



240 Continental Drive, Suite 200  
Newark, Delaware 19713  
Tel. (302) 738-7551  
Fax (302) 454-5989/5988

**Addendum**

Townsend Building Phase II  
OMB/DFM/DOC Contract No.: MJ002000001

Tt Project No. 16097-12002

Addendum No. 1  
to  
Drawings and Project Manual

August 31, 2012

To: ALL BIDDERS

This ADDENDUM forms a part of the BIDDING AND CONTRACT DOCUMENTS and modifies the following documents:

Original DRAWINGS dated August 23, 2012

PROJECT MANUAL dated August 6, 2012

Acknowledge receipt of the ADDENDUM in the space provided on the FORM OF PROPOSAL

This ADDENDUM consists of two (2) pages, not including the attachments:

**REISSUED PROJECT MANUAL SECTIONS**

ITEM 1.C.1 Section 00 41 13; Bid Form:

**DELETE** "Original Bid Form" in its entirety and **REPLACE** with "Revised Bid Form", attached to this addendum.

**NEW DRAWINGS**

None

**1.0 PROJECT MANUAL MODIFICATIONS**

ITEM 1.C.2 Section 00 73 14; Additional Supplementary General Conditions; Article 1.03; References to Division 1- General Requirements:

**DELETE** Paragraph C in its entirety.

ITEM 1.C.3 Section 01 31 00; Project Management and Coordination; Article 1.5; Project Meetings:

**CLARIFICATION** A/E Firm will prepare the Agenda and Meeting Report for each meeting.

ITEM 1.C.4 Section 01 74 19; Construction Waste Management; Article 1.5; Quality Assurance:

**DELETE** Paragraph A in its entirety.

## **2.0 DRAWING MODIFICATIONS**

None

## **ATTACHMENT LIST**

1. Pre-bid Meeting Report
2. Pre-bid Meeting Sign-In Sheet
3. Plan Holder's List (Bid Register)
4. Revised Bid Form

**END OF ADDENDUM No. 1**

p:\16097\143-16097-12002\docs\addenda\phase ii\16097-12002 phase ii addenda 01.doc



☒ Newark, DE

## Pre-Bid Meeting Report

Meeting Date: Thursday, August 23, 2012

Publication Date: August 31, 2012

Prepared By: Scott D. Parlow, P.E.

<b>Attendees</b>			
Elrita Annett	<b>OMB/DFM Project Manager</b>	302-739-5644	<a href="mailto:elrita.annett@state.de.us">elrita.annett@state.de.us</a>
Dean Seely	<b>OMB/DFM Maintenance</b>	302-739-5644	<a href="mailto:joseph.seely@state.de.us">joseph.seely@state.de.us</a>
Glenn Lowman	<b>OMB/DFM Maintenance</b>	302-739-5644	<a href="mailto:glenn.lowman@state.de.us">glenn.lowman@state.de.us</a>
Charles G. Ware	<b>Kent Construction Co.</b>	302-653-6469	<a href="mailto:lynn@kentconstructionco.com">lynn@kentconstructionco.com</a>
Jim Kramer	<b>J. S. Kramer, Inc.</b>	302-422-3900	<a href="mailto:jskramerc@aol.com">jskramerc@aol.com</a>
Ed McFarlin	<b>Merit Mechanical Co., Inc.</b>	302-366-8601	<a href="mailto:emcfarlin@meritmec.com">emcfarlin@meritmec.com</a>
Bob Liberato	<b>Emory Hill &amp; Co.</b>	302-322-9500	<a href="mailto:bobliberato@emoryhill.com">bobliberato@emoryhill.com</a>
Jesse Dixon	<b>Richard Y. Johnson &amp; Sons, Inc.</b>	302-422-3732	<a href="mailto:jdixon@ryjson.com">jdixon@ryjson.com</a>
Mike Gioffre	<b>American Building Solutions, Inc.</b>	302-738-3280	<a href="mailto:mikegioffre@verizon.net">mikegioffre@verizon.net</a>
Ted Laws	<b>DiSabatino Construction, Inc.</b>	302-652-3838	<a href="mailto:tlaws@disabatino.com">tlaws@disabatino.com</a>
Paul Horning	<b>Whiting-Turner Construction Co.</b>	302-292-0676	<a href="mailto:paul.horning@whiting-turner.com">paul.horning@whiting-turner.com</a>
Mimi Allen	<b>Gaudelli Bros., Inc.</b>	856-825-0636	<a href="mailto:mimi@gaudellibros.com">mimi@gaudellibros.com</a>
Lisa Hiott	<b>Hiott HVAC</b>	302-697-3050	<a href="mailto:lisahiott@hiotthvacr.com">lisahiott@hiotthvacr.com</a>
Bill Braswell	<b>Honya Associates, Inc.</b>	302-398-8171	<a href="mailto:drystone@comcast.net">drystone@comcast.net</a>
Steve Serbu	<b>Amakor, Inc.</b>	302-834-8664	<a href="mailto:amakor@aol.com">amakor@aol.com</a>
Vince Tassoni	<b>Ventresca Bros., Inc.</b>	302-658-6436	<a href="mailto:vventresca@ventrescabrosinc.com">vventresca@ventrescabrosinc.com</a>
Keith Thurman	<b>Commonwealth Construction Co.</b>	302-654-6611	<a href="mailto:bbooth@itscommonwealth.com">bbooth@itscommonwealth.com</a>
Dawn Layton	<b>Conventional Builders, Inc.</b>	302-422-2429	<a href="mailto:conventionalbuilders@comcast.net">conventionalbuilders@comcast.net</a>
Jason Walters	<b>BW Electric, Inc.</b>	302-491-6154	<a href="mailto:bwelectric@comcast.net">bwelectric@comcast.net</a>
Mary Clark	<b>Schlosser &amp; Associates, Inc.</b>	302-738-7333	<a href="mailto:cjgruber@hotmail.com">cjgruber@hotmail.com</a>
Michael Berninger, AIA	<b>Tetra Tech IER, Inc.</b>	302-283-2210	<a href="mailto:michael.berninger@tetrattech.com">michael.berninger@tetrattech.com</a>
Scott D. Parlow, P.E.	<b>Tetra Tech IER, Inc.</b>	302-283-2238	<a href="mailto:scott.parlow@tetrattech.com">scott.parlow@tetrattech.com</a>
<b>Additional Distribution</b>			
Bill Gibbons	<b>DFM Maintenance Superintendent</b>	302-739-5644	<a href="mailto:bill.gibbons@state.de.us">bill.gibbons@state.de.us</a>
Mary Cooke	<b>Delaware Dept. of Education</b>	302-735-4030	<a href="mailto:mcooke@doc.k12.de.us">mcooke@doc.k12.de.us</a>

Tt Project No.: 16097-12002

Regarding: Townsend Building Phase II  
OMB/DFM Contract No.: MJ002000001

<b>Item Number</b>	<b>Item</b>	<b>Action</b>
1.	A Mandatory Pre-Bid Meeting for the above referenced project was held in the 2 <sup>nd</sup> Floor Board Room at the Townsend Building in Dover, Delaware on Thursday, August 23, 2012 at 10:00 a.m. Those in attendance are noted above.	

- | <b>Item Number</b> | <b>Item</b>  | <b>Action</b> |
|--------------------|--|---------------|
| 2.                 | Sealed bids for this project will be received by the State of Delaware, Office of Management & Budget, Division of Facilities Management, in the reception area of DFM at the Thomas Collins Building, 3 <sup>rd</sup> Floor, Suite 1, 540 South DuPont Highway, Dover, Delaware, until 2:00 p.m. local time on Thursday, September 13, 2012, at which time they will be publically opened, read aloud, and recorded. Bidders bear the risk of late delivery. Any bids received after the stated time will be returned unopened. |               |
| 3.                 | This is a mandatory Pre-Bid Meeting and Prime Bidders are limited to those in attendance.  |               |
| 4.                 | For further bidding information relating to the bid and signature forms, the Contractors are directed to contact Elrita Annett, OMB/DFM Project Manager at 302-739-5261.   |               |
| 5.                 | The Wage Rates for this project shall be as determined by the Delaware Department of Labor and Division of Industrial Affairs for Kent County. A certified copy has been included in the Project Manual; however, Contractors are responsible to contact the Delaware Department of Labor to receive verification of the most current Wage Rate Scale.   |               |
| 6.                 | A general review of the Project Manual was performed. The following specification sections were reviewed.  |               |

<u>Section</u>	<u>Article</u>	<u>Title</u>	<u>Page</u>
00 11 16	--	Invitation for Bids	00 11 16-1
00 21 13	1.1	Definitions	00 21 13-2
	1.10	Addenda	00 21 13-2
	2.0	Bidder's Representation	00 21 13-4
	2.1	Pre-Bid Meeting	00 21 13-4
	3.0	Bidding Documents	00 21 13-5
	3.1	Copies of Bid Documents	00 21 13-5
	3.2	Interpretation or Correction of Bidding Documents	00 21 13-5 & 6
	3.3	Substitutions	00 21 13-6
	3.4	Addenda	00 21 13-6
	4.0	Bidding Procedures	00 21 13-7
	4.1	Preparation of Bids	00 21 13-7
	4.2	Bid Security	00 21 13-7 & 8
	4.3	Subcontractor List	00 21 13-8
	4.5	Prevailing Wage Requirements	00 21 13-9
	4.6	Submission of Bids	00 21 13-9
00 30 00	--	Bid Form	00 30 00-1 to 6
00 41 13	--	Bid Bond Form	00 41 13-1
00 52 13	AIA 101-2007	Standard Form of Agreement Between Owner & Contractor	1 - 7
00 61 13.13	--	Performance Bond Form	00 61 13.13-1 & 2
00 61 13.16	--	Payment Bond Form	00 61 13.16-1 & 2
	AIA G715	Supplemental Attachment	1

Item Number	Item	Action
	AIA G-701 Change Order	1
00 62 76	AIA G-702 Application & Certification for Payment	1
	AIA G-703 Continuation Sheet	1
	AIA G-704 Certificate of Substantial Completion	1
	AIA G-706 Contractor's Affidavit of Payment of Debts and Claims	1
	AIA G-706A Contractor's Affidavit of Release of Liens	1
	AIA G-707 Consent of Surety to Final Payment	1
	AIA G-710 Architect's Supplemental Instructions	1
	AIA G714 Construction Change Directive	1
00 72 13	AIA 201-2007 General Conditions for the Contract for Construction	1 – 38
00 73 13	SGC's Warranty	00 73 13-4
	3.11 Documents and Samples at the site	00 73 13-5
	9.2 Schedule of Values	00 73 13-7
00 73 14	1.03 Reference to Division I – General Requirements	00 73 14-1
00 73 46	-- State of Delaware Wage Rate Schedule	00 73 46-1
00 81 13	7.0 Changes in the work	00 81 13-7 & 8
01 11 00	1.0 Summary – General	01 11 00-1
	1.3 Project Information	01 11 00-1
	1.4 Work Covered by Contractor Documents	01 11-00-2
	1.5 Construction Schedule	01 11 00-2 & 3
	1.9 Owner's Occupancy Requirements	01 11-00-4
	1.14 Work Restrictions	01 11 00-6 & 7
01 21 00	1.5 Contingency Allowances	01 21 00-1
	3.3 Schedule of Allowances	01 21 00-2
01 23 00	1.02 Alternates	01 23 00-1
01 31 00	1.5 Project Meetings	01 31 00-2 & 3
01 33 00	1.4 Submittal Procedure	01 33 00- 1 & 2
01 74 19	1.0 Construction Waste Management – General	01 74 19-1
	-- Waste Management Progress Report	01 74 19-6
01 77 00	1.3 Substantial Completion	01 77 00-1 & 2
	3.3 Summary of Closeout Documents	01 77 00-7 & 8

Item Number	Item	Action
01 91 13	1.0 General Commissioning Requirements	01 91 13-1
23 09 00	1.0 Instrumentation and Controls for HVAC	23 09 00-1
23 09 10	1.0 Mechanical Systems Commissioning	23 09 10-1
7.	Only plan holders who purchased bid document sets from Tetra Tech will receive ADDENDA.	
8.	The following items were discussed in greater detail.	
	<ul style="list-style-type: none"> <li>A. Contractors may copy the Bid Form; submit in triplicate (three (3) copies).</li> <li>B. Contractors shall identify the time of construction in their Bid Form. It is estimated that the project will take up to April 15, 2014 in order to complete.</li> <li>C. All discrepancies, questions or requests for clarifications or interpretations must be submitted to the Architect's office at least seven (7) days prior to bid due date, Friday, September 7, 2012.</li> <li>D. Requests for Substitutions must be submitted to the Architect's Office at least ten (10) days prior to the bid due date.</li> <li>E. Contractor must list themselves as the Subcontractor for all work which they propose to accomplish.</li> <li>F. A Bid Security, in the amount of ten percent (10%) of the total amount of the Base Bid plus all additive alternates is required.</li> <li>G. Temporary heat or utilities should not be required on this project.</li> <li>H. Facility restrooms are available. Contractors must keep them clean.</li> <li>I. Normal working hours are between 7:00 a.m. to 5:00 p.m., Monday thru Friday. Additional hours must be arranged in advance. Some work has to be performed after hours. Refer to further directions in this addendum.</li> <li>J. No dumping will be allowed on the project site. Trash, debris and waste must be removed from the building daily and from the site as required or directed. Dumpster location to be coordinated at the Pre-Construction Meeting. The State will investigate allowing the Contractor to locate the dumpster on the West lawn under a window so a trash chute can be used.</li> <li>K. The successful Contractor must submit certified weekly payroll receipts directly to the Delaware Department of Labor as required.</li> <li>L. The new State of Delaware Front End Specifications now requires a two (2) year Warranty and Guarantee Period after acceptance by the Owner.</li> <li>M. Under the new State of Delaware Front End Specifications, the Performance and Labor &amp; Material Payment Bonds shall be maintained in full force (warranty bond) for a period of two (2) years after the date of the Certificate for Final Payment.</li> <li>N. Contractors are responsible for all permits.</li> </ul>	

Item Number	Item	Action
	O. This was a Mandatory Pre-Bid Meeting for anyone choosing to bid as a Prime Contractor.	
	P. The Architect reviewed the Project Schedule and Phasing Requirement. The contractor must review the schedule and agree or disagree with the information on the bid form.	
	Q. Last day for questions shall be Thursday, September 6, 2012.	
	R. Last Addendum to be issued by Monday, September 10, 2012.	
9.	The Project Manual was reviewed in further detail. The following items were discussed:	
	A. No Addenda will be issued later than four (4) days prior to the date for receipt of Bids except an Addendum withdrawing the request for Bids or one which extends the time or changes the location for the opening of bids.	
	B. Each Bidder shall ascertain prior to submitting their Bid that they have received all Addenda issued, and shall acknowledge their receipt in the Bid in the appropriate space.	
	C. The Schedule of Values shall include a line item for the submission of the Project Closeout Documents. The value of this item shall be no less than 1% of the initial contract amount.	
	D. All utility shutdowns must be coordinated with DFM Maintenance and the Project Manager.	
	E. Contract time was discussed. Estimated completion date is April 15, 2014.	
	F. A Balancing Subcontractor was added to the Subcontractor's List at the meeting. Refer to the revised Bid Form, issued under this Addendum.	
	G. There are three (3) Alternates, which were determined to be Add Alternates: Bid Form will be revised accordingly.	
	H. Electronic Submittals were discussed. The Electronic Submittal spec section will be forwarded under a future addendum.	
10.	The drawings were generally reviewed to present the intent of the Contract Documents. The following items were discussed in greater detail:	
	A. All sheets were reviewed and briefly discussed.	
11.	A Site Review of the work area was performed.	
	A. Additional site visits have been scheduled for Wednesday, August 29 and Thursday, August 30, 2012 at 10:00 a.m. Meeting in the 1 <sup>st</sup> Floor Lobby.	
	B. Elrita Annett will be OMB/DFM Project Manager.	
12.	Job Site Requirements	
	A. Capping of pipe above 1 <sup>st</sup> Floor ceiling from the removal of the Fan Coil Units must be made after hours or on weekends.	

<b>Item Number</b>	<b>Item</b>	<b>Action</b>
	B. The capping of duct mains to isolate the HVAC system from the work area must be performed after hours or on weekends.	
	C. Furniture and demountable partitions to be removed by the State.	
	D. DFM Maintenance shall assist in temporarily isolating this zone at the Fire Alarm Control Panel. Fire Alarm Devices are being re-used and shall be temporarily disconnected and stored. Refer to applicable notes on the drawings.	
	E. Project needs to be coordinated with an on-going EPC (Energy Performance Contract). A number of the light fixtures will be furnished by the State for installation by the Contractor. Quantity indicated on Electrical Drawings. Remaining light fixtures need to be provided (furnished and installed) by the Electrician. All toilets will need to be provided as part of this contract.	
	F. There will be an Asbestos Abatement after each phase of demolition. Asbestos Abatement will include all the flooring, carpet, and tiles underneath the carpeting. Allow one (1) week for the abatement.	
	G. New carpet and VCT by State; Furnished and installed.	
	H. It was reported by the State that the walls have been tested for Asbestos and came up negative.	
	I. The project has been preliminarily reviewed by the City of Dover Building Dept. and the Fire Marshal.	
	J. There are no LEED requirements for this project.	
13.	Post Meeting Notes / Clarifications	
13.1	Trim and Plaster on perimeter walls to remain.	
13.2	Electrical, Data or Communication outlets on perimeter wall to remain.	
14.	Contractor's Clarifications / Responses for Information (RFI's)	
14.1	Contractors asked if Warranties and Certificates of Substantial Completion could be related to the phasing. Further direction pending.	
14.2	Floor prep scope was discussed. Further direction pending.	

End of Pre-Bid Meeting Report





PREBID MEETING SIGN-IN SHEET

TOWNSEND BUILDING

RENOVATION - PHASE 2

TT PROJECT NO.: 16097-12002

DATE: August 23, 2012

Name	Company	Physical Address	Telephone	Fax	e-mail
1 Charles C. Ware	Tant Construction Co	2 Big Oak Rd Smyrna, DE	(302) 653-1010	(302) 653-2108	lynn@tantconstructionco.com
2 SIM KRAMER	SKRAMER INC	120 MAULCT RD MILFORD DE	422 3900	422 4850	SKRAMER@SKRAMERINC.COM
3 Ed M. Farlin	MERIT MECHANICAL CO., INC.	39 ALBE DRIVE NEWARK, DE 19702	(302) 366-8601	(302) 368-3392	emefarlin@meritmech.com
4 BOB LIBERATO	Emory Hill Co	10 CORPORATE CIRCUIT SUITE 100 NEW CASTLE, DE 19720	302-322-9500	302-322-9516	BOBALIBERATO@EMORYHILL.COM
5 JESSE DIXON	Richard P. Johnson & Son AMERICAN BUILDING SOLUTIONS	18404 Johnson Rd LIVINGTON, DE 19560	(302) 422-3732	(302) 422-4696	j.dixon@rjpsow.com
6 MIKE GIOFFEE	AMERICAN BUILDING SOLUTIONS	35 BLUE HEN DRIVE NEWARK, DE 19713	302-738-3280	302-738-3281	MIKEGIOFFEE@VERIZON.NET
7 Ted Law	DIAMANTINO Construction	1 South Chedelano Ave SUITE 404 NEWARK, DE	652-3888 x120	652-3774	TLAW@DIAMANTINO.COM
8 Paul Horning	Whitney-Turner	202 So. Wade Blvd. Millsville, NJ 08332	302-292-0676	292-0683	Paul.horning@whitney-turner.com
9 Mimi Allen	Gaudelli Bros Inc		856-825-0636	856-327-8864	mimi@gaudellibros.com
10 Glenn Lowman	OMB/AFN		(302) 739-4611		glenn.lowman@state.de.us
11					
12					
13					

NAME

COMPANY

PHYSICAL ADDRESS

TELEPHONE

FAX

E-MAIL

14					
15	Lisa Hiett	Hiett HVAC	9166 Willow Grove Rd Wyoming DE	302-697-3050	302-697-2802
16	E/rita Annett	OMB/PFM		302-739-5644	
17	Dee Seely	OMB/PFM		302-739-9611	
18	B. Il Braswell	Honya Associates Inc	221 Delaware Ave. Harrington, DE 19952	302-398-9171	302-398-3066
19	Steve Seibu	AMAKOR, INC	72 Clinton St Delmar City, DE 19708	302-834-8064	302-834-8081
20	Vince Tascari	Verreser Bros Inc	2300 W. Derbyway Newport, DE 19708	302-658-6436	302-658-2260
21	Kathy Therman	Communications		302-654-6611	302-653-1417
22	Dawn Layton	Conventional Builders	846 School St Houston, DE	302-422-2429	302-422-2135
23	JASON WACTERS	BW ELECTRIC	466A BAY ROAD MILFORD DE	302-491-6154	302-491-6155
24	Mary Clark	Schlusser + Associates	2047 Sunset Lake Rd. Newark, DE 19708	302-735-7333	302-738-5692
25	Michael Perningor Jr			302-282-2110	
26					
27					
28					
29					
30					
31					
32					

Bids Due: 2:00 PM on Thursday, September 13, 2012

State of Delaware, Office of Management & Budget, Division of Facilities Mgmt  
 540 S. DuPont Highway, Suite 1 (Third Floor)  
 Dover, DE 19901

**REGISTER OF BID DOCUMENTS**  
**PLEASE PRINT CLEARLY**

**\$200.00 per set / non-refundable**

<p>#01</p>	<p>Name of Company: <u>REED CONSTRUCTION DATA, INC.</u></p> <p>Physical Address: <u>30 TECHNOLOGY PKWY SOUTH, STE. 100</u>                  City, State: <u>NORCROSS, GA 30095</u></p> <p>Contact: <u>KAREN HOOKS</u> GC: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> <p>Phone: <u>770-209-3466</u></p> <p>Fax: _____ Date: <u>8/23/2012</u></p> <p>e-mail <a href="mailto:karen.hooks@reedbusiness.com">karen.hooks@reedbusiness.com</a></p>
<p>#02</p>	<p>Name of Company: <u>KENT CONSTRUCTION CO., INC.</u></p> <p>Physical Address: <u>BRENFORD BLDG, 2 BIG OAK RD</u>                  City, State: <u>SMYRNA, DE 19977</u></p> <p>Contact: <u>LYNN MADDEN</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>302-653-6469</u></p> <p>Fax: _____ Date: <u>8/23/2012</u></p> <p>e-mail <a href="mailto:lynn@kentconstructionco.com">lynn@kentconstructionco.com</a></p>
<p>#03</p>	<p>Name of Company: <u>B.W. ELECTRIC, INC.</u></p> <p>Physical Address: <u>466A BAY RD</u>                  City, State: <u>MILFORD, DE 19963</u></p> <p>Contact: <u>BRYON WARREN</u> GC: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> <p>Phone: <u>302-491-6154</u></p> <p>Fax: <u>302-491-6155</u> Date: <u>8/23/2012</u></p> <p>e-mail <a href="mailto:bwelectric@comcast.net">bwelectric@comcast.net</a></p>

Bids Due: 2:00 PM on Thursday, September 13, 2012

State of Delaware, Office of Management & Budget, Division of Facilities Mgmt  
540 S. DuPont Highway, Suite 1 (Third Floor)  
Dover, DE 19901

**REGISTER OF BID DOCUMENTS  
PLEASE PRINT CLEARLY**

**\$200.00 per set / non-refundable**

<p>#04</p>	<p>Name of Company: <u>McGRAW-HILL CONSTRUCTION</u></p> <p>Physical Address: <u>3315 CENTRAL AVE</u> City, State: <u>HOT SPRINGS, AR 71913</u></p> <p>Contact: <u>DANIELLE CRAWLEY</u> GC: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> <p>Phone: <u>609-371-4455</u></p> <p>Fax: _____ Date: <u>8/23/2012</u></p> <p>e-mail <a href="mailto:danielle_crawley@mcgraw-hill.com">danielle_crawley@mcgraw-hill.com</a></p>
<p>#05</p>	<p>Name of Company: <u>CONSTRUCTION DATA CO.</u></p> <p>Physical Address: <u>ONE OAKBROOK TERRACE, STE 510</u> City, State: <u>OAK BROOK TERRACE, IL 60181</u></p> <p>Contact: <u>DAVONNA CORZINE</u> GC: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> <p>Phone: <u>512-634-5980</u></p> <p>Fax: <u>866-714-9554</u> Date: <u>8/23/2012</u></p> <p>e-mail <a href="mailto:plans@cdcnews.com">plans@cdcnews.com</a></p>
<p>#06</p>	<p>Name of Company: <u>J. S. KRAMER, INC.</u></p> <p>Physical Address: <u>120 MULLET RUN</u> City, State: <u>MILFORD, DE 19963</u></p> <p>Contact: <u>JIM KRAMER</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>302-422-3900</u></p> <p>Fax: <u>302-422-4850</u> Date: <u>8/23/2012</u></p> <p>e-mail <a href="mailto:jskramergc@aol.com">jskramergc@aol.com</a></p>

**State of Delaware, Division of Facilities Management  
Townsend Building Renovation Phase II**

**Tt Project No: 143-16097-12002**

Bids Due: **2:00 PM on Thursday, September 13, 2012**

**State of Delaware, Office of Management & Budget, Division of Facilities Mgmt  
540 S. DuPont Highway, Suite 1 (Third Floor)  
Dover, DE 19901**

**REGISTER OF BID DOCUMENTS  
PLEASE PRINT CLEARLY**

**\$200.00 per set / non-refundable**

<b>#07</b>	<p>Name of Company: <u>SCHLOSSER &amp; ASSOCIATES</u></p> <p>Physical Address: <u>2047 SUNSET LAKE RD</u> City, State: <u>NEWARK, DE 19702</u></p> <p>Contact: <u>CHIP GRUBER</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>302-738-7333</u></p> <p>Fax: <u>302-738-5692</u> Date: <u>8/23/2012</u></p> <p>e-mail <u><a href="mailto:cjgruber@hotmail.com">cjgruber@hotmail.com</a></u></p>
<b>#08</b>	<p>Name of Company: <u>RICHARD Y. JOHNSON &amp; SON, INC.</u></p> <p>Physical Address: <u>18404 JOHNSON RD</u> City, State: <u>LINCOLN, DE 19960</u></p> <p>Contact: <u>JESSE DIXON</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>302-422-3732</u></p> <p>Fax: <u>302-422-4696</u> Date: <u>8/23/2012</u></p> <p>e-mail <u><a href="mailto:jdixon@ryjson.com">jdixon@ryjson.com</a></u></p>
<b>#09</b>	<p>Name of Company: <u>WHITING-TURNER CONTRACTING CO.</u></p> <p>Physical Address: <u>131 CONTINENTAL DR, STE 404</u> City, State: <u>NEWARK, DE 19713</u></p> <p>Contact: <u>PAUL HORNING</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>302-292-0676</u></p> <p>Fax: <u>302-292-0683</u> Date: <u>8/23/2012</u></p> <p>e-mail <u><a href="mailto:paul.horning@whiting-turner.com">paul.horning@whiting-turner.com</a></u></p>



Bids Due: 2:00 PM on Thursday, September 13, 2012

State of Delaware, Office of Management & Budget, Division of Facilities Mgmt  
540 S. DuPont Highway, Suite 1 (Third Floor)  
Dover, DE 19901

**REGISTER OF BID DOCUMENTS**  
**PLEASE PRINT CLEARLY**

**\$200.00 per set / non-refundable**

<p>#10</p>	<p>Name of Company: <u>AMAKOR, INC.</u></p> <p>Physical Address: <u>72 CLINTON ST</u> City, State: <u>DELAWARE CITY, DE 19706</u></p> <p>Contact: <u>STEVE SERBU</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>302-834-8664</u></p> <p>Fax: <u>302-834-8681</u> Date: <u>8/23/2012</u></p> <p>e-mail <u><a href="mailto:amakor@aol.com">amakor@aol.com</a></u></p>
<p>#11</p>	<p>Name of Company: <u>HONYA ASSOCIATES, INC.</u></p> <p>Physical Address: <u>221 DELAWARE AVE</u> City, State: <u>HARRINGTON, DE 19952</u></p> <p>Contact: <u>BILL BRASWELL</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>302-398-8171</u></p> <p>Fax: <u>302-398-3066</u> Date: <u>8/23/2012</u></p> <p>e-mail <u><a href="mailto:drystone@comcast.net">drystone@comcast.net</a></u></p>
<p>#12</p>	<p>Name of Company: <u>GAUDELLI BROS., INC.</u></p> <p>Physical Address: <u>202 SOUTH WADE BLVD</u> City, State: <u>MILLVILLE, NJ 08332</u></p> <p>Contact: <u>MIMI ALLEN</u> GC: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> <p>Phone: <u>856-825-0636</u></p> <p>Fax: <u>856-327-8864</u> Date: <u>8/23/2012</u></p> <p>e-mail <u><a href="mailto:mimi@gaudellibros.com">mimi@gaudellibros.com</a></u></p>

**State of Delaware, Division of Facilities Management  
Townsend Building Renovation Phase II**

**Tt Project No: 143-16097-12002**

Bids Due: **2:00 PM on Thursday, September 13, 2012**

**State of Delaware, Office of Management & Budget, Division of Facilities Mgmt  
540 S. DuPont Highway, Suite 1 (Third Floor)  
Dover, DE 19901**

**REGISTER OF BID DOCUMENTS  
PLEASE PRINT CLEARLY**

**\$200.00 per set / non-refundable**

<p>#13</p>	<p>Name of Company: <u>Ventresca Bros., Inc.</u></p> <p>Physical Address: <u>2300 N. DuPont Highway</u> City, State: <u>New Castle, DE 19720</u></p> <p>Contact: _____ GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>(302) 658-6436</u></p> <p>Fax: <u>(302) 658-2360</u> Date: <u>8/24/2012</u></p> <p>e-mail <a href="mailto:Vventresca@Ventrescabrosinc.com">Vventresca@Ventrescabrosinc.com</a></p>
<p>#14</p>	<p>Name of Company: <u>DiSabatino Construction Company</u></p> <p>Physical Address: <u>1 South Cleveland Ave.</u> City, State: <u>Wilmington, DE 19805</u></p> <p>Contact: <u>Ted Laws</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>(302) 652-3838</u></p> <p>Fax: <u>(302) 652-3774</u> Date: <u>8/27/2012</u></p> <p>e-mail <a href="mailto:tlaws@disabatino.com">tlaws@disabatino.com</a></p>
<p>#15</p>	<p>Name of Company: <u>American Building Solutions, Inc.</u></p> <p>Physical Address: <u>85 Blue Hen Drive</u> City, State: <u>Newark, DE 19713</u></p> <p>Contact: <u>Michael Gioffre</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>(302) 738-3280</u></p> <p>Fax: <u>(302) 738-3281</u> Date: <u>8/29/2012</u></p> <p>e-mail <a href="mailto:mikegioffre@verizon.net">mikegioffre@verizon.net</a></p>

Bids Due: 2:00 PM on Thursday, September 13, 2012

State of Delaware, Office of Management & Budget, Division of Facilities Mgmt  
 540 S. DuPont Highway, Suite 1 (Third Floor)  
 Dover, DE 19901

**REGISTER OF BID DOCUMENTS**  
**PLEASE PRINT CLEARLY**

**\$200.00 per set / non-refundable**

<p>#16</p>	<p>Name of Company: <u>Commonwealth Construction Company</u></p> <p>Physical Address: <u>PO Box 918</u>                  City, State: <u>Wilmington, DE 19899</u></p> <p>Contact: <u>Bill Booth</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>(302) 654-6611</u></p> <p>Fax: <u>(302) 654-2604</u> Date: <u>8/30/2012</u></p> <p>e-mail <u><a href="mailto:bbooth@itscommonwealth.com">bbooth@itscommonwealth.com</a></u></p>
<p>#17</p>	<p>Name of Company: <u>Bob Liberato</u></p> <p>Physical Address: <u>10 Corporate Circle, Suite 100</u>                  City, State: <u>New Castle, DE 19720</u></p> <p>Contact: <u>Bob Liberato</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: <u>(302) 221-7271</u></p> <p>Fax: <u>(302) 322-9518</u> Date: <u>8/30/2012</u></p> <p>e-mail <u><a href="mailto:bobliberto@emoryhill.com">bobliberto@emoryhill.com</a></u></p>
<p>#18</p>	<p>Name of Company: _____</p> <p>Physical Address: _____                  City, State: _____</p> <p>Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>Phone: _____</p> <p>Fax: _____ Date: _____</p> <p>e-mail _____</p>



**TOWNSEND BUILDING  
1<sup>ST</sup> & 2<sup>ND</sup> FLOOR ARCHITECTURAL AND HVAC MODIFICATIONS PHASE II  
DOVER, DELAWARE  
OMB/DFM PROJECT NO.: MJ1002000001**

**BID FORM**

**For Bids Due:** September 13 2012 At 2:00pm    **To:**    State of Delaware  
Office of Management and Budget  
Division of Facilities Management  
Thomas Collins Building, 3<sup>rd</sup> Floor, Suite 1  
540 S. DuPont Highway  
Dover, DE 19901

**Name of Bidder:** \_\_\_\_\_

**Delaware Business License No.:** \_\_\_\_\_ **Taxpayer ID No.:** \_\_\_\_\_

**(Other License Nos.):** \_\_\_\_\_

**Phone No.:** ( ) \_\_\_\_\_ - \_\_\_\_\_ **Fax No.:** ( ) \_\_\_\_\_ - \_\_\_\_\_

The undersigned, representing that he has read and understands the Bidding Documents and that this bid is made in accordance therewith, that he has visited the site and has familiarized himself with the local conditions under which the Work is to be performed, and that his bid is based upon the materials, systems and equipment described in the Bidding Documents without exception, hereby proposes and agrees to provide all labor, materials, plant, equipment, supplies, transport and other facilities required to execute the work described by the aforesaid documents for the lump sum itemized below:

Base Bid: \$ \_\_\_\_\_ (\$ \_\_\_\_\_ )

**ALTERNATES**

Alternate No. 1: Revised Layout for Sec. of Ed. Suite.

Add: \$ \_\_\_\_\_ (\$ \_\_\_\_\_ )

Alternate No. 2: All work associated with North Half of the First Floor.

Add: \$ \_\_\_\_\_ (\$ \_\_\_\_\_ )

Alternate No. 3: New ceramic tile on the Toilet Renovations.

Add: \$ \_\_\_\_\_ (\$ \_\_\_\_\_ )

**TOWNSEND BUILDING  
1<sup>ST</sup> & 2<sup>ND</sup> FLOOR ARCHITECTURAL AND HVAC MODIFICATIONS PHASE II  
DOVER, DELAWARE  
OMB/DFM PROJECT NO.: MJ1002000001**

**BID FORM**

**ALLOWANCE CERTIFICATIONS**

Allowance #1 Certification

We/I confirm that an allowance in the amount of \$ 40,000.00 has been included in the Contractor's Base Bid price to (To Be Determined.)

Allowance \$ \_\_\_\_\_ (Date and initial)

I/We acknowledge Addendums numbered:

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for 45 days from the date of opening of bids, and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within \_\_ calendar days of the Notice to Proceed. In addition, we will complete this project in \_\_\_\_\_ working days using \_\_\_\_\_ workers each day.

**TOWNSEND BUILDING  
1<sup>ST</sup> & 2<sup>ND</sup> FLOOR ARCHITECTURAL AND HVAC MODIFICATIONS PHASE II  
DOVER, DELAWARE  
OMB/DFM PROJECT NO.: MJ1002000001**

**BID FORM**

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By \_\_\_\_\_ Trading as \_\_\_\_\_  
(Individual's / General Partner's / Corporate Name)  
\_\_\_\_\_  
(State of Corporation)

Business Address: \_\_\_\_\_

**Witness:** \_\_\_\_\_ **By:** \_\_\_\_\_  
(SEAL) (Authorized Signature )  
\_\_\_\_\_  
(Title )  
**Date:** \_\_\_\_\_

**ATTACHMENTS**

- Sub-Contractor List
- Non-Collusion Statement
- Bid Security
- (Others as Required by Project Manuals)

**TOWNSEND BUILDING  
1<sup>ST</sup> & 2<sup>ND</sup> FLOOR ARCHITECTURAL AND HVAC MODIFICATIONS PHASE II  
DOVER, DELAWARE  
OMB/DFM PROJECT NO.: MJ1002000001**

**BID FORM**

**SUBCONTRACTOR LIST**

In accordance with Title 29, Chapter 6962 (d)(10)b Delaware Code, the following sub-contractor listing must accompany the bid submittal. The name and address of the sub-contractor **must be listed for each category** where the bidder intends to use a sub-contractor to perform that category of work. In order to provide full disclosure and acceptance of the bid by the *Owner*, **it is required that bidders list themselves as being the sub-contractor for all categories where he/she is qualified and intends to perform such work.**

<b><u>Subcontractor Category</u></b>	<b><u>Subcontractor</u></b>	<b><u>Address (City &amp; State)</u></b>
1. Demolition	_____	_____
	_____	_____
2. Carpentry	_____	_____
	_____	_____
3. Door/Hardware	_____	_____
	_____	_____
4. Painting	_____	_____
	_____	_____
5. Mechanical/HVAC	_____	_____
	_____	_____
6. Plumbing	_____	_____
	_____	_____
7. Fire Protection	_____	_____
	_____	_____

**TOWNSEND BUILDING  
1<sup>ST</sup> & 2<sup>ND</sup> FLOOR ARCHITECTURAL AND HVAC MODIFICATIONS PHASE II  
DOVER, DELAWARE  
OMB/DFM PROJECT NO.: MJ1002000001**

**BID FORM**

8. Electrical

_____	_____
_____	_____

9. Fire Alarm Vendor

_____	_____
_____	_____

10. Testing, Adjusting  
and Balancing

_____	_____
_____	_____

**TOWNSEND BUILDING  
1<sup>ST</sup> & 2<sup>ND</sup> FLOOR ARCHITECTURAL AND HVAC MODIFICATIONS PHASE II  
DOVER, DELAWARE  
OMB/DFM PROJECT NO.: MJ1002000001**

**BID FORM**

**NON-COLLUSION STATEMENT**

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date to the Office of Management and Budget, Division of Facilities Management.

All the terms and conditions of MJ1002000001 have been thoroughly examined and are understood.

**NAME OF BIDDER:** \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE  
(TYPED):** \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE  
(SIGNATURE):** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 2012.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**