



**DELAWARE HEALTH  
AND SOCIAL SERVICES**

**Division of State Service Centers**

**State Office of Volunteerism**

**DATE:** October 18, 2017  
**ISSUED BY:** Charles A. Harris  
Division of State Service Centers  
(302) 255-9881  
**SUBJECT:** AWARD NOTICE  
Contract No. HSS 16 046  
AmeriCorps Request for Applications

**1. CONTRACT PERIOD**

The State reserves the right to extend the contract on a month-to-month basis for a period of up to three months after the term of the full contract has been completed.

Each vendor’s contract shall be valid from September 1, 2017 through August 31, 2018.

**2. VENDOR(S)**

<b>Ministry of Caring</b> 1803 West 6 <sup>th</sup> Street Wilmington, DE 19805 <b>Contact:</b> Lauren McLoughlin <b>Phone:</b> 302-888-1420 <b>Email:</b> <a href="mailto:lmcloughlin@ministryofcaring.org">lmcloughlin@ministryofcaring.org</a>	<b>Summer Learning Collaborative</b> 1313 North market Street Wilmington, DE 19801 <b>Contact:</b> Catherine Lindroth <b>Phone:</b> 860-751-9887 <b>Email:</b> <a href="mailto:Clindroth.sl@gmail.com">Clindroth.sl@gmail.com</a>
<b>Sussex County Habitat for Humanity</b> PO Box 759 Georgetown, DE 19947 <b>Contact:</b> Kevin Gilmore <b>Phone:</b> 302-855-1153 <b>Email:</b> <a href="mailto:kevin@sussexcountyhabitat.org">kevin@sussexcountyhabitat.org</a>	<b>Teach for America</b> 1313 North Market Street Wilmington, DE 19801 <b>Contact:</b> Cedric Steenberghs <b>Phone:</b> 215-688-2482 <b>Email:</b> <a href="mailto:cedric.steenberghs@teachforamerica.org">cedric.steenberghs@teachforamerica.org</a>

**3. PRICING**

Prices will remain firm for the initial term of the contract. Specific pricing can be obtained from the cognizant Contract Manager.