SECTION 00200 – ADVERTISEMENT FOR BIDS

Delaware State University – Optical Science Center for Applied Research (OSCAR). There will be a **NON** MANDATORY pre-bid meeting on October 29, 2013 at 10:00 am **at Delaware State University's Education and Humanity Building, Main Theater.** The following are the bid offerings:

Sitework / Landscaping: Bid # 02A VCT/Carpet Flooring: Bid # 09B

Auger Cast Piles: Bid # 02B

Concrete: Bid # 03A

Painting: Bid # 09D

Masonry: Bid # 04A

Epoxy Flooring: Bid # 09E

Steel / Misc Metals: Bid # 05A

Ceramic Tile: Bid # 09C

Painting: Bid # 09D

Epoxy Flooring: Bid # 09E

Specialties: Bid # 10A

Steel / Misc Metals: Bid # 05ASpecialties: Bid # 10ACasework/Millwork: Bid # 06ALab Casework: Bid # 12ARoofing: Bid # 07AElevator: Bid # 14A

Metal Panels: Bid # 07B Mechanical/Plumbing/BAS/TAB: Bid # 15A

Glass, Glazing & Aluminum/Skylights: Bid # 08A Fire Protection: Bid # 15B Studs/Drywall/Ceilings/Carpentry/DFH: Bid #09A Electrical: Bid # 16A

All bids will be publicly opened in the **Education and Humanity Building, Main Theater on November 19, 2013 at 2:00 P.M.** starting with the Sitework bid and continuing until all bids are open. Time and place for opening of bids may be extended from that described above on not less than two calendar days' notice by certified delivery, facsimile machine, or other verifiable electronic means to those bidders who obtained copies of the plans and specifications.

Construction documents will be available for review beginning October 29, 2013. Documents may be viewed at the Whiting-Turner Contracting Company Newark office. <u>Documents (drawings/specs or CD with all PDF's) must be purchased from RCI (302-328-5019).</u> RCI will track all bidders and ensure everyone gets all addendums.

Minority Business Enterprises (MBE), Disadvantaged Business Enterprises (DBE) and Women-Owned Business Enterprises (WBE) will be afforded full opportunity to submit bids on this contract and will not be subject to discrimination on the basis of race, color, national origin or sex in consideration of this award. Each bid must be accompanied by a bid security equivalent to ten percent of the bid amount and all additive alternates. The successful bidder must post a performance bond and payment bond in a sum equal to 100 percent of the contract price upon execution of the contract. The Owner reserves the right to reject any or all bids and to waive any informalities therein. The Owner may extend the time and place for the opening of the bids from that described in the advertisement, with not less than two calendar days' notice by certified delivery, facsimile machine or other electronic means to those bidders receiving plans.

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END OF SECTION 00200

PARKING LOT DIRECTORY LOT NUMBER P-1 STADIUM P-3 ALUMNI STADIUM P-3A LOOP ROAD P-4 EVERS & JENKINS P-5 MAINTENANCE P-5A MAINTENANCE 2 P-5B FLEET VEHICLES P-6 AGRICULTURE P-6B AGRICULTURE P-7 CONWELL HALL P-8 GROSSLEY HALL P-8A UNIVERSITY BLVD. P-9 LAWS / TUBMAN P-10 HEALTH SERVICES P-10A WYNDER TOWERS P-12 SCIENCE CENTER P-13 PRICE BLDG. P-14 COMMUTER LOT ETV BLDG. P-15 ETV BLDG. P-16 P-16 P-16 COMBINED P-17 ETV BLDG. EDUCATION AND HUMANITIES BUILDING BANK OF AMERICA BUILDING BANK OF AMERIC

CAMPUS BUILDINGS AND FACILITIES THE WELCOME CENTER R.S. GROSSLEY HALL **CAMPUS PEDESTRIAN MALL WILLIAM C. JASON LIBRARY** STUDENT CENTER **BANK OF AMERICA BUILDING ALUMNI STADIUM EDUCATION & HUMANITIES BUILDING** WELLNESS/RECREATION CENTER AND POOL **LUNA I. MISHOE SCIENCE CENTER NORTH** STRENGTH AND CONDITIONING CENTER CENTER FOR TEACHING AND LEARNING META V. JENKINS HALL JOHN R. PRICE BUILDING AGRICULTURAL & RELATED SCIENCES **ETV BUILDING** PUBLIC TRANSPORTATOIN BUS STOP FACILITIES MANAGEMENT BUILDING **UNIVERSITY VILLAGE BUILDING 1** FACILITIES MANAGEMENT ANNEX - FLEET SERVICES U.S. WASHINGTON COOPERATIVE EXTENSION CENTER **UNIVERSITY VILLAGE BUILDING 3 UNIVERSITY VILLAGE CAFE AQUATIC RESEARCH B1 & B2 COURTYARD APARTMENTS BUILDING 1 THRU 7** LOOCKERMAN HALL (NATIONAL HISTORIC LANDMARK) SOFTBALL FIELD THOMASSON BUILDING STUDENT HEALTH CENTER SOCCER FIELD WALKING MALL II **UNIVERSITY POLICE STATION** LYDIA P. LAWS HALL COTTAGE 502 SPONSORED PROGRAMS CONCESSION STAND / RESTROOMS PRESIDENT'S RESIDENCE SPORTS ANNEX **WARREN-FRANKLIN HALL** DELAWARE HALL

Education and Humanities
Building #32 - Prebid Meeting and Bids

