



DTCC Powerplant Education Facility  
Sussex County Airport & Industrial Park  
Delaware Technical Community College  
Owens Campus, Georgetown, Delaware

BMG Project Number 2012112.00  
December 5, 2012

(PROJECT NAME)  
(PROJECT LOCATION)  
(PROJECT OR CONTRACT NUMBER)

## **BID FORM**

I/We acknowledge Addendums numbered \_\_\_\_\_ and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for \_\_\_\_\_ days from the date of opening of bids, and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within 120 calendar days of the **Notice of Award**. In addition, we will complete this project in \_\_\_\_\_ working days using \_\_\_\_\_ workers each day.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By \_\_\_\_\_ Trading as \_\_\_\_\_  
(Individual's / General Partner's / Corporate Name)  
\_\_\_\_\_  
(State of Corporation)

Business Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Witness:** \_\_\_\_\_ **By:** \_\_\_\_\_  
(SEAL) ( Authorized Signature )  
\_\_\_\_\_  
( Title )  
**Date:** \_\_\_\_\_

### **ATTACHMENTS**

Sub-Contractor List  
Non-Collusion Statement  
Bid Security  
(Others as Required by Project Manuals)

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### **SUBCONTRACTOR LIST**

In accordance with Title 29, Chapter 6962 (d)(10)b Delaware Code, the following sub-contractor listing must accompany the bid submittal. The name and address of the sub-contractor **must be listed for each category** where the bidder intends to use a sub-contractor to perform that category of work. In order to provide full disclosure and acceptance of the bid by the *Owner*, **it is required that bidders list themselves as being the sub-contractor for all categories where he/she is qualified and intends to perform such work.**

<b><u>Subcontractor Category</u></b>	<b><u>Subcontractor</u></b>	<b><u>Address (City &amp; State)</u></b>
1. Site Work	_____	_____
2. Concrete	_____	_____
3. Masonry	_____	_____
4. Pole building	_____	_____
5. Roofing	_____	_____
6. HVAC	_____	_____
7. Plumbing	_____	_____
8. Electrical	_____	_____
9.	_____	_____

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**NON-COLLUSION STATEMENT**

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date (*to the Office of Management and Budget, Division of Facilities Management*).

All the terms and conditions of (*Project or Contract Number*) have been thoroughly examined and are understood.

**NAME OF BIDDER:** \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE (TYPED):** \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE (SIGNATURE):** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

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### **EMPLOYING DELAWAREANS REPORTING REQUIREMENTS**

*Consistent with Section 40 of Senate Bill 130, below are reporting requirements that must be filled out for projects funded through "Building Delaware's Future Now Fund". This information shall be submitted along with your bid proposal.*

Contractor Name: \_\_\_\_\_

Project Name: \_\_\_\_\_

1. The number of people reasonably anticipated to be employed on the project: \_\_\_\_\_

2. The number and percentage of such employees who are bona fide legal residents of the State:  
Number: \_\_\_\_\_ Percentage: \_\_\_\_\_

3. The total number of employees of the bidder: \_\_\_\_\_

4. The total percentage of employees of such bidder who are bona fide residents of the State: \_\_\_\_\_

5. To the extent subcontractors are to be employed, the bidder shall disclose its reasonable, good faith determination of the number and percentage of employees of such subcontractors who are bona fide legal residents of the State: Number: \_\_\_\_\_ Percentage: \_\_\_\_\_

**No bid for any contract hereunder shall be responsive unless the prospective bidder discloses the information requested.**

Bona Fide Delaware resident is defined in section 40 paragraph d: *(d) For purposes of this section, "bona fide legal resident of this State" shall mean any resident who has established residence of at least 90 days in the State.*

**All contractors awarded contracts hereunder shall submit a report to the Director of the Office of Management and Budget setting forth the actual number and percentage of employees of such contractor who are bona fide legal residents of the State. To the extent subcontractors are employed in connection with any such contractor, the contractor shall further disclose the actual number and percentage of employees of such subcontractor who are bona fide legal residents of the State. Such report shall be due on the earlier of 30 days from the completion of the project or December 31 of each calendar year.**