

ADDENDUM NO. 1

TO

POLYTECH SCHOOL DISTRICT
POLYTECH BUILDING RENOVATIONS
Bid Pack 'A' – Water Main Extension

This addendum is hereby made part of the Project Manual dated 28 October 2015 and Drawings dated 22 July 2015.

The Project Manual and Drawings shall be supplemented or amended as specified herein.

This Addendum contains changes to the requirement of the Project Manual. Such changes shall be incorporated into the Contract Documents and shall apply to work with the same meaning and force as if they had been included in the original Documents. Whenever this Addendum modifies a portion of a paragraph of the Project Manual, the remainder of the paragraph affected shall remain in force. Added information is shown as **Bold**, deleted information is shown as ~~striketrough~~.

This Addendum contains changes to the requirement of the Drawings. Such changes shall be incorporated into the Contract Documents and shall apply to work with the same meaning and force as if they had been included in the original Documents. Whenever this Addendum modifies a portion of any drawing, the remainder of the drawing affected shall remain in force. Added, deleted or revised information is shown as "clouded".

The conditions and terms of the basic Contract Documents shall govern work unless otherwise described in this Addendum. Whenever the conditions of work, and the quality or quantity of materials, or workmanship are not fully described in this Addendum, the conditions of work included in the basic Contract Documents for similar items of work shall apply to the work described in this Addendum.

If no similar items of work are included in the basic Contract Document, the best quality of material and workmanship shall apply and all work shall be subject to the written acceptance of the Architect.

THE BID OPENING DATE AND TIME REMAINS UNCHANGED. Bids should be submitted in an envelope clearly marked, "BID ENCLOSED – "POLYTECH SCHOOL DISTRICT – POLYTECH BUILDING RENOVATIONS, BID PACK 'A' WATER MAIN EXTENSION", and will be received until 2:00 P.M. on November 20, 2015, at Polytech School District Office, 823 Walnut Shade Road, Woodside, Delaware 19980. NO BID WILL BE ACCEPTED AFTER 2:00 P.M. FAXED BIDS ARE NOT ACCEPTED.

Addendum No. 1 consists of the following:

- I. Sign-in Sheet from Pre-bid Meeting
- II. Responses to Bidders' Questions
- III. Revisions to Project Manual
Section 007343 Wage Rate Requirements
Section 011000 Summary of Work
- IV. Revisions to Drawings

I. **SIGN-IN SHEET FROM PRE-BID MEETING** – Attached is a copy of the sign-in sheet from the pre-bid meeting held on 4 Nov 15.

II. **RESPONSES TO BIDDERS' QUESTIONS**

A. **Question:** Are there liquidated damages (LD's)?

Answer: No

B. **Question:** What is the warranty period? The supplementary conditions reference both 1 year and 2 years.

Answer: The general warranty period will be 1 year from date of acceptance per Section 007300 Supplementary General Conditions, paragraph 3.5, unless there is an extended warranty listed in the technical specifications.

C. **Question:** Due to the time of year can the permanent patching of the asphalt and turf restoration be done in the spring?

Answer: Yes. The intent is to issue a letter of intent to the successful bidder on 9 Dec 15. All work, to include final site restoration, must be completed by 30 April 2016.

D. **Question:** Should the painting subcontractor be added to the subcontractor's list?

Answer: It is not necessary to list the painting subcontractor. However, the contractor must ensure that they use a qualified subcontractor to perform this work.

E. **Question:** The contractors have asked if they will be responsible for Bac-T testing or Tidewater?

Answer: Tidewater will be responsible for Bac-T testing.

F. **Question:** The contractors have asked if they can use Tidewater water after connection to charge and test the line. If yes, will additional/temp back flow preventer be required? If you have a specific methods/procedures, please forward and we will address in our addendum.

Answer: They can use Tidewater water to charge the line. Back flow prevention will not be needed to fill the line. One of our inspectors will be onsite to open the valve to charge the line.

II. **REVISIONS TO PROJECT MANUAL**

A. **Section 007343 – Wage Rate Requirement** – INSERT the Prevailing Wages for Building Construction, amended 15 Jul 15, annotated Addendum No. 1, dated 13 Nov 15.

B. **Section 011100 – Summary of Work** - Contract No. A-1 Utility & Sitework

1. ADD the following sentence to the end of scope item #1-9 on page 011100-9.

“The intent is to minimize the amount of tree removal. The alignment of the water line can be adjusted, within the limits of disturbance shown, in order to avoid tree removal.”

2. ADD the following scope items after item #1-37 on page 011100-11.

a. 1-38 Provide fire hydrants.

b. 1-39 Prior to infilling the pond the contractor will pump the pond down in order to gain access to the bottom of the pond. The contractor will then dig 4 test pits for the geotechnical engineer to determine the existing conditions. Based on the results of this testing the scope of work for the pond may be modified.

III. **REVISIONS TO DRAWINGS** – None

END OF ADDENDUM NO. 1



EDIS COMPANY

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**POLYTECH SCHOOL DISTRICT- BUILDING RENOVATIONS
 BID PACKAGE 'A' - PRE-BID MEETING
 Date: 4 November 2015**

Please Print!

COMPANY NAME	CONTACT NAME	EMAIL ADDRESS	PHONE NUMBER	FAX NUMBER	MAILING ADDRESS
<i>Corrado</i>	<i>Greg Casenta</i>	<i>GCASENTA@CORRADO.COM</i>	<i>302-932-9009</i>		<i>210 MARYSHASTICE, DE</i> 10 Adel dr. Newark DE 19702
<i>A-DEL Const.</i>	<i>Danny Hanna</i>	<i>estimates@a-del.com</i>	<i>302-453-8286</i>	<i>302-453-9550</i>	<i>2 Big Oak Rd</i>
<i>Xent Construction</i>	<i>Pats Kessich</i>	<i>Estimators@Xentconstructionco.com</i>	<i>653-6469</i>	<i>653-2180</i>	<i>Smyrna DE 19777</i>
<i>Thompson sons</i>	<i>Timmy Thompson</i>	<i>Thompson sons Inc. construction</i>	<i>302-335-3504</i>	<i>302-335-3422</i>	<i>5367 Bigstone Bch Rd</i> <i>Milford DE</i>
<i>GREC Thompson</i>	<i>GREC Thompson</i>	<i>Conventional Builders @ Concast, net</i>	<i>302-422-2424</i>	<i>302-422-2135</i>	<i>P.O. Box 47 Houston DE</i> <i>19954</i>
<i>Rebold Construction</i>	<i>Steve Newsum</i>	<i>snewman@rebold.com</i>	<i>302-832-7100</i>	<i>302-392-4491</i>	<i>116 East Scotland Drive</i> <i>Bear DE 19701</i>
<i>Joseph T Haroy & Son INC</i>	<i>John Zack</i>	<i>JZACK@HAROYSERVICES.COM</i>	<i>302-328-9457</i>	<i>328-0434</i>	<i>425 Old Airport Rd</i> <i>New Castle, DE 19720</i>
<i>Mike Riemann</i>	<i>Mike Riemann</i>	<i>mriemann@concast.net</i>	<i>302-731-7950</i>		<i>309 S. GOVERNORS</i> <i>Ave Dover, DE 19904</i>
<i>POLYTECH</i>	<i>Mark Duford</i>				
<i>PHS</i>	<i>Teoforo</i>				
<i>Estimators</i>					
<i>Century Const</i>	<i>Chris Malone</i>		<i>313-610</i>		

Chris Malone

STATE OF DELAWARE
 DEPARTMENT OF LABOR
 DIVISION OF INDUSTRIAL AFFAIRS
 OFFICE OF LABOR LAW ENFORCEMENT
 PHONE: (302) 451-3423

Mailing Address:
 225 CORPORATE BOULEVARD
 SUITE 104
 NEWARK, DE 19702

Located at:
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 NEWARK, DE 19702

PREVAILING WAGES FOR **BUILDING CONSTRUCTION**
 EFFECTIVE MARCH 13, 2015 - AMENDED JULY 15, 2015

CLASSIFICATION	NEW CASTLE	KENT	SUSSEX
ASBESTOS WORKERS	21.87	26.94	39.20
BOILERMAKERS	39.67	33.22	48.83
BRICKLAYERS	49.39	49.39	49.39
CARPENTERS	51.86	51.86	41.22
CEMENT FINISHERS	69.27	29.11	21.20
ELECTRICAL LINE WORKERS	43.49	37.29	28.44
ELECTRICIANS	63.60	63.60	63.60
ELEVATOR CONSTRUCTORS	80.31	40.93	30.55
GLAZIERS	67.35	67.35	20.15
INSULATORS	53.38	53.38	53.38
IRON WORKERS	60.12	60.12	60.12
LABORERS	40.95	40.95	40.95
MILLWRIGHTS	65.23	65.23	51.80
PAINTERS	44.97	44.97	44.97
PILEDRIVERS	71.17	37.64	30.45
PLASTERERS	21.60	28.55	17.50
PLUMBERS/PIPEFITTERS/STEAMFITTERS	62.20	36.66	54.49
POWER EQUIPMENT OPERATORS	59.81	59.81	24.13
ROOFERS – COMPOSITION	21.82	20.45	17.63
ROOFERS – SHINGLE/SLATE/TILE	17.59	13.72	14.10
SHEET METAL WORKERS	64.16	64.16	64.16
SOFT FLOOR LAYERS	48.57	48.57	48.57
SPRINKLER FITTERS	53.52	53.52	53.52
TERRAZZO/MARBLE/TILE FINISHERS	54.11	54.11	45.45
TERRAZZO /MARBLE/TILE SETTERS	62.13	62.13	52.63
TRUCK DRIVERS	24.43	26.64	20.03

CERTIFIED: 10/23/15

BY: [Signature]
 ADMINISTRATOR, OFFICE OF LABOR LAW ENFORCEMENT

NOTE: THESE RATES ARE PROMULGATED AND ENFORCED PURSUANT TO THE PREVAILING WAGE REGULATIONS ADOPTED BY THE DEPARTMENT OF LABOR ON APRIL 3, 1992.

CLASSIFICATIONS OF WORKERS ARE DETERMINED BY THE DEPARTMENT OF LABOR. FOR ASSISTANCE IN CLASSIFYING WORKERS, OR FOR A COPY OF THE REGULATIONS OR CLASSIFICATIONS, PHONE (302) 451-3423.

NON- REGISTERED APPRENTICES MUST BE PAID THE MECHANICS RATE.

Project: Polytech High School-Bid pack A-Water Main Extension, Kent County