

August 15, 2011

Child, Inc. 507 Philadelphia Pike Wilmington, DE 19809-8989

Attn: Timothy Brandau

Dear Mr. Brandau:

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11-041 for Emergency/Transitional Housing Shelter Operations Grant.

Child Inc. has been awarded a nine month grant in the amount of \$36,720, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months.

The Division acknowledges the community need for the work Child Inc. does in operating two shelters for battered women and their children, one in Southern New Castle County (Sarah's House) and one in Northern New Castle County (Martha's Carriage House), seeking to reduce domestic violence by providing safety, support and advocacy to victims.

- Scope of Service
- 2. Budget (nine month)
- 3. Certificate of Liability Insurance
- 4. Vendor Contact list
- 5. Current Board of Directors listing
- 6. Most recent audit
- 7. Standard of Conduct for residents
- 8. Name, phone number, email and salary of the Resident Managers providing 24-hour coverage

- 9. Waiting list process and number currently waiting for housing
- 10. Certification of provision of two meals per day

Thank you for your timely response by submitting all requested documents prior to August 19, 2011.

Sincerely/

> nne Fafley, %. D Director, Division of State Service Centers Office of Community Services



August 15, 2011

Dover Interfaith Mission for Housing, Inc. PO Box 1148
Dover, DE 19903

Attn: Jeanine Kleimo

Dear Ms. Kleimo:

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11 – 041 for Emergency/Transitional Housing Shelter Operations Grant.

The Dover Interfaith Mission for Housing, Inc has been awarded a nine month grant in the amount of \$20,000, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months.

The RFP panel acknowledged the great use of volunteers, entrepreneurial activities for income generation (bicycle shop, furniture shop, Dan Cagle Designs and Catering) and use of partnerships.

- 1. Scope of Service
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- 3. Certificate of Liability Insurance
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- 5. Current Board of Directors listing
- 6. Most recent audit
- 7. Standard of Conduct for residents
- Name, phone number, email and salary of the resident managers providing 24hour coverage
- 9. Waiting list process and number currently waiting for housing

# 10. Provision of two meals per day

Enclosed are the Division Requirements, and Reporting and Invoices Guidelines, which also will be part of your contract.

Thank you for your timely response by submitting all requested documents prior to August 26, 2011.

Sincerely

Anne Farley, Ph. D Director, Division of State Service Centers Office of Community Services



August 15, 2011

Home of the Brave, Inc. 6632 Sharps Road Milford, DE 19963

Attn: Brenda Sullivan, Director

Dear Ms. Sullivan:

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11 - 041 for Emergency/Transitional Housing Snetter Operations Grant.

Home of the Brave, Inc has been awarded a nine month grant in the amount of \$48,195, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months.

The RFP panel acknowledged the comprehensive case management services provided to clients at this agency, as well as the amount of follow-up for those exiting the program (up to a year). An impressive amount of donations are yarriered on bohalf of clients and the agency makes good use of volunteers and we acknowledge Home of the Brave as the only veteran's shelter in the State.

- 1. Scope of Service
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- 3. Certificate of Liability Insurance
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- 5. Current Board of Directors listing
- 6. Most recent audit
- 7. Standard of Conduct for residents

- 8. Name, phone number, email and salary of the resident managers providing 24-hour coverage
- 9. Waiting list process and number currently waiting for housing
- 10. Provision of two meals per day

Thank you for your timely response by submitting all requested documents prior to August 26, 2011.

Sincerely

Anne Farley, Ph. D

Director, Division of State Service Centers

Office of Community Services





August 15, 2011

Homeward Bound, Inc. P.O. Box 9740 Newark, DE 19714-9740

Attn: Nancy Berry, Director

Dear Ms. Berry:

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11 - 041 for Emergency/Transitional Housing Shelter Operations Grant.

Homeward Bound has been awarded a nine month grant in the amount of \$36,720, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months.

The Division appreciates that the emergency shelter program provides all required accommodations for the visually impaired and physically disabled; plus the facility is able to serve persons with visual or physical disabilities, including a seeing-eye dog.

- Scope of Service
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- 5. Current Board of Directors listing
- 6. Most recent audit
- 7. Standard of Conduct for residents
- 8. Name, phone number, email and salary of the resident managers providing 24 hour coverage

- 9. Waiting list process and number currently waiting for housing
- 10. Provision of two meals per day

Thank you for your timely response by submitting all requested documents prior to August 26, 2011.

Sincerely,

Anne Farley, Ph. D Director, Division of State Service Centers Office of Community Services



August 15, 2011

Ministry of Caring 506 N. Church Street Wilmington, DE 19801

Attn: Mark J. Poletunow, Deputy Director

Dear Mr. Poletynow: White)

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11-041 for Emergency/Transitional Housing Shelter Operations Grant.

The Ministry of Caring has been awarded a nine month grant in the amount of \$304,598, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months.

The Division appreciates and acknowledges the 34 year history of service provided by The Ministry of Caring. However, the RFP panel noted the need for more clearly stated objectives and outcomes. In addition the percentage of total funding requested from OCS was high as was the cost to run the programs. Another concern was regarding the lack of accommodations for the visually impaired and physically disabled.

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- 7. Standard of Conduct for residents

- 8. Name, phone number, email and salary of the resident managers providing 24 hour coverage
- 9. Waiting list process and number currently waiting for housing
- 10. Provision of two meals per day

Thank you for your timely response by submitting all requested documents prior to August 26, 2011.

Sincerely

Anne Farley, Phr. D Director, Division of State Service Centers Office of Community Services

August 15, 2011

People's Place, II, Inc. 1129 Airport Road Milford, DE 19963

Attn: Del Failing, Director

Dear Mr. Failing:

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11-041 for Emergency/Transitional Housing Shelter Operations Grant.

People's Place II has been awarded a nine month grant in the amount of \$218,790, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months.

The RFP panel ranked the trauma focused model and the focus on victims of domestic violence very high and was equally impressed with the time from first contact, intake interview and notification of acceptance or rejection into the shelter.

- 1. Scope of Service
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- 8. Name, phone number, email and salary of the resident managers providing 24hour coverage

9. Waiting list process and number currently waiting for housing 10. Provision of two meals per day

Enclosed are the Division Requirements, and Reporting and Invoices Guidelines, which also will be part of your contract.

Thank you for your timely response by submitting all requested documents prior to August 26, 2011.

Sincefely,

Arme Farley, Ph. D.
Director, Division of State Service Centers
Office of Community Services



August 15, 2011

The Salvation Army 400 N. Orange Street P.O. Box 308 Wilmington, DE 19899 Attn: Major DeMichael

#### Dear Major DeMichael:

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11-041 for Emergency/Transitional Housing Shelter Operations Grant.

The Salvation Army has been awarded a nine month grant in the amount of \$129,362, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months:

The Division acknowledges that the Salvation Army provides a much needed service in the community. However, the RFP panel was unable to determine the amount of follow-up provided to their shelter residents and documentation that supportive services has led to self-sufficiency.

- 1. Scope of Service
- 2. Budget (nine month)
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- 8. Name, phone number, email and salary of the resident managers providing 24-hour coverage
- 9. Waiting list process and number currently waiting for housing
- 10. Provision of two meals per day

Thank you for your timely response by submitting all requested documents prior to August 26, 2011.

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Anne Farley, Ph. Dy Director, Division of State Service Centers Office of Community Services



August 15, 2011

The Shepherd Place 1362 S. Governor's Avenue Dover, DE 19904

Attn: Diane Cahall

Dear Ms. Cahall:

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11 – 041 for Emergency/Transitional Housing Shelter Operations Grant.

The Shepherd Place has been awarded a nine month grant in the amount of \$107,100, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months.

The RFP panel acknowledges Shepherd Place partnership and collaboration with other agencies, citing their flexibility in working with clients. Case management services, however, were not ranked high as some concerns were expressed regarding follow-up thorough with clients.

- 1. Scope of Service
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- 7. Standard of Conduct for residents

- 8. Name, phone number, email and salary of the resident managers providing 24-hour coverage
- 9. Waiting list process and number currently waiting for housing
- 10. Provision of two meals per day

Thank you for your timely response by submitting all requested documents prior to August 26, 2011.

Sincerely,

Anne Farley, Ph. D Director, Division of State Service Centers Office of Community Services



August 16, 2011

Sojourners' Place, Inc. 2901 Northeast Blvd. Wilmington, DE 19802

Attn: Rick Pernell, Director

Dear Mr. Pernell:

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11 – 041 for Emergency/Transitional Housing Shelter Operations Grant.

Sojourners' Place has been awarded a nine month grant in the amount of \$113,373, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months.

The RFP panel ranked the application very low due to excessive inflates and unsupported budget items. Additionally, no resumes' or qualifications of staff were submitted. Methodology was a re-statement of the Minimum Standards of Congregate Housing and not reflective of the operation. The RFP panel questioned the staffing level of 22 employees to oversee a shelter with a 50-bed capacity. The division has opted to fund Sojourners due to its acceptance of persons with disabilities which is a critical need in the community. However, future funding will be predicated on the merits and quality of the submitted application.

- Scope of Service
- 2. Budget (nine month)
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- 5. Current Board of Directors listing

- 6. Most recent audit
- 7. Standard of Conduct for residents
- 8. Name, phone number, email and salary of the resident managers providing 24-hour coverage
- 9. Waiting list process and number currently waiting for housing
- 10. Provision of two meals per day

Thank you for your timely response by submitting all requested documents prior to August 26, 2011.

Sincerely '

Anne Fafley, Phy D Director, Division of State Service Centers Office of Community Services



August 16, 2011

STEHM, Inc. 602 Philadelphia Pike Wilmington, DE 19809

Attn: Kathy Bevans, President

Dear Ms. Bevans: //

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11-041 for Emergency/ documents prior Transitional Housing Shelter Operations Grant.

The Supportive Transitional and Emergency Housing Ministry (STEHM, Inc) has been awarded a nine month grant in the amount of \$11,475, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months.

DSSC is requesting to meet STEHM to discuss the referral and placement process due to lack of clarity in the submitted application.

- 1. Scope of Service
- 2. Budget (nine month)
- 3. Certificate of Liability Insurance
- 4. Vendor Contact list
- 5. Current Board of Directors listing
- 6. Most recent audit
- 7. Standard of Conduct for residents
- 8. Name, phone number, email and salary of the resident managers providing 24hour coverage

### 10. Provision of two meals per day

Enclosed are the Division Requirements, and Reporting and Invoices Guidelines, which also will be part of your contract.

Thank you for your timely response by submitting all requested prior to August 26, 2011.

Sincerely,

Anne Farley, Ph. D.
Director, Division of State Service Centers
Office of Community Services



August 15, 2011

Sussex Community Crisis Housing Services, Inc. 204 E. North Street Georgetown, DE 19947

Attn: Marie Morole, Director

Dear Ms. Morole:

The purpose of this letter is to inform you of the decision of the Division of State Service Centers (DSSC), Department of Health and Social Services (DHSS), regarding Request for Proposal No. HSS- 11 – 041 for Emergency/ documents prior Transitional Housing Shelter Operations Grant.

Sussex Community Crisis Housing Services, Inc (SCCHS) has been awarded a nine month grant in the amount of \$125,435, to cover the period from October 1, 2011 to June 30, 2012. This grant may be renewed at a prorated amount for an additional twelve months.

The RFP panel acknowledged the agency serves a good cross section of individuals and the website has promotional activities and success stories. However, the panel was concerned with what appears to be a lack of supportive services.

- 1. Scope of Service
- 2. Budget (nine month)
- 3. Certificate of Liability Insurance
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- Current Board of Directors listing
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- 8. Name, phone number, email and salary of the resident managers providing 24-hour coverage
- 9. Waiting list process and number currently waiting for housing
- 10. Provision of two meals per day

Thank you for your timely response by submitting all requested prior to August 26, 2011.

Şincerety,

Anné Farley, Ph. D Director, Division of State Service Centers Office of Community Services



**Division: DSSC** 

Contact Person: Robert J. Broesler

Contract Number: 35-12-30-12-OCS-11

Program Name: Emergency/Transitional Housing

CATS #: 011486-0004-0000

# **CONTRACT REVIEW SHEET**

Contractor: Aid in Do	over, Inc. W-9	form completed by Ve	endor: Yes X	No 🗌
Remittance Address:	801 West Division Street			
	Dover, DE 19904			
	Term of Contract:	10/01/11 to 6/30/12 ontinuation X☐ Ame	_	
Source of Funds General Funds	Amount of Previous Contract	Amount of Proposed Contract \$ 11,475.00	Prog. Mgr. Signature	DSSC Fiscal Officer Signature
Federal Funds SAI # SAI # SAI # Other				/ 
TOTAL	_\$18,750.00	\$11.475.00		
Explain any changes ir	service or budget from pre	vious contract?		
SERVICE TO BE OFFE	RED/COMMENTS: Emergen	cy and Traditional ho	using for a peri	od of 9 months.
Chacklist must be com	pleted before submission to	the Fiscal Office:	-265 *- 61	
	approval is necessary for the		acts (allow 2 w	eeks):
<ul> <li>Contract exce</li> <li>Contract is for</li> <li>Contract is for</li> <li>Contractual are discontinued</li> <li>Contract is with contract is with contract of the contract device</li> </ul>	eeds \$500,000  r Management Consulting  r a duration of more than two  rrangement is with provider the  due to unsatisfactory perform  th existing or former state em  th an individual who perform  basis  ates from approved boilerplat	years nat replaces a contract ance or cost considera ployee that left service tasks similar to that of	that was tion 2 years ago. an FTE	Yes   No   X
Contract Review Sheet 4/93	- Revised by DSSC 9/10	Heceiven		

SEP 13 2011

DSSC Director's Office

Contract Number: 35-12-30-12-OCS-11 CATS#: 011486-0004-0000

## E) Authorized Signatures:

For the Contractor:

For the Department/Division:

...ne Farley, Director
Division of State Service Centers

Name Beverly C. Williams

Exec. Director

Date

8 30 U



**Division: DSSC** 

**Contract Number: 35-12-30-12-OCS-12** 

Contact Person: Robert J. Broesler

Program Name: Emergency/Transitional Housing

CATS #: 006889-0009-0000

# **CONTRACT REVIEW SHEET**

Contractor: Catholic	Charities, Inc./Casa San Fran	ncisco W-9 form c	ompleted by Vendo	r: YesX 🗌 No 🗌
Remittance Address:	2601 West 4 <sup>th</sup> Street			- >
14	P.O. Box 2610			- il <sup>o</sup> lii - il
	Wilmington, DE 19905			For Jan Guin
	Term of Contract: 1			THE YESK INO I
	Action: New 🗌 Co	ontinuation X Amer	ndment 🗌	OSS
Source of Funds	Amount of Previous Contract	Amount of Proposed Contract	DSSC Prog. Mgr. Signature	DSSC Fiscal Officer Signature
General Funds	\$76,250.00	\$ 46,665.00	RB 92111	
Federal Funds SAI # SAI # SAI # Other				
TOTAL	\$76,250.00	\$46,665.00	·	
Explain any changes in	n service or budget from pre	vious contract?		
SERVICE TO BE OFFE	RED/COMMENTS: Emergen	ncy and Transitional h	ousing for a period	of 9 months.
	npleted before submission to approval is necessary for the		acts (allow 2 weeks	):
- Contract exceeds \$500,000  - Contract is for Management Consulting - Contract is for a duration of more than two years - Contractual arrangement is with provider that replaces a contract that was discontinued due to unsatisfactory performance or cost consideration - Contract is with existing or former state employee that left service 2 years ago.  Yes □ No X□				□ No X□ □ No X□
- Contract is with an individual who perform tasks similar to that of an FTE on a full-time basis  - Contract deviates from approved boilerplate language  - Contract or Memorandum of Understanding with another State agency			No X	

Contract Review Sheet 4/93 - Revised by DSSC 9/10

Contract Number: 35-12-30-12-OCS-12 CATS #: 006889-0010-0000

- 6. residential arrangements for those individuals served by Divisions within DHSS. This policy and procedure are included as Appendix (N/A) to this Contract. It is understood that adherence to this policy includes individuals/entities that enter into a contractual arrangement (contractors) with the DHSS/Division to develop a community based residential home(s) and apartment(s). Contractors shall be responsible for their subcontractors' adherence with this policy and related protocol(s) established by the applicable Division.
- 6. All Department campuses are tobacco-free. Contractors, their employees and sub-contractors are prohibited from using any tobacco products while on Department property. This prohibition extends to personal vehicles parked in Department parking lots.

E) Authorized Signatures:	
For the Contractor:	For the Department/Division:
**	*
Name	Anne Farley, Director Division of State Service Centers
Executive Director Title Cothelic Charities Inc.	Date / //

Approved: 10/06/2008 Revised: 10/03/2008



Division: DSSC

**Contract Number: 35-12-30-12-OCS-06** 

Contact Person: Robert Broesler

**Program Name: Emergency Transitional Housing** 

CATS #: 06884-0009-0000

## **CONTRACT REVIEW SHEET**

Contractor: YWCA o	f Delaware	W-9 form	completed by Vendor	: Yes X 🗌 No 🗌
Remittance Address:	100 W. 10 <sup>th</sup> Street			
	Suite 515			
	Wilmington, DE 19801			: 5
	Term of Contract: 1	0/01/11 to 06/30/12	endment 🗌	
	Amount of	Amount of	DSSC	DSSC
Source of Funds	Previous Contract	Proposed Contract	Prog. Mgr. Signature	Fiscal Officer Signature
General Funds	\$192,500.00 V	\$117,810.00	M) 8/14/11	
Federal Funds SAI # SAI # SAI # Other				
TOTAL	\$192,500.00	\$117,810.00	3 <del>-11-1</del>	
Explain any changes i	n service or budget from prev	vious contract?		
SERVICE TO BE OFFE	RED/COMMENTS: Emergend	cy and Traditional hous	sing for a period of 9 mo	onths.
	npleted before submission to approval is necessary for the f		tracts (allow 2 weeks):	
<ul> <li>Contract is for</li> </ul>	eeds \$500,000 or Management Consulting or a duration of more than two arrangement is with provider th		Yes [ Yes [ Yes [ t that was	☐ No X☐ ☐ No X☐
<ul> <li>Contract is w</li> </ul>	due to unsatisfactory performation of the control o	ployee that left servic	e 2 years ago. Yes [	□ No X□ □ No X□
on a full-time - Contract dev	- Contract is with an individual who perform tasks similar to that of an FTE on a full-time basis - Contract deviates from approved boilerplate language  Yes □ No X□ No X□			
	Memorandum of Understanding Department	g with another State a	gency Yes [	☐ No X☐

6.	All Department campuses are tobacco-free. Contractors, their employees and sub-contractors
	are prohibited from using any tobacco products while on Department property. This prohibition
	extends to personal vehicles parked in Department parking lots.

#### E) Authorized Signatures:

	For	the	Contractor:
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For the Department/Division:

Name

Anne Farley, Director -Division of State Service Centers

Chief Executive Officer
Title

9/13/11