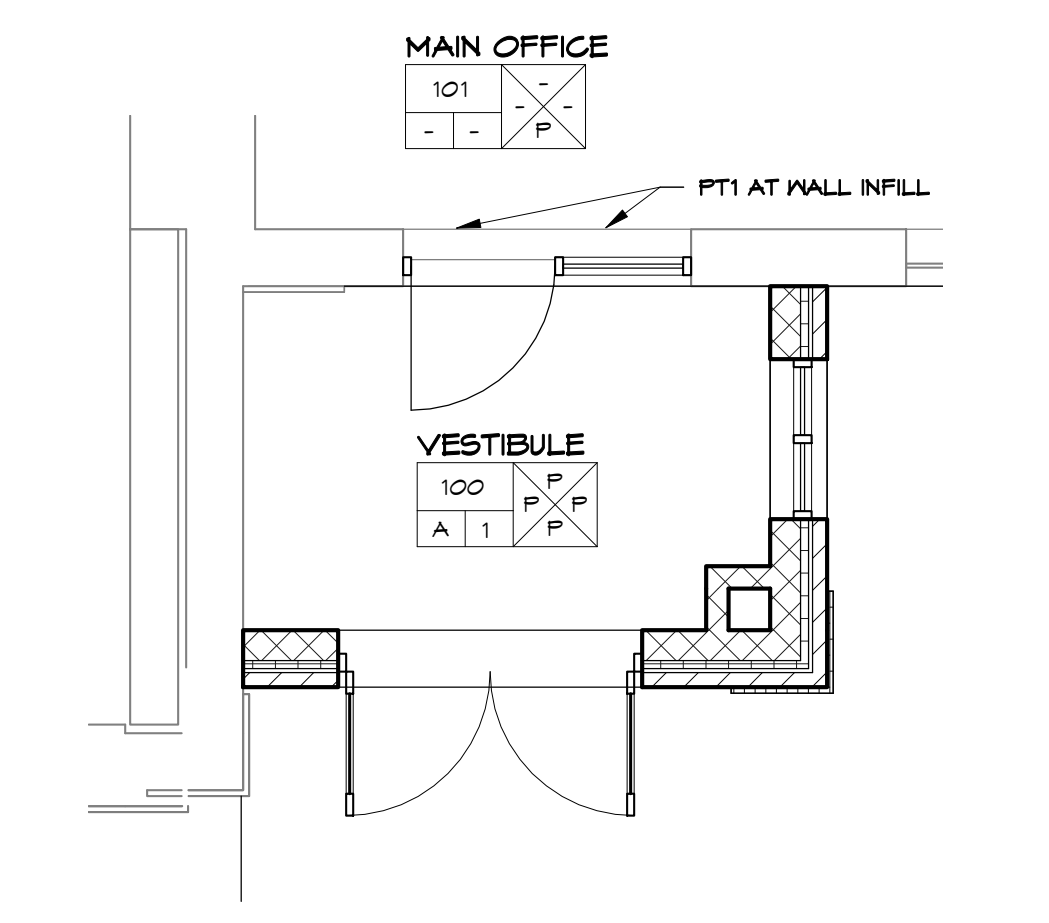
Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

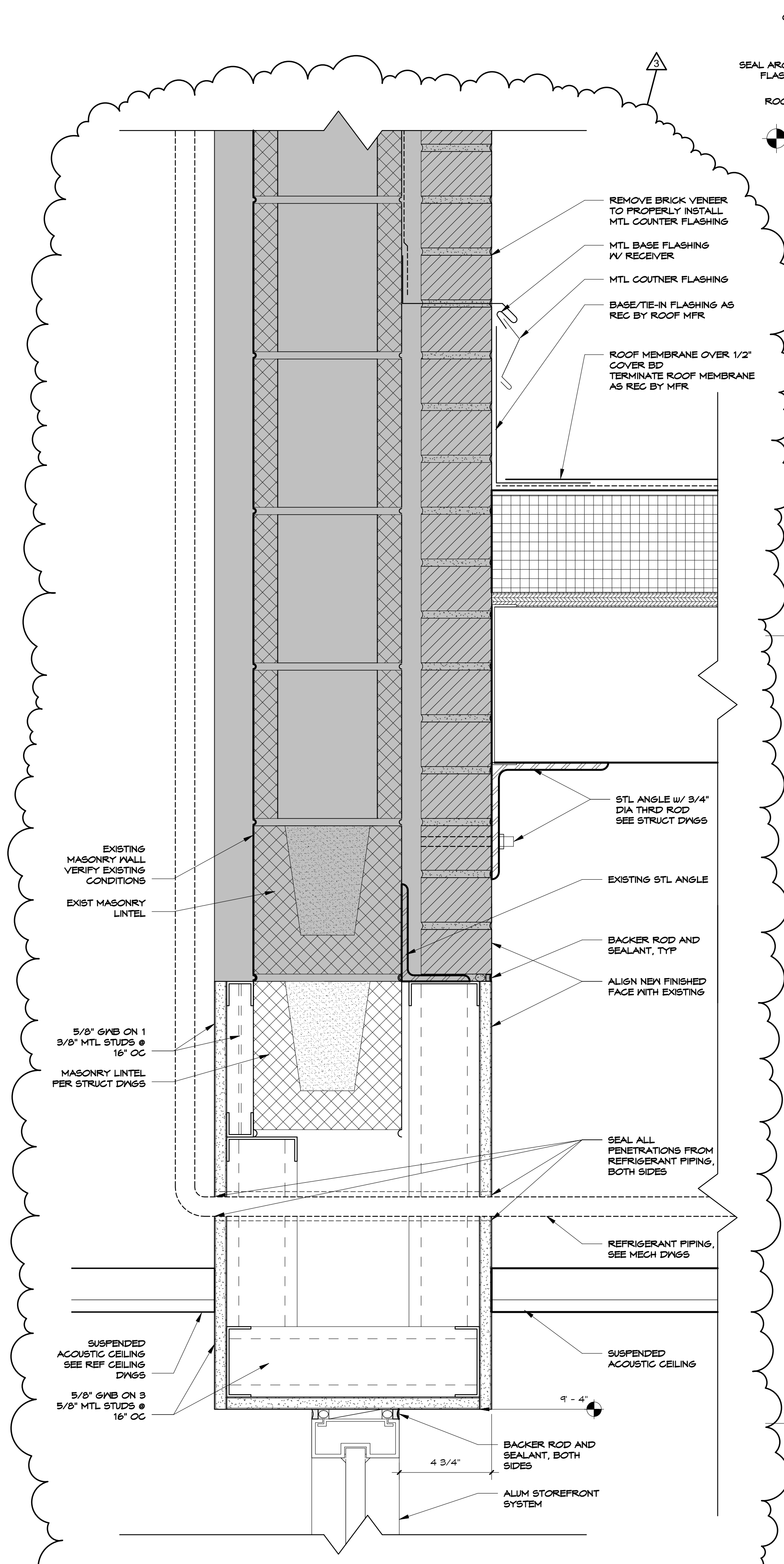
**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

ROOM FINISH LEGEND	
ROOM #	ROOM NAME
FLOOR FINISH	WALL FINISH
BASE TYPE	
FINISH NOTES	
1. SEE REFLECTED CEILING PLANS FOR CEILING MATERIALS AND FINISHES. ALL AREAS OF EXPOSED DECK AND STRUCTURE TO BE PAINTED U. N. O.	
2. SEE FINISH PLANS FOR DETAILED ROOM FINISH INFORMATION	
FLOOR FINISH MATERIALS	
-	EXISTING FINISHES TO REMAIN
A	PVC TILE
CP1	CARPET
BASE MATERIALS	
-	EXISTING FINISHES TO REMAIN
1	VINYL
2	WOOD
WALL FINISH MATERIALS	
P	PAINTED
CT	CERAMIC TILE
X	UNFINISHED

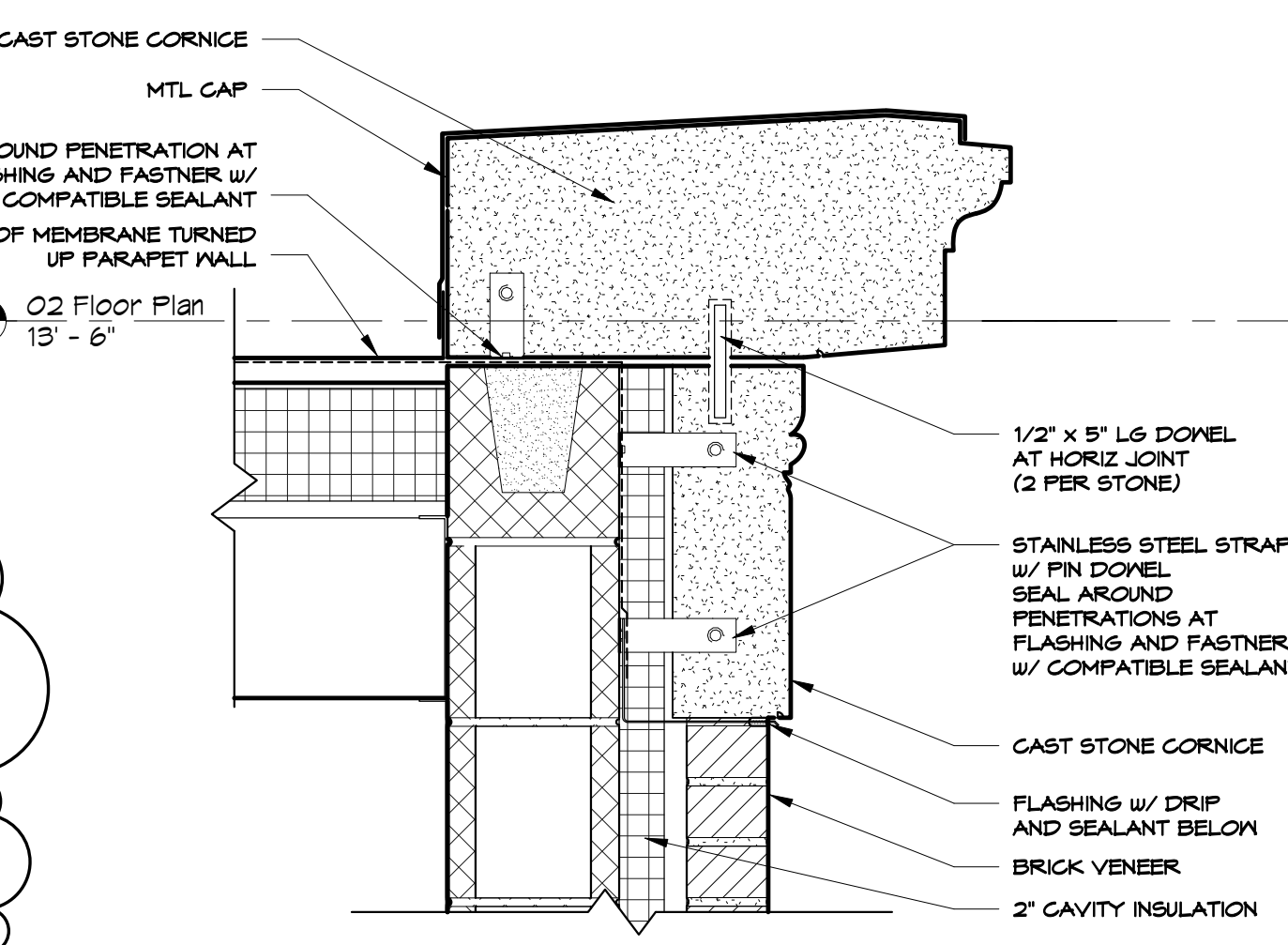
FINISH SPECIFICATIONS AND LEGEND	
FLOORING	
PVC TILE	
A -	MANUFACTURER: TOLI STYLE: LINGESTA COLOR: 1: DUSTY 522 SIZE: 18" x 18", THK: 1/2"
BASE:	
1 - VINYL	MANUFACTURER: JOHNSONITE STYLE: 4" HIGH VINYL BASE COLOR: #44 BEIGE MB
WALLS	
PAINT:	
PT1 - MANUFACTURER: GUILDEN COLOR: NATURAL WHITE, #A0050	



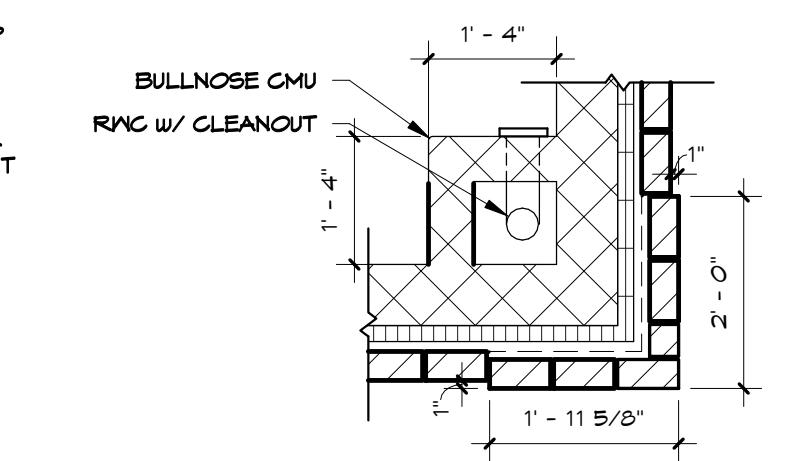
9 VESTIBULE - FIRST FLOOR FINISH PLAN  
Scale: 1/4" = 1'-0"



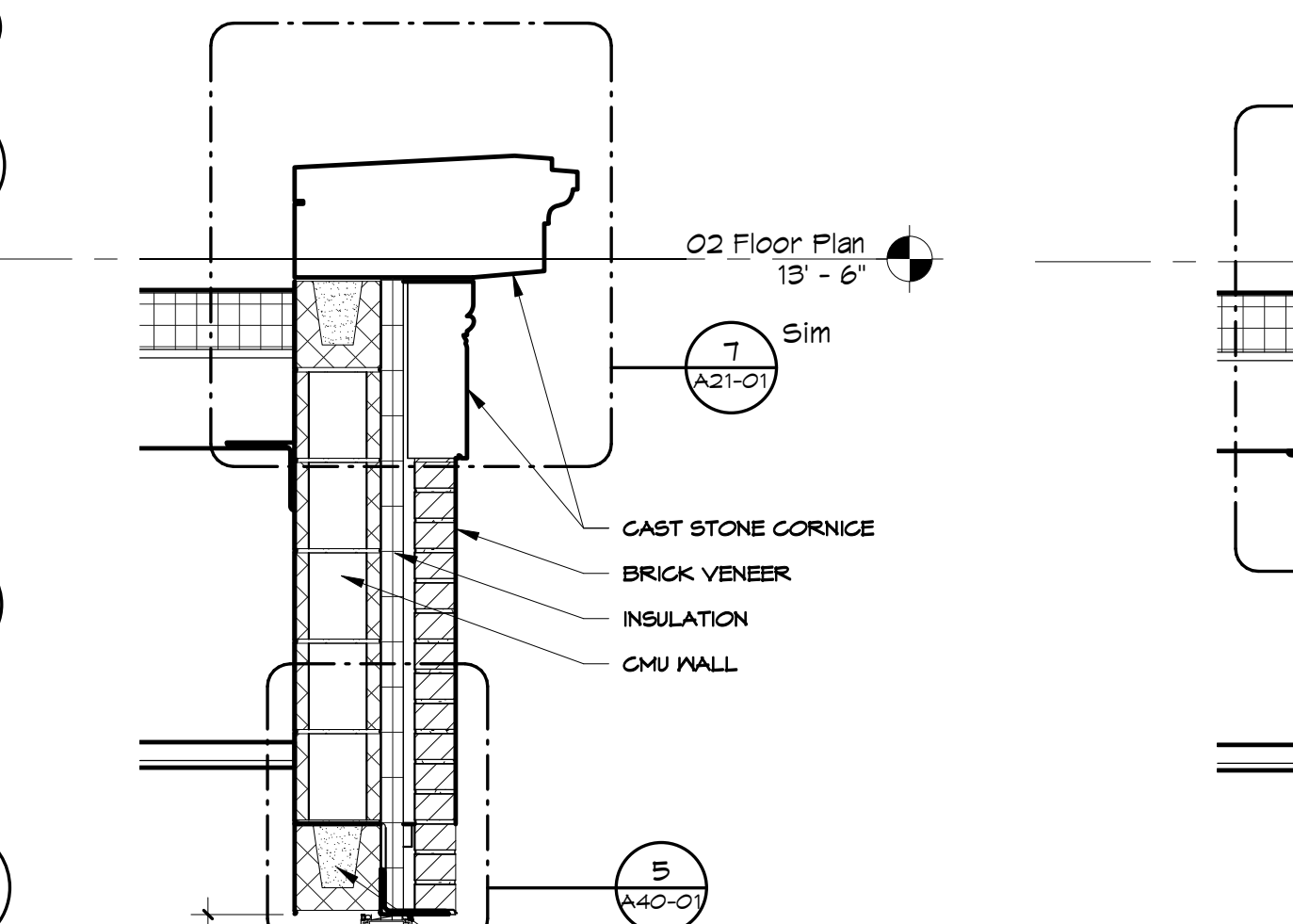
6 VEST DTL - ROOF TO EXIST  
Scale: 3/4" = 1'-0"



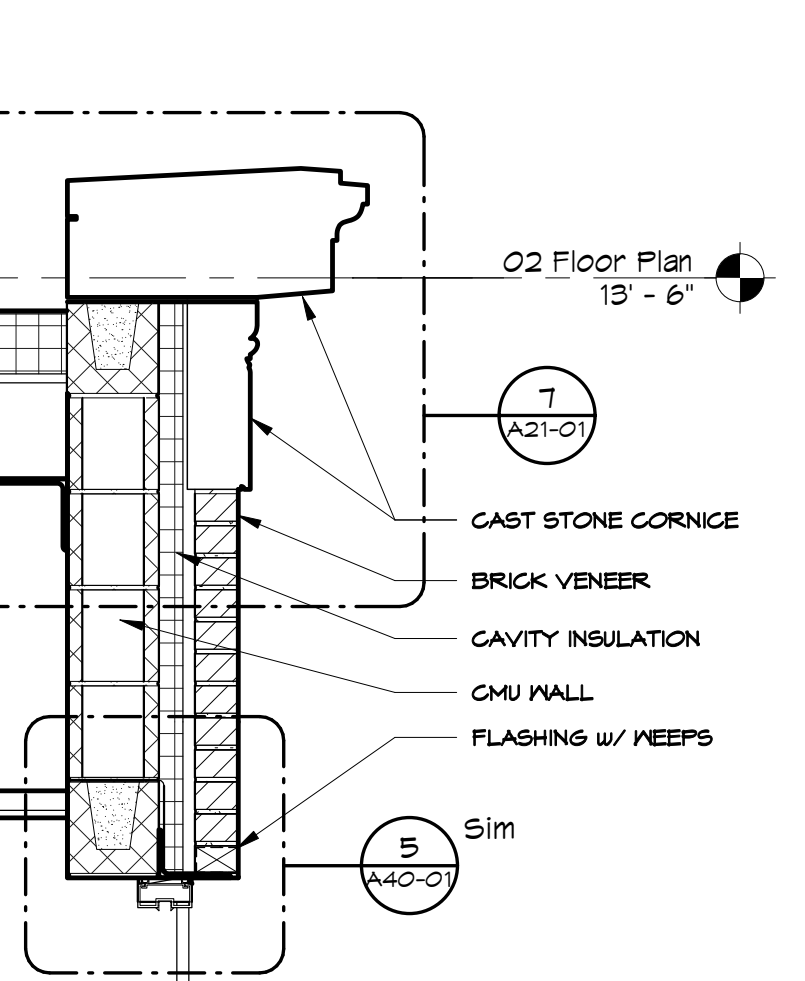
7 Dtl - Cast Stone Cornice  
Scale: 1 1/2" = 1'-0"



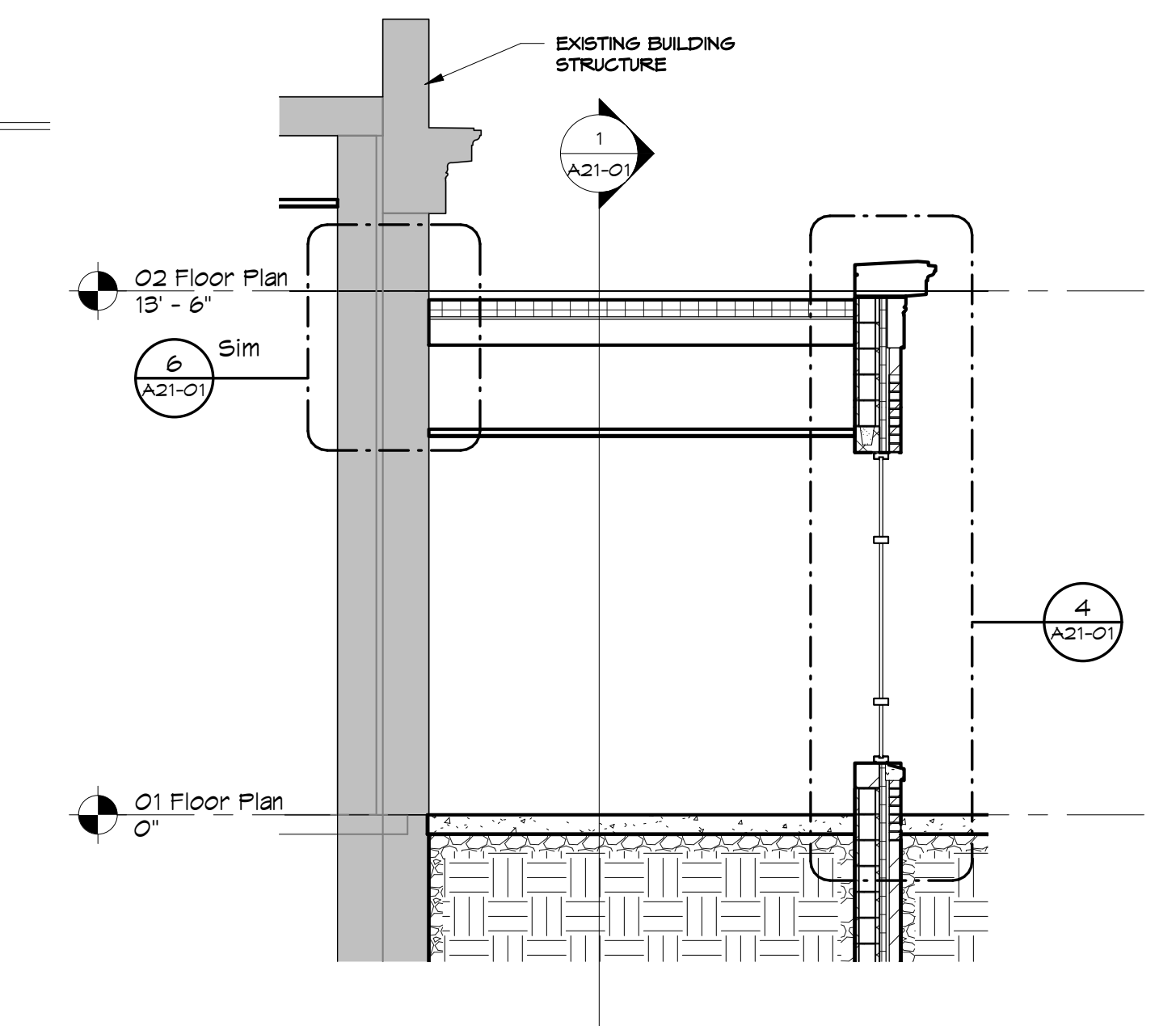
5 Quoin Detail  
Scale: 1/2" = 1'-0"



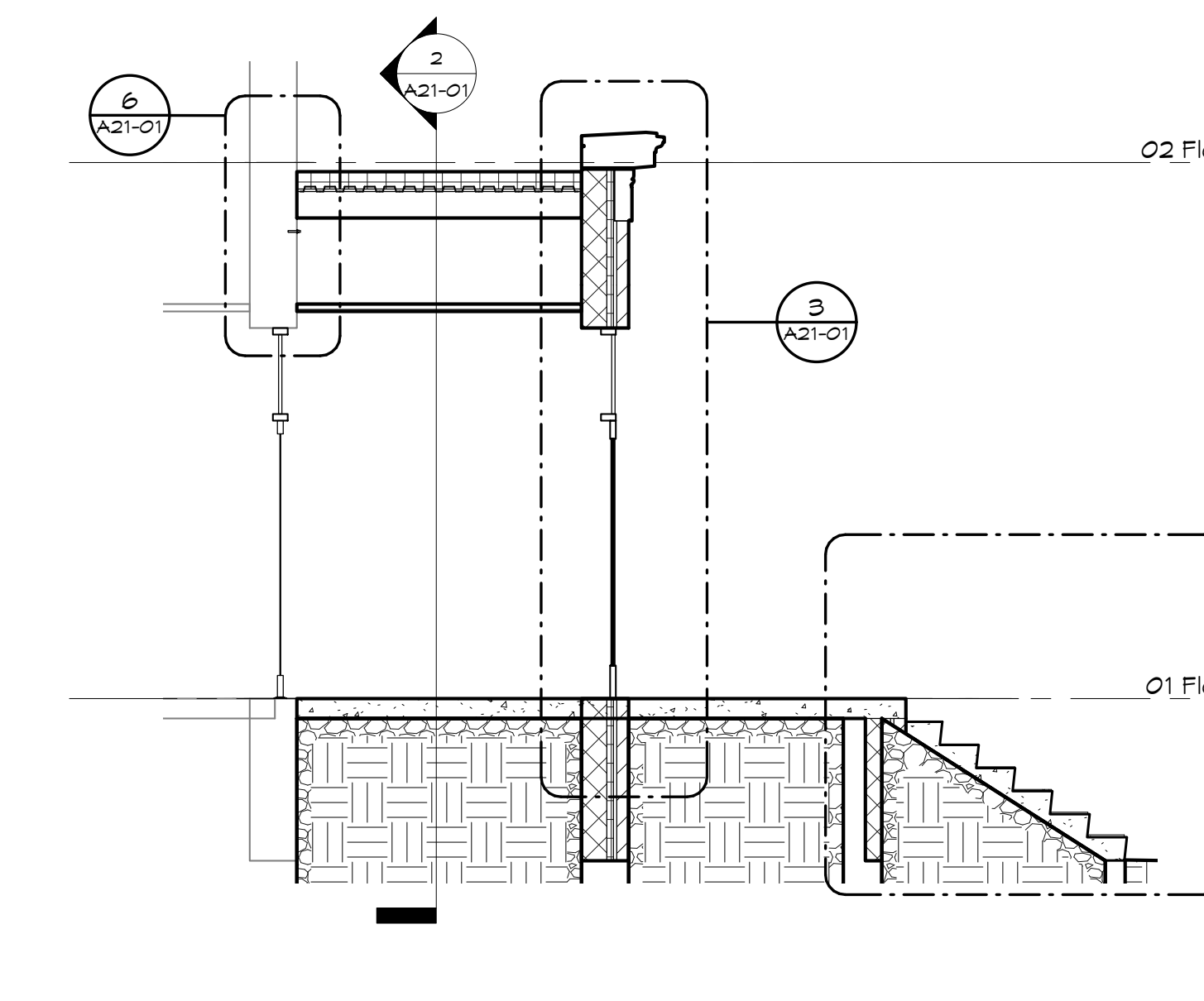
4 VEST SECT - WINDOW  
Scale: 3/4" = 1'-0"



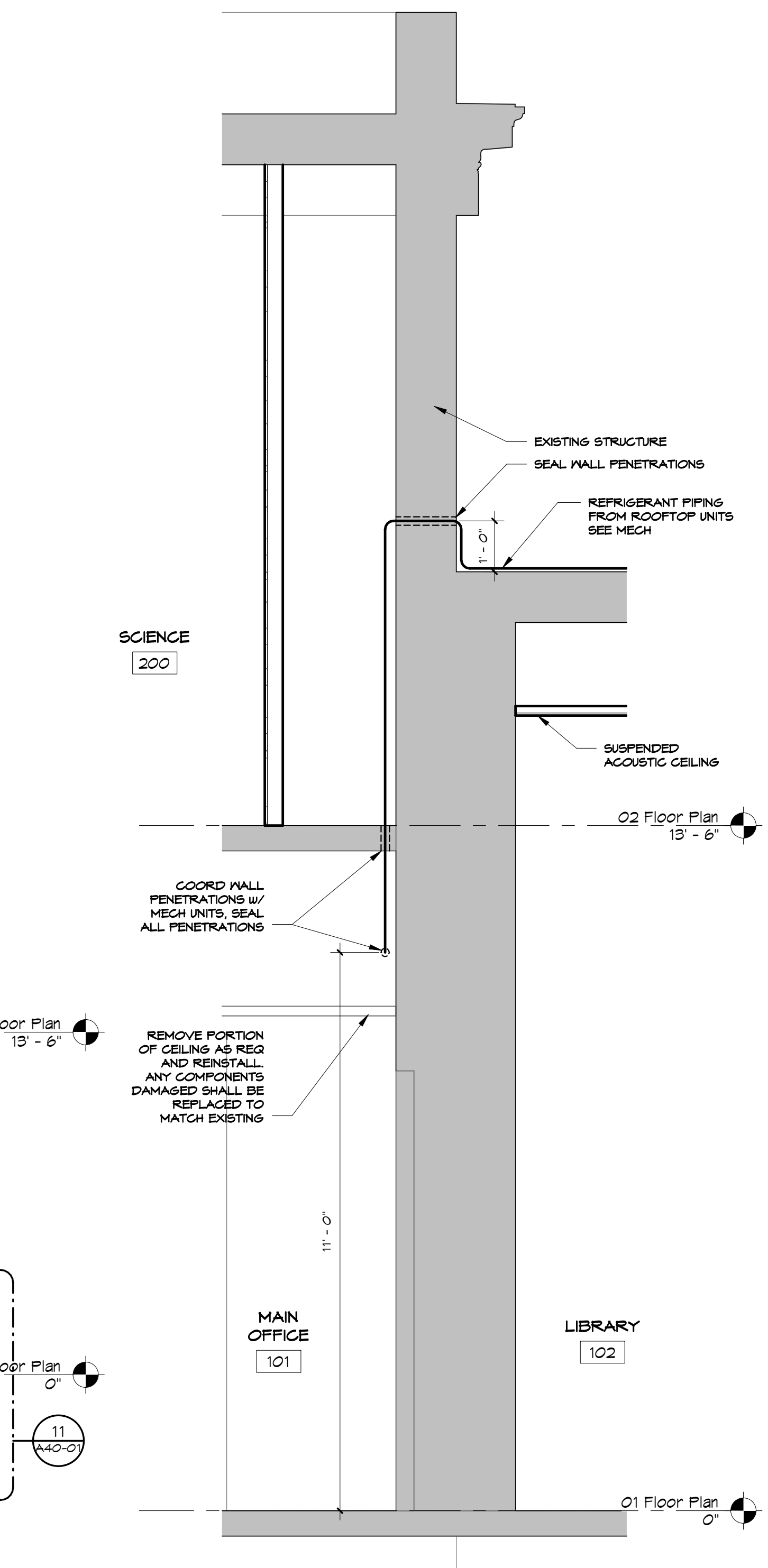
3 VEST SECT - DOOR  
Scale: 3/4" = 1'-0"



2 BLDG SECTION - VEST 2  
Scale: 1/4" = 1'-0"



1 BLDG SECTION - VEST 1  
Scale: 1/4" = 1'-0"



8 Section 1  
Scale: 1/2" = 1'-0"



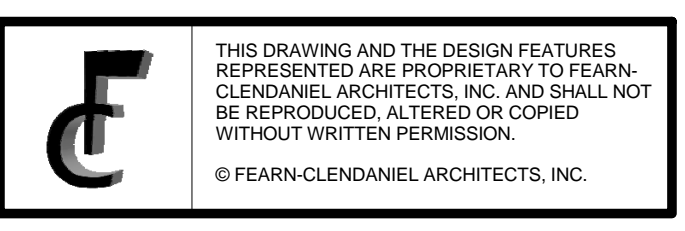
CONSULTANTS:

**CIVIL ENGINEER**  
CDA ENGINEERING, INC  
6 LARCH AVE, SUITE 401  
WILMINGTON, DE 19804  
P: 302-998-9202 F: 302-691-1314

**STRUCTURAL ENGINEER**  
BAKER, INGRAM & ASSOCIATES  
1050 S. STATE STREET  
DOVER, DE 19901  
P: 302-734-7400 F: 302-734-7592

**MECHANICAL ENGINEER**  
DEDC  
315 S CHAPEL STREET  
NEWARK, DE 19711  
P: 302-738-7172 F: 302-738-7175

**ELECTRICAL ENGINEER**  
FAYDA ENGINEERING & ES, LLC  
801 W. NEWPORT PIKE  
WILMINGTON, DE 19804  
P: 302-999-1060 F: 302-999-1053



ISSUE DATES:	
1 ISSUED FOR BID/ CONSTRUCTION	04-16-2015
3 ADDENDUM 2	04-28-2015

Fearn Clendaniel  
Architects  
INC.  
6 Larch Avenue Suite 398 Wilmington, Delaware 19804  
Ph. 302-998-7615 Fax. 302-998-7685  
www.fearnclendaniel.net

PROJECT  
**JOHN BASSETT MOORE INTERMEDIATE SCHOOL**  
SECURITY AND ACCESSIBILITY IMPROVEMENTS  
20 W Frazier Street  
Smyrna, DE 19977

DRAWING TITLE:	
BUILDING & WALL SECTIONS	
DWN BY: MAB	CHK BY: KBF
PROJ. NUMBER: 14101B	
DATE: 04-21-2014	DRAWING NUMBER: A21-01
SCALE: As indicated	