



*Planning*

*Architecture*

*Interior design*

*Graphic Design*

*Project Management*

# ADDENDUM to CONTRACT DOCUMENTS

**Date:** July 25th, 2014

**To:** All Bidders

**From:** Renee Richardson, BSA + A

**Copies:** Delaware Technical & Community College  
MacIntosh Engineering  
Landmark/JCM  
Furlow Associates

**Project Name:** Delaware Technical & Community  
College – “E” Wing Lab Renovations

**Project Number:** BSA+A # 11.103A

**Subject:** **ADDENDUM 2**

**NOTICE:**

Attention is called to the following item(s), effective as of the date above, which shall be added to, deleted from, or changed in the contract documents dated **January 10, 2013** and any previously issued addenda, thereby incorporating these items into the contract documents.

Attach this Addendum to the project manual for this project. Work or materials not specifically mentioned herein are to be as described in the main body of the specifications and as shown on the drawings. Bidders shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the bidder to disqualification.

The following clarification, changes and/or additions shall by this reference be incorporated into the contract documents as though fully set forth therein.

**Buck Simpers Architect  
+ Associates, Inc.**

715 North Orange Street  
Wilmington, DE 19801

302.658.9300  
fax 658.1125

[www.simpers.com](http://www.simpers.com)

**A. GENERAL**

<b>Item No.</b>		<b>Item</b>
<b>A-1</b>		<b>CLARIFICATION</b> –The new Bid Due/Opening Date and Time is Thursday, 08/07/14 at 2:00 PM.
<b>A-2</b>		<b>CLARIFICATION</b> – Bid Period Questions must be submitted in writing to Kevin Mueller with Bancroft Construction Company at e-mail address; <a href="mailto:kmueller@bancroftusa.com">kmueller@bancroftusa.com</a> by 5:00 PM on Sunday, 07/27/14. Answers will be provided via addenda before close of business on Wednesday, 07/30/14.

**B. MODIFICATIONS TO PROJECT MANUAL**

<b>Item No.</b>		<b>Description:</b>
<b>B-1</b>		N/A

**C. BIDDER QUESTIONS & CLARIFICATIONS**

<b>Item No.</b>		<b>Question/Answer</b>
<b>C-1</b>		N/A

**D. MODIFICATIONS TO DRAWINGS**

<b>Item No.</b>		<b>Description:</b>
<b>D-1</b>		N/A

**E. ATTACHMENTS**

<b>Items</b>	<b>Date</b>
N/A	

**END OF ADDENDUM**