



R G Architects, LLC

200 West Main Street
Middletown, DE 19709
302.376.8100
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www.rgarchitects.net

RG A No. 14001
15 August 2014

ADDENDUM NO. 1

OMB / Department of Facilities Management
Sussex County Courthouse – Column Replacement
MC0201000006
1 The Circle
Georgetown, Delaware 19947

R G Architects
200 West Main Street
Middletown, DE 19709
Phone: 302-376-8100 (phone)
Fax: 302-376-9851 (fax)
Email: mark@rgarchitects.net

BIDS DUE:

Thursday, August 28th, 2014 at 2:30 p.m.

LOCATION:

**THOMAS COLLINS BUILDING
Division of Facilities Management
540 S. DuPont Highway, Suite 1 (Third Floor)
Dover, Delaware 19901**

NOTICE TO ALL BIDDERS

1.0 GENERAL NOTES:

- 1.1 Bidders are hereby notified that this Addendum shall be and hereby becomes part of their Contract Documents, and shall be attached to the Project Manual for this project.
- 1.2 The following items are intended to revise and clarify the Drawings and Project Manual, and shall be included by the Bidder in their proposal.
- 1.3 Bidders shall verify that their Sub-bidders are in full receipt of the information contained herein.
- 1.4 The pre-bid sign-in sheet is attached to this Addendum.
- 1.5 All addenda will be sent out to the registered plan holders via email (or fax). Contractors are encouraged to keep an eye on their email accounts during the bidding period for such updates

2.0 PREBID MEETING:

- 2.1 A **MANDATORY** Pre-Bid meeting was held at **11:00 AM on Wednesday, August 13, 2014**, at the Sussex County Courthouse, 1 The Circle, Georgetown, Delaware, for the purposes of establishing the listing of subcontractors and to answer questions. **ATTENDANCE OF THIS MEETING IS A PREREQUISITE FOR BIDDING ON THIS CONTRACT.** The following items were reviewed:

A. Project Description: A brief overview of the project was discussed.

B. Bid Schedule is as follows:

1. The bids are due by **2:30 p.m. on Thursday, August 28th, 2014.**
2. Substitution requests will be received until **4:00 p.m. on Tuesday, August 19th, 2014.**
Instructions for requesting substitutions are very specific and are contained in the project manual. If the contractor does not follow the processes it is automatic grounds for rejection.
3. Questions regarding the bid documents will be received until **4:00 p.m. on Monday, August 25th, 2014.**
All questions **must** be submitted **in writing** (via fax or mail, addressed to Mark Schmith, mark@rgarchitects.net) to R G Architects. Neither R G Architects nor the Owner will answer questions verbally.
4. The last day for addenda to be issued, if required, shall be **Tuesday, August 26th, 2014.**

C. Subcontractors List: The subcontractors list was reviewed and the agreed upon. The subcontractors are as follow:

1. Carpentry.
2. Painting.

D. Schedule of Working Hours:

1. Work shall be generally performed outside of the existing building **during normal business working hours** of 7:00 a.m. to 5:00 p.m., Monday through Friday, except otherwise indicated. Weekend hours are available to the contractors upon request and proper notice.
2. **No work shall be performed on-site between November 1st and November 10th.**

3.0 Revisions to the SPECIFICATIONS

3.1 None at this time.

4.0 Questions

- Q.1 Are security clearances required for subcontractors?
- A.1 No, they are not required, but background checks will be required for anyone working on site.
- Q.2 Are building permit fees the responsibility of the GC?
- A.2 Yes, all permits and fees are the responsibility of the GC.
- Q.4 Is this a project required to use Prevailing Wage Rates?
- A.4 Yes.

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ADDENDUM # 1

5.0 ATTACHMENT LIST:

5.1 Pre Bid Sign-In Sheet

5.2 Bid Register

End of Addendum No. 1

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August 13, 2014

PREBID MEETING SIGN-IN
Contract No. MC0201000006
OMB / Department of Facilities Management
Sussex County Courthouse - Column Replacement

Name	Company	Telephone	Email
1 Bob Girone	R G Architects	302 8100	bob@rgarchitects.net
2 Steve Serbu	Amurco, Inc.	834-8664	Amurco@aol.com
3 Tim Vassalotti	PY Johnson & Son	302-402-3732	Vassalotti@pyj.com
4 B. Scott Schuman	BRS Consulting	302-786-2326	bscottschuman@comcast.net
5 C.G. Wake	Kent Construction Co	302 653-6469	Pete@kentconstructionco.com
6 R. De Dolson	J.L. Beigley Co	302-852-7033	JLBeigley@verizon.net
7 Bill Michelini	BCI	302-825-2700	bmichelini@bcionline.com
8 Brian Thompson	Conventioneer Builders	302-422-2429	Conventioneerbuilders@Comcast.net
9 James Kyger	Allstates Construction	410-352-9800	Jim@AllstatesConst.Com
10 Chris Eschen	Delmarva Veteran Builders	413 513 4296	CHRIS@DELMARVAVETERANBUILDERS.COM
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PLEASE PRINT CLEARLY

State of Delaware

OMB / Department of Facilities Management

Sussex County Courthouse - Column Replacement

Bids Due: **Thursday, August 28th, 2014 at 2:30 pm**

Thomas Collins Building (Reception Area)

540 S. DuPont Highway, Suite 1 (Third Floor)

Dover, DE 19901



RG A # 14001

BID DOCUMENTS REGISTER

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\$ 100.00 per set, \$50 per CD

#01	Name of Company: <u>BCI (Brandywine Contractors, Inc.)</u>		
	Physical Address: <u>Southgate Center, 34 Industrial Blvd.</u>		
	City, State: <u>New Castle, Delaware 19720</u>		
	Contact: <u>(Bill) William L. Michelinie</u>	GC:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	EMAIL: <u>bmichelinie@bci-online.com</u>		
	Fax: <u>302.325.2733</u>	Phone: <u>302.325.2700</u>	Date: <u>8/13/2014</u>
#02	Name of Company: <u>Delmarva Veteran Builders, LLC</u>		
	Physical Address: <u>P.O. Box 621</u>		
	City, State: <u>Salisbury, MD 21803</u>		
	Contact: <u>Christopher D. Eccleston, LEED AP</u>	GC:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	EMAIL: <u>chris@delmarvaveteranbuilders.com</u>		
	Fax: _____	Phone: <u>443.523.4398</u>	Date: <u>8/13/2014</u>
#03	Name of Company: <u>Kent Construction Co., Inc.</u>		
	Physical Address: <u>2 Big Oak Road</u>		
	City, State: <u>Smyrna, Delaware 19977</u>		
	Contact: <u>C.G. Ware</u>	GC:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	EMAIL: <u>Pete@kentconstructionco.com</u>		
	Fax: <u>302.653.2108</u>	Phone: <u>302.653.6469</u>	Date: <u>8/13/2014</u>
#04	Name of Company: <u>BRS Consulting, Inc.</u>		
	Physical Address: <u>P.O. Box 237</u>		
	City, State: <u>Harrington, DE 19952</u>		
	Contact: <u>B. Scott Schurman</u>	GC:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	EMAIL: <u>brianscottschurman@comcast.net</u>		
	Fax: _____	Phone: <u>302.786.2326</u>	Date: <u>8/13/2014</u>

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#05	<p>Name of Company: <u>J. L. Briggs Co.</u></p> <p>Physical Address: <u>106 E. Laurel Street</u></p> <p>City, State: <u>Georgetown, Delaware 19947</u></p> <p>Contact: <u>Reds Dolson</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: <u>jlbriiggs@verizon.net</u></p> <p>Fax _____</p> <p>Phone: <u>302.856.7033</u> Date: <u>8/13/2014</u></p>
#06	<p>Name of Company: _____</p> <p>Physical Address: _____</p> <p>City, State: _____</p> <p>Contact: _____ GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: _____</p> <p>Fax _____</p> <p>Phone: _____ Date: <u>8/13/2014</u></p>
#07	<p>Name of Company: _____</p> <p>Physical Address: _____</p> <p>City, State: _____</p> <p>Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: _____</p> <p>Fax _____</p> <p>Phone: _____ Date: _____</p>
#08	<p>Name of Company: _____</p> <p>Physical Address: _____</p> <p>City, State: _____</p> <p>Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>EMAIL: _____</p> <p>Fax _____</p> <p>Phone: _____ Date: _____</p>