

State of Delaware Department of Natural Resources and Environmental Control **Delaware Division of Parks and Recreation** 89 Kings Highway Dover, Delaware 19901

## **ADDENDUM No. FOUR**

| Project Name:  | Holts Landing Boardwalk & Trail Improvements<br>Holts Landing State Park   |
|----------------|--|
| Project No.:   | HL-10C   |
| Date of Issue: | February 26, 2019  |
| Notice No. 4:  | Attach this addendum to the Project Manual for this project. It modifies and becomes part of the Bidding Documents. Work or material not specifically mentioned herein is to be as described in the main body of the specification and as shown on the drawings. |
| Bids Due:      | Monday, March 4, 2019 at 2:00 PM<br>DNREC Division of Parks and Recreation<br>Richardson and Robbins Building, <u>Auditorium</u><br>89 Kings Highway<br>Dover, DE 19901  |

Drawings: None

Specifications: Bid Form - Section 004113 and Section 012200

## **Important Information**

This addendum includes a revised Bid Form, Section 004113, and the Unit Prices, Section 012200. Plan Sheet C301, PROJECT NOTES, shall be modified as noted below:

- 1. The intent of this project is to provide the following improvements at holts landing state park.
  - 1.1. Consstruction of 4,416 l.f. of gravel trail in place of the existing sea hawk trail alignment.
  - 1.2. Construction of 1,304 l.f. of new gravel trail to relocate portions of the existing sea hawk trail.

- 1.3. Construction of 629 l.f. of new gravel trail along the southern edge of the existing parking lot.
- 1.4. Construction of one (1) 600' long boardwalk.
- 1.5. Construction of one (1) 60' long boardwalk.
- 1.6. Construction of 1,200 l.f. of gravel trail adjacent to the existing parking lot. Location to be determined and staked out by the owner

## End of Addendum No. Four



### SECTION 00 11 16 - INVITATION TO BID

The Department of Natural Resources and Environmental Control, Division of Parks and Recreation, Office of Design and Development will receive sealed bids in the Auditorium, DNREC Building, 89 Kings Highway, Dover Delaware 19901, 2:00 p.m. local time on Monday, March 4, 2019, until at which time they will be publicly opened and read aloud in the Auditorium. Bidder bears the risk of late delivery. Any bid received after the stated time will be returned unopened.

Project involves Construction of a new, 1,302+/- long, 5-foot wide gravel trail and, 600' boardwalk, and 55' boardwalk. Additional work includes placement of GABC and DE No. 10 Stone on approximately 4,416 linear feet of the existing Sea Hawk Trail as shown on the Contract Plans.

A MANDATORY Pre-Bid Meeting was held at Thursday, February 7, 2019, at 11:00 AM at the Holts Landing State Park (Maintenance Building prior to the ticket booth) along the park entrance on Holts Landing Road (Road 346), Dagsboro, Delaware for the purpose of establishing the listing of subcontractors and to answer questions. Representatives of each party to any Joint Venture must attend this meeting. ATTENDANCE OF THIS MEETING was A PREREQUISITE FOR BIDDING ON THIS CONTRACT.

Sealed bids shall be addressed to the following address. The outer envelope should clearly indicate "DNREC CONTRACT NO. 2018-HL-200 SEALED BID – DO NOT OPEN".

Dept. of Natural Resources & Environmental Control Division of Parks and Recreation Office of Design and Development 89 Kings Highway, Dover DE 19901 Attn: Cindy A. Todd, RLA. Phone Number: 302-739-9210

Contract documents may be obtained at the office of the Division of Parks and Recreation upon receipt of \$25.00 for each disc. This payment is non-refundable and the documents need not be returned. Checks are to be made payable to Division of Parks and Recreation.

Bidding documents will be available for review at the following locations: Division of Parks and Recreation; Delaware Contractors Association and Associated Builders and Contractors.

Bidders will not be subject to discrimination on the basis of race, creed, color, sex, sexual orientation, gender identity or national origin in consideration of this award, and Minority Business Enterprises, Disadvantaged Business Enterprises, Women-Owned Business Enterprises and Veteran-Owned Business Enterprises will be afforded full opportunity to submit bids on this contract. Each bid must be accompanied by a bid security equivalent to ten percent of the bid amount and all additive alternates. The successful bidder must post a performance bond and payment bond in a sum equal to 100 percent of the contract price upon execution of the contract. The Owner reserves the right to reject any or all bids and to waive any informalities therein. The Owner may extend the time and place for the opening of the bids from that described in the advertisement, with not less than two calendar days notice by certified delivery, facsimile machine or other electronic means to those bidders receiving plans.

Shawn M. Garvin, Secretary

END OF SECTION 00 01 15

INVITATION TO BID

### **BID FORM**

| For Bids Due: March 4, 2019 at 2:00 p.m.  | To: | Dept. of Natural Resources and Environmental Control<br>Division of Parks and Recreation<br>Office of Design and Development<br>89 Kings Highway, Dover DE 19901 |  |  |  |
|---|-----|--|--|--|--|
| Name of Bidder:   |     |  |  |  |  |
| Delaware Business License No.: Taxpayer ID No.:   (A copy of Bidder's Delaware Business License must be attached to this form.) |     |  |  |  |  |
| (Other License Nos.):   |     |  |  |  |  |
| Phone Number: ( )   |     | Fax Number: ( )  |  |  |  |

The undersigned, representing that he has read and understands the Bidding Documents and that this bid is made in accordance therewith, that he has visited the site and has familiarized himself with the local conditions under which the Work is to be performed, and that his bid is based upon the materials, systems and equipment described in the Bidding Documents without exception, hereby proposes and agrees to provide all labor, materials, plant, equipment, supplies, transport and other facilities required to execute the work described by the aforesaid documents for the lump sum itemized below:

| \$ |  |  |
|----|--|--|
|    |  |  |

(\$

)

NOTE:

1,200 linear feet of additional 5-foot wide gravel trail shall be included in the Base Bid.

#### **BID FORM**

## ALTERNATES

Alternate prices conform to applicable project specification section. Refer to specifications for a complete description of the following Alternates. An "ADD" or "DEDUCT" amount is indicated by the crossed out part that does not apply.

| ALTERNATE No. 1:      | Split-Rail Fence                 |   |  |
|-----------------------|----------------------------------|---|--|
| Add/Deduct:           | (\$                              | ) |  |
| No. of Days to Comple |                                  |   |  |
| ALTERNATE No. 2:      | Helical Pile Static Load Testing |   |  |
| Add/Deduct:           | (\$                              | ) |  |
| No. of Days to Comple | te Alternate 2:                  |   |  |

### **BID FORM**

## UNIT PRICES

Unit prices conform to applicable project specification section. Refer to the specifications for a complete description of the following Unit Prices:

|                   |                                | DEDUCT |  | ADD |  |
|-------------------|--------------------------------|--------|--|-----|--|
| UNIT PRICE No. 1: | Helical Screw Foundations (LF) | \$     |  | \$  |  |

#### **BID FORM**

I/We acknowledge Addendums numbered \_\_\_\_\_\_ and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for thirty (30) days from the date of opening of bids, and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within \_\_\_\_\_\_ calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

**BID FORM** 

| By       |  | Trading as |                        |
|----------|--|------------|------------------------|
|          | (Individual's/General Partner's /Corporate Name) |            |                        |
|          | (State of Corporation)                           |            |                        |
| Busine   | ess Address:                                     |            |                        |
|          |  |            |                        |
| Witne    | sc.  | By:        |                        |
| vv itile |  | Dy.        | (Authorized Signature) |
| (Seal)   |  |            |                        |
|          |  |            | (Title)                |
| ATACH    | <u>IMENTS</u>                                    |            | Date:                  |
| Sub-Co   | ntractor List                                    |            |                        |
|          | ollusion Statement                               |            |                        |
|          | it(s) of Employee Drug Testing Program           |            |                        |
| Bid Sec  | urity<br>s as Required by Project Manual)        |            |                        |
| (Others  | s as Required by F10jett Manual)                 |            |                        |

#### **BID FORM**

#### SUBCONTRACTOR LSIST

In accordance with Title 29, Chapter 6962 (d)(10)b <u>Delaware Code</u>, the following sub-contractor listing must accompany the bid submittal. The name and address of the sub-contractor **must be listed for each category** where the bidder intends to use a sub-contractor to perform that category of work. In order to provide full disclosure and acceptance of the bid by the *Owner*, it is required that bidders list themselves as being the sub-contractor for all categories where he/she is qualified and intends to perform such work.

|    | Subcontractor<br>Category | Subcontractor | Address (City & State) | Subcontractors tax payer ID # or<br>Delaware Business license # |
|----|---------------------------|---------------|------------------------|---|
| 1. | Site Work                 |               |                        |   |
| 2. | Carpentry                 |               |                        |   |
| 3. | Helical Piles             |               |                        |   |
| 4. |                           |               |                        |   |
| 5. |                           |               |                        |   |
| 6. |                           |               |                        |   |
| 7. |                           |               |                        |   |
| 8. |                           |               |                        |   |

#### **BID FORM**

#### NON-COLLUSION STATEMENT

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date to the Office of Design and Development, Division of Parks and Recreation.

All the terms and conditions of the TRI-VALLEY TRAIL, PHASE II have been thoroughly examined and are understood.

| AUTHORIZED REPRESENTATIVE |
|---------------------------|
| (TYPED):                  |

AUTHORIZED REPRESENTATIVE (SIGNATURE):

#### TITLE:

ADDRESS OF BIDDER:

E-MAIL:

PHONE NUMBER:

| Sworn to and Subscribed before me this | day of | of 20 |  |
|--|--------|-------|--|
|  |        |       |  |

My commission expires \_\_\_\_\_\_.

# NOTARY PULIC

# THIS PAGE MUST BE SIGNED AND NOTORIZED FOR YOUR BID TO BE CONSIDERED.

#### HOLTS LANDING BOARDWALK & TRAIL IMPROVEMENTS

## HOLTS LANDING STATE PARK DIVISION OF PARKS AND RECREATION CONTRACT No. 2018-HL-200

## AFFIDAVIT OF EMPLOYEE DRUG TESTING PROGRAM

4104 Regulations for the Drug Testing of Contractor and Subcontractor Employees Working on Large Public Works Projects requires that Contractors and Subcontractors implement a program of mandatory drug testing for Employees who work on Large Public Works Contracts funded all or in part with public funds.

We hereby certify that we have in place or will implement during the entire term of the contract a Mandatory Drug Testing Program for our employees on the jobsite that complies with this regulation:

| Contractor/Subcontractor Name:                |                 |    |  |
|---|-----------------|----|--|
| Contractor/Subcontractor Address:             |                 |    |  |
|   |                 |    |  |
| Authorized Representative (typed or printed): |                 |    |  |
| Authorized Representative (signature):        |                 |    |  |
| Title:  |                 |    |  |
|   |                 |    |  |
| Sworn to and Subscribed before me this        | day of          | 20 |  |
| My Commission expires                         | . NOTARY PUBLIC |    |  |

## THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.

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## **Copyright 1998, The American Institute of Architects (AIA)** SECTION 012200 - UNIT PRICES

#### PART 1 - GENERAL

#### 1.1 RELATED DOCUMENTS

A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and other Division 1 Specification Sections, apply to this Section.

#### 1.2 SUMMARY

- A. This Section includes administrative and procedural requirements for unit prices.
- B. Related Sections include the following:
  - 1. Division 1 Section "Contract Modification Procedures" for procedures for submitting and handling Change Orders.
  - 2. Section 13 24 50, "Helical Screw Foundations."

#### 1.3 DEFINITIONS

A. Unit price is an amount proposed by bidders, stated on the Bid Form, as a price per unit of measurement for materials or services added to or deducted from the Contract Sum by appropriate modification, if estimated quantities of Work required by the Contract Documents are increased or decreased.

#### 1.4 PROCEDURES

- A. Unit prices include all necessary material, plus cost for delivery, installation, insurance, applicable taxes, overhead, and profit.
- B. Measurement and Payment: Refer to individual Specification Sections for work that requires establishment of unit prices. Methods of measurement and payment for unit prices are specified in those Sections.
- C. Owner reserves the right to reject Contractor's measurement of work-in-place that involves use of established unit prices and to have this work measured, at Owner's expense, by an independent surveyor acceptable to Contractor.
- D. List of Unit Prices: A list of unit prices is included at the end of this Section. Specification Sections referenced in the schedule contain requirements for materials described under each unit price.

PART 2 - PRODUCTS (Not Used)

#### PART 3 - EXECUTION

#### 3.1 LIST OF UNIT PRICES

- A. Unit Price No. 1 Helical Screw Foundations.
  - 1. Description: Provide and install <u>8,760 linear feet of helical screw piles as shown on the Contract Plans, and as defined in Section 13 24 50, "Helical Screw Foundations."</u>
  - 2. Unit of Measurement: Unit (Linear Feet)

END OF SECTION 012700