



R G Architects, LLC

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RG A No. 15015

29 May 2015

ADDENDUM NO. 2

STATE OF DELAWARE OMB/DFM
Administrative Office of the Courts
Kent County Court House – J.P. Court 16 Renovations
38 The Green
Dover, DE 19901

R G Architects
200 West Main Street
Middletown, DE 19709
Phone: 302-376-8100 (phone)
Fax: 302-376-9851 (fax)
Email: chris@rgarchitects.net

BIDS DUE:

Wednesday, June 03, 2015 at 2:30 p.m.

LOCATION:

**THOMAS COLLINS BUILDING
Division of Facilities Management Office
540 S. DuPont Highway, Suite 1 (Third Floor)
Dover, Delaware 19901**

NOTICE TO ALL BIDDERS

1.0 GENERAL NOTES:

- 1.1 Bidders are hereby notified that this Addendum shall be and hereby becomes part of their Contract Documents, and shall be attached to the Project Manual for this project.
- 1.2 The following items are intended to revise and clarify the Drawings and Project Manual, and shall be included by the Bidder in their proposal.
- 1.3 Bidders shall verify that their Sub-bidders are in full receipt of the information contained herein.
- 1.4 The pre-bid sign-in sheet is attached to this Addendum.
- 1.5 All addenda will be sent out to the registered plan holders via email (or fax). Contractors are encouraged to keep an eye on their email accounts during the bidding period for such updates

2.0 Revisions to the SPECIFICATIONS

2.1 Section 00 11 16 Invitation to Bid – See revised section with completed “blanks”.

4.0 Revisions to the DRAWINGS

3.1 None at this time.

5.0 Questions

Q.1 Do you have a completed ITB? The one in the book, none of the blanks are filled in?

A.1 Yes, see attached revised 00 11 16.

Q.2 How many copies of the bid form are to be submitted on bid day??

A.2 One original and one copy is fine.

Q.3 Are there liquidated damages?

A.3 No there is not, however, there is an AIA contract with time duration.

Q.4 Several subs have contacted me in reference to the countertops in the specs, it states to use press board material, water proof glue, and laminated surface but on the print it calls for MDF material with solid surface. Can someone advise what the material is to be used and if solid surface advise the material?

A.4 Construct as shown on drawing details 1, 2, and 3 / A60-1 “1/2” SOLID SURFACE OVER 1” MDF”.

6.0 ATTACHMENT LIST:

A. Bid Register

B. Revised Section 00 11 16

INVITATION FOR BIDS

Sealed bids for **OMB/DFM Contract No. MC0213000011 – Kent County Courthouse – JP Court 16 Renovations** will be received by the State of Delaware, Office of Management and Budget, Division of Facilities Management, in the reception area of the Facilities Management Office in the Thomas Collins Building, 540 S. DuPont Highway, Suite 1 (Third Floor), Dover, DE 19901 until 2:30 p.m. local time on Wednesday, June 3, 2015, at which time they will be publicly opened and read aloud in the Conference Room. Bidder bears the risk of late delivery. Any bids received after the stated time will be returned unopened.

Project involves the following at the Kent County Courthouse located in Dover, Delaware:

- Removal of doors and frames and patching openings with metal stud drywall
- Installation of new flooring and painting selected rooms
- Installation of new security transaction counter with bullet resistant glazing
- Installation of new electrical and technology devices and outlets in existing walls
- Demolition of existing partitions and patching existing surfaces
- Removal of existing light fixtures and installing new
- Extension of existing ductwork and sprinkler heads into previously unfinished spaces
- Installation of new flooring and painting drywall in previously unfinished spaces

A **MANDATORY** Pre-Bid Meeting will be held on Tuesday, May 19, 2015, at 1:30 p.m. at the Kent County Courthouse, Conference Room #273, 414 Federal Street, Dover, Delaware, for the purpose of establishing the list of subcontractors and to answer questions. Representatives of each party to any Joint Venture must attend this meeting. **ATTENDANCE OF THIS MEETING IS A PREREQUISITE FOR BIDDING ON THIS CONTRACT.** This is a secure facility. Contractors must pass through security screening upon entering the building. Cell phones will not be permitted in the courthouse. Cameras will be permitted.

Sealed bids shall be addressed to the Division of Facilities Management, 540 S. DuPont Highway, Suite 1 (Third Floor), Dover, DE 19901. The outer envelope should clearly indicate: "**OMB/DFM CONTRACT NO. MC0213000011 – KENT COUNTY COURTHOUSE – JP COURT 16 RENOVATIONS - SEALED BID - DO NOT OPEN.**"

Contract documents may be obtained at the office of RG Architects, 200 West Main Street, Middletown, DE 19709 [phone (302) 376-8100], upon receipt of \$75.00 per hard copy set or \$50 per CD. Checks are to be made payable to "RG Architects". Payments are non-refundable, and documents need not be returned.

Construction documents will be available for review at the following locations: Delaware Contractors Association; Associated Builders and Contractors.

Bidders will not be subject to discrimination on the basis of race, creed, color, sex, sexual orientation, gender identity or national origin in consideration of this award, and Minority Business Enterprises, Disadvantaged Business Enterprises, Women-Owned Business Enterprises and Veteran-Owned Business Enterprises will be afforded full opportunity to submit bids on this contract. Each bid must be accompanied by a bid security equivalent to ten percent of the bid amount and all additive alternates. The successful bidder must post a performance bond and payment bond in a sum equal to 100 percent of the contract price upon execution of the contract. The Owner reserves the right to reject any or all bids and to waive any informalities therein. The Owner may extend the time and place for the opening of the bids from that described in the advertisement, with not less than two calendar days notice by certified delivery, facsimile machine or other electronic means to those bidders receiving plans.

END OF ADVERTISEMENT FOR BIDS

PLEASE PRINT CLEARLY

State of Delaware OMB/DFM
Administrative Office of the Courts
Kent County Court House - J.P. Court 16 Renovations
Bids Due: Wednesday, June 3, 2015 at 2:30 pm
Facilities Management Office, Thomas Collins Building
540 S. DuPont Highway, Suite 1 (Third Floor)
Dover, DE 19901



RGA # 15015

BID DOCUMENTS REGISTER

PLEASE PRINT CLEARLY

\$ 75.00 per set

#01	Name of Company: <u>i3A / EHI Contracting, LLC</u> Physical Address: <u>P.O. Box 498</u> City, State: <u>Smyrna, DE 19977</u> Contact: <u>Edward H. Ide III</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> EMAIL: <u>Ed@i3allc.com</u> Fax <u>302-659-0909</u> Phone: <u>302-659-9090</u> Date: <u>5/19/2015</u>
#02	Name of Company: <u>SC&A Construction, Inc</u> Physical Address: <u>3411 Silverside Road</u> City, State: <u>Wilmington, DE 19810</u> Contact: <u>Rich Achuff</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> EMAIL: <u>rich@scaconstructs.com</u> Fax _____ Phone: <u>302-584-3033</u> Date: <u>5/19/2015</u>
#03	Name of Company: <u>John L. Briggs Co</u> Physical Address: <u>106 E. Lural St.</u> City, State: <u>Georgetown, DE 19947</u> Contact: <u>Kieth Long</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> EMAIL: <u>jbriggsc@verizon.net</u> Fax <u>302-856-7085</u> Phone: <u>302-856-7033</u> Date: <u>5/19/2015</u>
#04	Name of Company: <u>Kent Construction Co.</u> Physical Address: <u>2 Big Oak Road</u> City, State: <u>Smyrna, DE 19977</u> Contact: <u>Pete Ksenich</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> EMAIL: <u>estimator2@kentconstructionco.com</u> Fax <u>302-653-4044</u> Phone: <u>302-653-6469</u> Date: <u>5/19/2015</u>

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#05	Name of Company: <u>Amakor, Inc.</u> Physical Address: <u>72 Clinton Street</u> City, State: <u>Delaware City, DE 19706</u> Contact: <u>Stacey Bush</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> EMAIL: <u>amakor@aol.com</u> Fax <u>302-834-8681</u> Phone: <u>302-834-8664</u> Date: <u>5/19/2015</u>
#06	Name of Company: <u>Capital Construction Co.</u> Physical Address: <u>108 Brick Meeting House Road</u> City, State: <u>Lewisville, PA 19351</u> Contact: <u>Nick Vacirca</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> EMAIL: <u>capserv2@verizon.net</u> Fax <u>610-467-0692</u> Phone: <u>610-563-7016</u> Date: <u>5/19/2015</u>
#07	Name of Company: <u>Bausum & Duckett Electrical</u> Physical Address: <u>38190 Old Stage Road</u> City, State: <u>Delmar, DE 19940</u> Contact: <u>Jacob Foy</u> GC: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> EMAIL: <u>jacobf@bdelec.net</u> Fax <u>302-846-0537</u> Phone: <u>443-497-4577</u> Date: <u>5/19/2015</u>
#08	Name of Company: <u>Construction Market Data Group</u> Physical Address: <u>30 Technology Parkway South, Suite 100</u> City, State: <u>Norcross, GA 30092</u> Contact: <u>Karen Hooks</u> GC: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> EMAIL: <u>Karen.Hooks@cmdgroup.com</u> Fax <u>800-3063-8692</u> Phone: <u>770-209-3466</u> Date: <u>5/19/2015</u>

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<p>#09</p>	<p>Name of Company: <u>Dodge Data & Analytics</u></p> <p>Physical Address: <u>3315 Central Avenue</u> City, State: <u>Hot Springs, AR 71913</u></p> <p>Contact: <u>Karen Chenevert</u> GC: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> <p>EMAIL: <u>Karen.Chenevert@mhfi.com</u></p> <p>Fax: _____</p> <p>Phone: <u>225-752-6013</u> Date: <u>5/19/2015</u></p>
<p>#10</p>	<p>Name of Company: <u>BRS Consulting Inc.</u></p> <p>Physical Address: <u>P.O. Box 237</u> City, State: <u>Harrington DE 19952</u></p> <p>Contact: <u>Scott Scherman</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: <u>brsconsulting@comcast.net</u></p> <p>Fax: <u>302-786-2079</u></p> <p>Phone: <u>302-786-2326</u> Date: <u>5/20/15</u></p>
<p>#11</p>	<p>Name of Company: <u>COMMONWEALTH CONSTRUCTION CO.</u></p> <p>Physical Address: <u>2317 PENNSYLVANIA AVE.</u> City, State: <u>WILMINGTON DE 19806</u></p> <p>Contact: <u>BILL BOOTH</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: <u>BBOOTH@ITSCOMMONWEALTH.COM</u></p> <p>Fax: <u>302-654-2604</u></p> <p>Phone: <u>302-654-6611</u> Date: <u>5/21/15</u></p>
<p>#12</p>	<p>Name of Company: <u>iSoft PLANROOM</u></p> <p>Physical Address: <u>4500 LAKE FOREST DR, STE 502</u> City, State: <u>CINCINNATI, OH 45242</u></p> <p>Contact: <u>BRITTANY VON BARGEN</u> GC: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> <p>EMAIL: <u>br isoftmrg@gmail.com</u></p> <p>Fax: <u>846-570-8187</u></p> <p>Phone: <u>800-364-2059</u> Date: <u>5-26-15</u></p>

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#13	Name of Company: <u>BSS CONTRACTORS</u> Physical Address: <u>40 CAVERSHAM DR.</u> City, State: <u>WEST GROVE, PA 19390</u> Contact: <u>BEIAN SMITH</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> EMAIL: <u>bids@bsscontractors.com</u> Fax <u>610-345-1318</u> Phone: <u>610-345-1316</u> Date: <u>5/26/15</u>
#14	Name of Company: _____ Physical Address: _____ City, State: _____ Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/> EMAIL: _____ Fax _____ Phone: _____ Date: _____
#15	Name of Company: _____ Physical Address: _____ City, State: _____ Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/> EMAIL: _____ Fax _____ Phone: _____ Date: _____
#16	Name of Company: _____ Physical Address: _____ City, State: _____ Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/> EMAIL: _____ Fax _____ Phone: _____ Date: _____