



ADDENDUM TO CONTRACT DOCUMENTS

Date: August 10, 2011

To: Pre-bid Meeting Attendees
Bidders

From: James A. Ament Jr., Assoc. AIA

Copies: John Dunham – Department of Facilities Management

Project: Water Infiltration Remediation – Kent County Family Courthouse
Dover, DE

Project Number: State of Delaware Project No. MC1002000113
BMG Project No. 2007153.25

Subject: **ADDENDUM NO. 3**

NOTICE: Attention is called to the following item(s), effective as of the date above, which shall be added to, deleted from, or changed in the contract documents dated July 18, 2011, and any previously issued addenda, thereby incorporating these items into the contract.

LIST OF ATTACHMENTS

1 Bid Form 08/10/11

PROJECT MANUAL CHANGES:

- | Item | Description |
|------|---|
| 1 | Advertisements for Bids: <ul style="list-style-type: none">• Delete "Thursday, August 11, 2011" from the first sentence in the first paragraph, Substitute "Monday, August 15, 2011" |
| 2 | Specification Section 012100 – "Allowances" <ul style="list-style-type: none">• Add Paragraph 3.3.B, to read:
"Allowance No. 2: Include allowance of \$5,000.00 for installation of Rigid Polyisocyanurate Foam Board Insulation. See Specification Section 072100 Thermal Insulation and Drawing A510 for additional information." |
| 3 | Specification Section 012200 – "Unit Prices" <ul style="list-style-type: none">• Add 3.1.L, to read:
"Unit Price No. 12 <ol style="list-style-type: none">1. Description: Division 7 Thermal Insulation – 072100, Installation of new Rigid Polyisocyanurate Foam Board Insulation System per drawing A510.2. Unit of Measurement: Square Foot." |

Addendum # 3

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DRAWING CHANGES:

Item	Description
	None

END OF ADDENDUM NO. 3

cc:

All Bidders

Stephen King OMB/DFM stephen.king@state.de.usKen Starke OMB/DFM ken.starke@state.de.usMike Sanders Harvard Env. msanders@harvardenv.com

All attendees

200715325az-Addm3.doc

Exterior Renovations/Water Infiltration Remediation
Kent County Family Courthouse
Dover, Delaware

State Project No. MC1002000113
BMG Project No. 2007153.25
July 18, 2011

(PROJECT NAME)
(PROJECT LOCATION)
(PROJECT OR CONTRACT NUMBER)

BID FORM

For Bids Due: _____ (DATE) To: _____ (OWNER)

Name of Bidder: _____

Delaware Business License No.: _____ Taxpayer ID No.: _____

(Other License Nos.): _____

Phone No.: () _____ - _____ Fax No.: () _____ - _____

The undersigned, representing that he has read and understands the Bidding Documents and that this bid is made in accordance therewith, that he has visited the site and has familiarized himself with the local conditions under which the Work is to be performed, and that his bid is based upon the materials, systems and equipment described in the Bidding Documents without exception, hereby proposes and agrees to provide all labor, materials, plant, equipment, supplies, transport and other facilities required to execute the work described by the aforesaid documents for the lump sum itemized below:

\$ _____
(\$)

ALTERNATES

Alternate prices conform to applicable project specification section. Refer to specifications for a complete description of the following Alternates. An "ADD" or "DEDUCT" amount is indicated by the crossed out part that does not apply.

ALTERNATE No. 1: Composite window sill material at all window openings.

Add/Deduct: _____
(\$)

ALTERNATE No. 2: Masonry sealer around entire building.

Add/Deduct: _____
(\$)

ALTERNATE No. 3: New kitchen wall cabinetry in Employee Lunch Room.

Add/Deduct: _____
(\$)

UNIT PRICES

Unit prices conform to applicable project specification section. Refer to the specifications for a complete description of the following Unit Prices:

	<u>ADD</u>	<u>DEDUCT</u>
UNIT PRICE No. 1: <u>Thru-wall flashing, per linear foot</u>	\$ _____	
UNIT PRICE No. 2: <u>New brick masonry units, per square foot</u>	\$ _____	
UNIT PRICE No. 3: <u>Sealants, per linear foot</u>	\$ _____	
UNIT PRICE No. 4: <u>Cold-formed metal framing, per linear foot</u>	\$ _____	
UNIT PRICE No. 5: <u>Pressure-treated blocking, per linear foot</u>	\$ _____	
UNIT PRICE No. 6: <u>Removal of existing gypsum board, per square foot</u>	\$ _____	
UNIT PRICE No. 7: <u>Replace acoustic ceiling tile, each</u>	\$ _____	
UNIT PRICE No. 8: <u>Window sill replacement, per linear foot</u>	\$ _____	
UNIT PRICE No. 9: <u>Window sill replacement w/ composite material, per linear ft.</u>	\$ _____	
UNIT PRICE No. 10: <u>Remove / Re-Install existing base board heaters, each</u>	\$ _____	
UNIT PRICE No. 11: <u>Wood chair rail replacement for Courtroom 177, per linear ft.</u>	\$ _____	
UNIT PRICE No. 12: <u>Rigid Board Insulation System, per square foot</u>	\$ _____	\$ _____

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BID FORM

I/We acknowledge Addendums numbered _____ and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for 30 days from the date of opening of bids, and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the interior work within 150 calendar days of the Notice to Proceed.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the exterior mason work within 90 calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By _____ Trading as _____
(Individual's / General Partner's / Corporate Name)

(State of Corporation)

Business Address: _____

Witness: _____ By: _____
(SEAL) (Authorized Signature)

(Title)
Date: _____

ATTACHMENTS

Sub-Contractor List
Non-Collusion Statement
Bid Security
(Others as Required by Project Manuals)

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BID FORM

SUBCONTRACTOR LIST

In accordance with Title 29, Chapter 6962 (d)(10)b Delaware Code, the following sub-contractor listing must accompany the bid submittal. The name and address of the sub-contractor **must be listed for each category** where the bidder intends to use a sub-contractor to perform that category of work. In order to provide full disclosure and acceptance of the bid by the *Owner*, **it is required that bidders list themselves as being the sub-contractor for all categories where he/she is qualified and intends to perform such work.**

<u>Subcontractor Category</u>	<u>Subcontractor</u>	<u>Address (City & State)</u>
1. Masonry	_____	_____
2. Carpentry	_____	_____
3. Sealants	_____	_____
4. Paint	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____

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BID FORM

NON-COLLUSION STATEMENT

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date (*to the Office of Management and Budget, Division of Facilities Management*).

All the terms and conditions of (*Project or Contract Number*) have been thoroughly examined and are understood.

NAME OF BIDDER:

**AUTHORIZED REPRESENTATIVE
(TYPED):**

**AUTHORIZED REPRESENTATIVE
(SIGNATURE):**

TITLE:

ADDRESS OF BIDDER:

PHONE NUMBER:

Sworn to and Subscribed before me this _____ day of _____ 20____.

My Commission expires _____. NOTARY PUBLIC _____.

THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.