**State of Delaware**
**Department of Natural Resources and Environmental Control**
**Division of Parks & Recreation**

Project: Assawoman Canal Trail - Phase I
Contract Number: 2014-HL-100
DE Seashore State Park

Bid Opening Date: December 17, 2014 @ 3:00pm
State of Delaware Contract No.: NAT-14100-2014-HL-100

## BID TABULATION SHEET

| BIDDERS | LUMP SUM BID | UP#1 | UP#2 | UP#3 | UP#4 | UP#5 | UP#6 | UP#7 | UP#8 | UP#9 | UP#10 | Bid Bond | A # 1 | A # 2 | A # 3 | A # 4 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Thompson & Sons Contracting Inc. | 706,821.00 | 11.50 | 26- | 250- | 300- | 49- | 102- | 126- | 42- | 40- | 40- | ✓ | ✓ | ✓ | ✓ | ✓ |
| Mid-Atlantic Dismantlement Corp | | | | | | | | | | | | | | | | |
| EPB Associates Inc. | 777,777.00 | 3000- | 6000- | 500- | 1500- | 30- | 109- | 115- | 30- | 30- | 30- | ✓ | ✓ | ✓ | ✓ | ✓ |
| Mumford & Miller Construction | | | | | | | | | | | | | | | | |
| Daisy Construction Co. | 1,059,700.00 | 2200- | 2850- | 320- | 1150- | 65- | 30- | 30- | 100- | 95- | 90- | ✓ | ✓ | ✓ | ✓ | ✓ |
| Common Sense Solutions LLC | 876,874.85 | 5620.32 | 10,865.68 | 300- | 600- | 3.88 | 75- | 75- | 5- | 5- | 5- | ✓ | ✓ | ✓ | ✓ | ✓ |
| Kent Construction Company | 864,113.32 | 1110- | 2488- | 1200- | 1725- | 49.50 | 36- | 36- | 46.50 | 36.20 | 36.53 | ✓ | ✓ | ✓ | ✓ | ✓ |
| EQR | | | | | | | | | | | | | | | | |
| A-Del Construction Co. Inc. | | | | | | | | | | | | | | | | |
| J.L. Briggs & Co. Inc. | | | | | | | | | | | | | | | | |
| Vista Design, Inc. | | | | | | | | | | | | | | | | |
| JJID | | | | | | | | | | | | | | | | |
| Grassbusters Landscaping, Inc. | 683,294.00 | 1250- | 1500- | 250- | 400- | 50- | 28- | 20- | 32- | 32- | 32- | ✓ | ✓ | ✓ | ✓ | ✓ |
| George & Lynch, Inc. | 806,579.00 | 1035 | 2363- | 315- | 1155- | 21- | 53.13 | 53.13 | 31- | 30- | 29- | ✓ | ✓ | ✓ | ✓ | ✓ |

I, **Cynthia A. Todd,** from the Design & Development Office of Planning, Preservation and Development Section of the Division of Parks and Recreation, Department of Natural Resources and Environmental Control, do hereby certify that the above figures are true and correct as from the Bidders listed above.

*Original on File*

**Signature:** _____ **Date: December 17, 2014**