

Planning

Architecture

Interior design

Graphic Design

Project Management

ADDENDUM to CONTRACT DOCUMENTS

Date: August 28, 2012

To: All Bidders

From: James Housten III, BSA + A

Copies: All Bidders

Delaware Technical & Community College

MacIntosh Engineering Landmark Engineering Gipe Associates KCI Technologies

Project Name: Delaware Technical & Community

College Sustainable Energy

Training Center

Project Number: BSA+A # 10.134

Subject: ADDENDUM 3

NOTICE:

Attention is called to the following item(s), effective as of the date above, which shall be added to, deleted from, or changed in the contract documents dated **April**, **13**, **2012** and any previously issued addenda, thereby incorporating these items into the contract documents.

Attach this Addendum to the project manual for this project. Work or materials not specifically mentioned herein are to be as described in the main body of the specifications and as shown on the drawings. Bidders shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the bidder to disqualification.

The following clarification, changes and/or additions shall by this reference be incorporated into the contract documents as though fully set forth therein.

Buck Simpers Architect + Associates, Inc.

715 North Orange Street Wilmington, DE 19801

> 302.658.9300 fax 658.1125

www.simpers.com

A. GENERAL

| Item No. | Item |
|----------|------------------------------------|
| A-1 | PRE-BID SIGN IN SHEET See attached |
| | |

B. MODIFICATIONS TO PROJECT MANUAL

| Description: | | | | | | |
|---|--|--|--|--|--|--|
| SECTION 002113 – INSTUCTION TO BIDDERS Page 002113-4, Article 4.1, Paragraph 1: DELETE as written. | | | | | | |
| INSERT: Bids shall be submitted (1 copy) upon the proposal form included in these specification, or upon an exact copy of it. | | | | | | |
| Page 002113-5, Article 4.2, Paragraph 2: DELETE first sentence as written. | | | | | | |
| INSERT: The Bid Proposal (1copy) shall be enclosed in a sealed envelope. | | | | | | |
| SECTION 004100 BID FORMS DELETE: Subcontractor List in its entirety INSERT: NEW Subcontractor List – See attached | | | | | | |
| | | | | | | |

C. BIDDER QUESTIONS & CLARIFICATIONS

| Item No. | Question/Answer |
|----------|-----------------|
| C-1 | |
| | |

D. MODIFICATIONS TO DRAWINGS

| Item No. | Description: |
|----------|---|
| D-1 | A-101 – ARCHITECTURAL FLOOR PLAN See Attached |

E. ATTACHMENTS

ADDENDUM 1 PAGE 2

| Items |
|----------------------------------|
| Pre-Bid Sign In Sheet |
| Subcontractors List |
| A-101 – Architectural Floor Plan |
| |
| |
| |

END OF ADDENDUM

ADDENDUM 1 PAGE 3

B S A + A

SIGN IN SHEET

Project: DTCC SETC Stanton Campus

DATE: / TIME: August 22, 2012 / 3:00

BSA+A Project # 10.134

Location: Stanton Campus Conference Room A112

| Com | VVENTRESSA < VENTRESSA BROSINK, COM | 302-658-6436 | Luc | VILLIOR VENTRESSA |
|---------|-------------------------------------|---|--------------------------------------|--------------------------------------|
| 20 | Standus lice Wille Eketrical.com | 702-453-40c0 | Mickle Electrical. | Some Vardustice |
| 9 | janderson @ moder controls.com | 302-325-6800 | Modern Controls | John Andrison |
| _ | TOD-HUBER-OWHYING-TURNER.COM | 32-292-0676 | WHITING - TURNER | " TOD HUBER |
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| * | Amakon caal. Com | 302-834-8684 301-834-8681 CF) | Amakoe Suc. | Stove Serbu |
| • | R Jones @ BATTAG. COM | 302-218-2224 | BATTAGLIA MECH | RON JONES |
| /. | daguadro @ Sugermarvin.com | 484-947-7203 | Super Entragers - Marin distribution | Dure Harases |
| Jan Car | SGn: Files choople and coupons | 362-221-2709 | Worthand Company | James 6" Als |
| 7. | KVANDEGNIFT. CLOYELION NET. | 302-764-80/3 | C+D Contractors | Ken Vanoanst |
| 53 | CENORDALL - COM | | Ž | KEHHETH ROSERTSON |
| andle | tomtan herstell ezephyralim | 302-571-0585 | Miminum | Tom Jan Herstel |
| | ianeobancotusa.com | 302-254-6406 | Bancroff | Jane Rest- Weick |
| | bmichelinie@ bci-online.com | 302-325-2700 302-325-2733 | BCI | BILL MICHELINIE |
| | E-mail Address | Telephone/Fax Number | Company Representing | Name |
| | ce Room A112 | Location: Stanton Campus Conference Room A112 | Location: St | DATE: / TIME: August 22, 2012 / 3:00 |

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SIGN IN SHEET

| | | | | | | Eddie CUNNINGHAM | | Sosa, O | Tony Vassalati | Name |
|---|--|--|--|--|--|--------------------|-------------------------------|---------------------------------|--------------------------------|-------------------------|
| | | | | | | Dicc | COMMONIMENT CONSIDE CO. | Coreson Approximation | Pickard Y. Johnson & Son, Inc. | Company Representing |
| , | | | | | | 302-454-3922 | 302-654-6611 302-654-2604 | 302 -654-6611 302 - 654-2604 | 302-400-3732 | Telephone/Fax Number |
| | | | | | | ECUNNING PDTCC.Edu | Hoothe its communitations.com | | trassalotic rysson.com | E-mail Address |

Delaware Technical and Community College Sustainable Energy Training Center Stanton Campus 900 Stanton-Christiana Road Newark, DE 19713

BID FORM

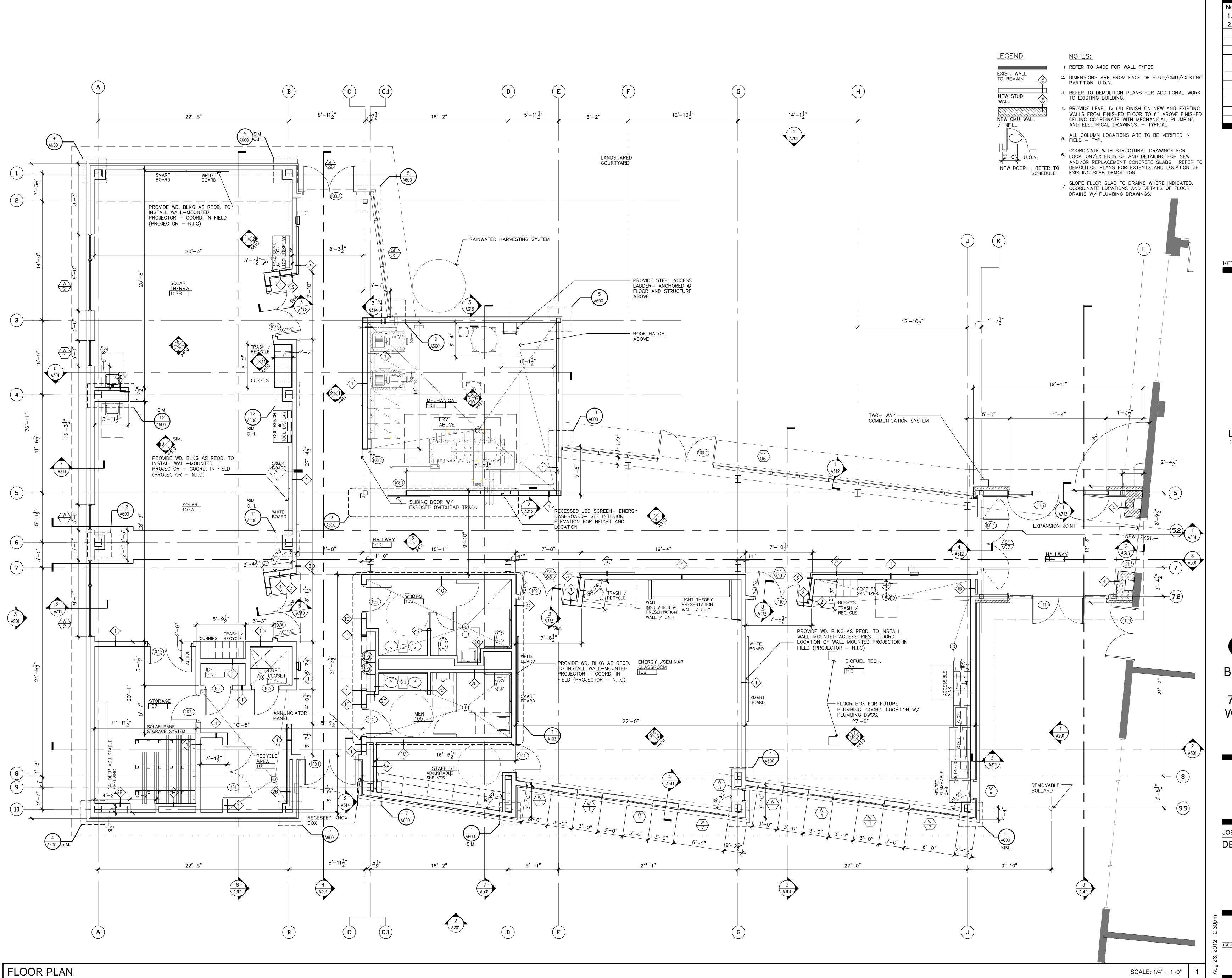
SUBCONTRACTOR LIST

In accordance with Title 29, Chapter 6962 (d)(10)G <u>Delaware Code</u>, the following sub-contractor listing must accompany the bid submittal. The name and address of the sub-contractor must be listed for each category where the bidder intends to use a sub-contractor to perform that category of work. In order to provide full disclosure and acceptance of the bid by the *Owner*, it is required that bidders list themselves as being the sub-contractor for all categories where he/she is qualified and intends to perform such work.

| Sub | contractor Category | <u>Subcontractor</u> | : | Address (City & State) |
|-----|--------------------------|----------------------|---|------------------------|
| 1. | Sitework | | | |
| 2. | Concrete | | | |
| 3. | Steel | | | |
| 4. | Carpentry | | | |
| 5. | Electrical | | | |
| 6. | Mechanical | | | |
| 7. | Plumbing | | | |
| 8. | Roofing | | | |
| 9. | Fire Protection | | | |
| 10. | Drywall | | | |
| 11. | Painting | | | |
| 12. | Spray Applied Insulation | | | |
| 13. | Masonry | | | |

| 14. | Metal Panels | |
|-----|---------------------------|--|
| | | |
| 15. | Ceramic Tile | |
| | | |
| 16. | Carpet/Resilient Flooring | |
| | | |

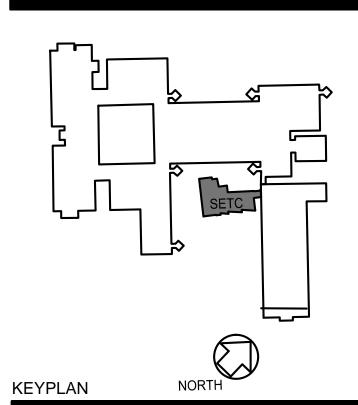
End Subcontractor List



 No.
 Description
 Date

 1.
 95% CD SUBMISSION
 03/30/12

 2.
 100% CD SUBMISSION
 04/13/12



OWNER:
DELAWARE TECHNICAL
COMMUNITY COLLEGE
400 STANTON CHRISTIANA ROAD
NEWARK, DE 19713
302.454.3900

MECH./ELEC. ENGINEER:
GIPE ASSOCIATES, INC.
8719 BROOKS DRIVE
EASTON, MD 21601
410-822-8688
Fax 410-822-6306

CIVIL ENGINEER:

LANDMARK ENGINEERING

100 COMMONS BOULEVARD, SUITE 301
NEWCASTLE, DE 19720
302.323.9377
Fax 302.323.9461

LANDSCAPE ARCHITECT

KCI TECHNOLOGIES

1352 MARROWS ROAD, SUITE 100

NEWARK, DE 19711

302.731 9176

Fax 302.731.8087

MACINTOSH
ENGINEERING INC.
300 DELAWARE AVENUE
WILMINGTON, DE 19801
302 252 9200
Fax 302 252 9201

BSA+A

Hassociates, Inc. 715 North Orange St. Wilmington, DE 19801 302 658-9300 Fax 658-1125

DELAWARE TECHNICAL AND
COMMUNITY COLLEGE
STANTON CAMPUS

SUSTAINABLE ENERGY TRAINING CENTER

FLOOR PLAN

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A-101