



Addendum # 1

Date: May 5, 2016
Project: DSU University Village & Courtyard Cleaning
Contract: FM-FY16-003

The work herein shall be considered part of the bid documents for the referenced project and carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Acknowledge receipt of addendum on the bid form as indicated.

Clarifications:

1. The Bid Form was briefly outlined. It is essential that bid be submitted in its entirety including required forms & attachments, as indicated in the specifications. Submitted bid shall be lump sum. Submitted bid shall include per unit pricing and per building pricing for both University Village and University Courtyard Apartments.
2. This project shall comply with all applicable State bid laws including, but is not limited to requirements for Bid Bonds, Payment Bonds, and Performance Bonds. The State of Delaware Prevailing Wage Regulations applies to this project. State of Delaware drug testing regulations for large public works projects shall apply to this project.
3. Bid bond is required to bid this project and the form is included in this addendum, please see below.
4. Affidavit of Employee Drug Testing Program form is required and shall be filled out. Please see below
5. Delaware State University reserves the right to award this contract by Building, therefore splitting this contract to have two contractors.
6. Delaware State University will have a Walk Through of both, University Village and University Courtyard Apartments on Wednesday, May 11, 2016 9:00 am
7. DSU has now pushed the Final Addendum back to Friday, May 13, 2016

Changes to Specifications:

1. None

Changes to Drawings:



1. None

General Information:

1. None

Questions and Answers:

1. When will the schedule of services be available to view?
 - a. Schedule of Services: Monday – Friday from 9:00am – 6:00pm
 - b. If Saturday work will have staff on site to accompany contractor during the hours of 7:30am – 5:00pm
2. How are the invoices to be submitted for payment via email or USPS?
 - a. Refer to RFP FM-FY16-003
3. What are the forms of payment?
 - a. Checks
4. Are the invoices on a Net 15, Net 30 or Due upon receipt schedule?
 - a. Refer to RFP FM-FY16-003
5. What is the square footage of the University Village: 4 Br Apartments, 2 Br Apartments, 1 Br Apartments?

UNITS DESCRIPTION	SQ. FEET	
	NET	GROSS
1 BR/ 1 BA APARTMENT	540	540
2 BR/ 1 BA SUITE	620	620
2 BR/ 1 BA SUITE	620	620
2 BR/ 1 BA SUITE	633	633
2 BR/ 1 BA SUITE, ACCESSIBLE	665	665
2 BR/ 2 BA APARTMENT	804	804
2 BR/ 2 BA APARTMENT	729	729
2 BR/ 2 BA - APARTMENT, ACCESSIBLE	854	854
4 BR/ 2 BA - APARTMENT	1,132	1,132
4 BR/ 2 BA - APARTMENT	1,208	1,208
4 BR/ 2 BA - APARTMENT, ACCESSIBLE	1,241	1,241

6. What is the square footage of the University Courtyard Apartments: 4 Br Apartments, 2 Br Apartments, 1 Br Apartments?
 - a. See Addendum #1
7. What is the square footage of the office suites, study rooms laundry rooms?
 - a. See Addendum #1
8. What is the square footage of the office building and the location?
 - a. Square Footage – See Addendum #1
 - b. Location – See Addendum #1
9. How many carpets will be replaced and how many will need to be cleaned?



- a. Carpet Replacement will not take place in either of these buildings
 - b. All carpets will need to be cleaned
- 10. What is expectation of the staff uniforms?
 - a. Uniforms should identify the employee as a member of your staff (Shirts with Company name), and or badges or id's
- 11. The requested floor stealer is that provided by Delaware State University or does the vendor purchase the approved sealer from the approved vendor?
 - a. Refer to RFP FM-FY16-003
- 12. Can a copy of the map or blue print of the apartments.
 - a. Map – Yes – See Addendum #1
 - b. Blueprint – Yes – See Addendum #1
- 13. Can we schedule to have a tour or visit the job sites?
 - a. Site Tour of both Buildings will be conducted on Wednesday, May 11, 2016 at 9:00 am. Meet at the Facilities Management Building.
- 14. What is the square footage or coverage area for carpet cleaning and floor care services?
 - a. Contractor is welcome to visit sight and take measurements or make the appropriate calculations at the Site Visit on May 11, 2016.
- 15. Are there floor plans that can be provided, or is there a square footage break down per unit or even per building?
 - a. There is a square footage breakdown of areas
- 16. There is a section for "per unit pricing" as well as "per building pricing" -- do both need to be filled out, or do we choose how we are bidding?
 - a. Both need to be completed
- 17. Are there any restrictions for when/what time of day, etc that we can get in to do this work? Can we access on weekends? Nights? Days?
 - a. Monday – Friday
 - b. 9:00 am – 6:00 pm
 - c. Saturdays will be allowed with prior notice
 - d. NO NIGHT WORK at ALL
- 18. Page 15, section 600.00 says "work will begin about may 23 and must be completed at the direction of the Director...." ?? Is there any more specific time frame for a completion deadline?
 - a. Refer to RFP FM-FY16-003
- 19. Page 15, section 600.00, number 10 addresses that we need to anticipate multiple crews based on tenant departures. Will there be any advance notice with this departure schedule?
 - a. Yes
- 20. Page 14, 401.6 covers site investigation.



DELAWARE STATE UNIVERSITY

Custodial Services & Grounds

1200 N. DuPont Highway
Dover, Delaware 19901-2277

- a. Does this mean we can come walk through before bidding?
 - i. Yes, one is scheduled for Wednesday, May 11, 2016 at 9:00 am
- b. If yes, who may we contact to set this up?
 - i. Ms. Rosetta Brickhouse, Director of Custodial Services (302) 857-6204 or email her at rbrickhouse@desu.edu

STATE OF DELAWARE
OFFICE OF MANAGEMENT AND BUDGET

BID BOND

TO ACCOMPANY PROPOSAL
(Not necessary if security is used)

KNOW ALL MEN BY THESE PRESENTS That: _____
_____ of _____ in the County of _____
and State of _____ as **Principal**, and _____
_____ of _____ in the County of _____ and State of _____
as **Surety**, legally authorized to do business in the State of Delaware ("**State**"), are held and firmly unto the **State**
in the sum of _____ Dollars (\$_____),
or _____ percent not to exceed _____
_____ Dollars (\$_____) of amount of bid on Contract No. _____, to be
paid to the **State** for the use and benefit of _____ (*insert State agency
name*) for which payment well and truly to be made, we do bind ourselves, our and each of our heirs, executors,
administrators, and successors, jointly and severally for and in the whole firmly by these presents.

NOW THE CONDITION OF THIS OBLIGATION IS SUCH That if the above bonded **Principal** who has
submitted to the _____ (*insert State agency name*) a certain proposal to
enter into this contract for the furnishing of certain material and/or services within the **State**, shall be awarded this
Contract, and if said **Principal** shall well and truly enter into and execute this Contract as may be required by the
terms of this Contract and approved by the _____ (*insert State
agency name*) this Contract to be entered into within twenty days after the date of official notice of the award
thereof in accordance with the terms of said proposal, then this obligation shall be void or else to be and remain in
full force and virtue.

Sealed with _____ seal and dated this _____ day of _____ in the year of our Lord two
thousand and _____ (20____).

SEALED, AND DELIVERED IN THE
Presence of

Corporate
Seal

By:

Name of Bidder (Organization)

Authorized Signature

Attest _____

Title

Name of Surety

Witness: _____

By:

Title

AFFIDAVIT OF EMPLOYEE DRUG TESTING PROGRAM

OMB Regulation 4104 for the Drug Testing of Contractor and Subcontractor Employees Working on Large Public Works Projects requires that Contractors and Subcontractors implement a program of mandatory drug testing for Employees who work on Large Public Works Contracts funded all or in part with public funds.

For more information, please refer to the following link for the full regulation:

<http://regulations.delaware.gov/register/september2015/final/19%20DE%20Reg%20207%2009-01-15.pdf>

All the terms and conditions of *OMB Regulation 4104* have been thoroughly examined and are understood. We hereby certify that we have in place or will implement during the entire term of the contract a Mandatory Drug Testing Program for our employees on the jobsite that complies with this regulation:

Contractor/Subcontractor Name:

Contractor/Subcontractor Address:

Authorized Representative (typed or printed):

Authorized Representative (signature):

Title:

Sworn to and Subscribed before me this _____ day of _____ 20____.

My Commission expires _____. NOTARY PUBLIC _____.

AN AFFIDAVIT SHALL BE PROVIDED BY THE BIDDER AND ALL SUBCONTRACTORS IDENTIFIED IN ATTACHED SUBCONTRACTOR LIST. STATEMENT(S) MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.

STATE OF DELAWARE
OFFICE OF MANAGEMENT AND BUDGET

PERFORMANCE BOND

Bond Number: _____

KNOW ALL PERSONS BY THESE PRESENTS, that we, _____, as principal (**"Principal"**), and _____, a _____ corporation, legally authorized to do business in the State of Delaware, as surety (**"Surety"**), are held and firmly bound unto the _____ (**"Owner"**) (*insert State agency name*), in the amount of _____ (\$_____), to be paid to **Owner**, for which payment well and truly to be made, we do bind ourselves, our and each and every of our heirs, executors, administrations, successors and assigns, jointly and severally, for and in the whole, firmly by these presents.

Sealed with our seals and dated this _____ day of _____, 20__.

NOW THE CONDITION OF THIS OBLIGATION IS SUCH, that if **Principal**, who has been awarded by **Owner** that certain contract known as Contract No. _____ dated the _____ day of _____, 20__ (the "Contract"), which Contract is incorporated herein by reference, shall well and truly provide and furnish all materials, appliances and tools and perform all the work required under and pursuant to the terms and conditions of the Contract and the Contract Documents (as defined in the Contract) or any changes or modifications thereto made as therein provided, shall make good and reimburse **Owner** sufficient funds to pay the costs of completing the Contract that **Owner** may sustain by reason of any failure or default on the part of **Principal**, and shall also indemnify and save harmless **Owner** from all costs, damages and expenses arising out of or by reason of the performance of the Contract and for as long as provided by the Contract; then this obligation shall be void, otherwise to be and remain in full force and effect.

Surety, for value received, hereby stipulates and agrees, if requested to do so by **Owner**, to fully perform and complete the work to be performed under the Contract pursuant to the terms, conditions and covenants thereof, if for any cause **Principal** fails or neglects to so fully perform and complete such work.

Surety, for value received, for itself and its successors and assigns, hereby stipulates and agrees that the obligation of **Surety** and its bond shall be in no way impaired or affected by any extension of time, modification, omission, addition or change in or to the Contract or the work to be performed thereunder, or by any payment thereunder before the time required therein, or by any waiver of any provisions thereof, or by any assignment, subletting or other transfer thereof or of any work to be performed or any monies due or to become due thereunder; and **Surety** hereby waives notice of any and all such extensions, modifications, omissions, additions, changes, payments, waivers, assignments, subcontracts and transfers and hereby expressly stipulates and agrees that any and all things done and omitted to be done by and in relation to assignees, subcontractors, and other transferees shall have the same effect as to **Surety** as though done or omitted to be done by or in relation to **Principal**.

Surety hereby stipulates and agrees that no modifications, omissions or additions in or to the terms of the Contract shall in any way whatsoever affect the obligation of **Surety** and its bond.

Any proceeding, legal or equitable, under this Bond may be brought in any court of competent jurisdiction in the State of Delaware. Notices to **Surety** or Contractor may be mailed or delivered to them at their respective addresses shown below.

IN WITNESS WHEREOF, **Principal** and **Surety** have hereunto set their hand and seals, and such of them as are corporations have caused their corporate seal to be hereto affixed and these presents to be signed by their duly authorized officers, the day and year first above written.

PRINCIPAL

Name: _____

Witness or Attest: Address: _____

Name:

(Corporate Seal)

By: _____ (SEAL)
Name:
Title:

SURETY

Name: _____

Witness or Attest: Address: _____

Name:

(Corporate Seal)

By: _____ (SEAL)
Name:
Title:

STATE OF DELAWARE
OFFICE OF MANAGEMENT AND BUDGET

PAYMENT BOND

Bond Number: _____

KNOW ALL PERSONS BY THESE PRESENTS, that we, _____, as principal (“**Principal**”), and _____, a _____ corporation, legally authorized to do business in the State of Delaware, as surety (“**Surety**”), are held and firmly bound unto the _____ (“**Owner**”) (*insert State agency name*), in the amount of _____ (\$_____), to be paid to **Owner**, for which payment well and truly to be made, we do bind ourselves, our and each and every of our heirs, executors, administrations, successors and assigns, jointly and severally, for and in the whole firmly by these presents.

Sealed with our seals and dated this _____ day of _____, 20__.

NOW THE CONDITION OF THIS OBLIGATION IS SUCH, that if **Principal**, who has been awarded by **Owner** that certain contract known as Contract No. _____ dated the _____ day of _____, 20__ (the “Contract”), which Contract is incorporated herein by reference, shall well and truly pay all and every person furnishing materials or performing labor or service in and about the performance of the work under the Contract, all and every sums of money due him, her, them or any of them, for all such materials, labor and service for which **Principal** is liable, shall make good and reimburse **Owner** sufficient funds to pay such costs in the completion of the Contract as **Owner** may sustain by reason of any failure or default on the part of **Principal**, and shall also indemnify and save harmless **Owner** from all costs, damages and expenses arising out of or by reason of the performance of the Contract and for as long as provided by the Contract; then this obligation shall be void, otherwise to be and remain in full force and effect.

Surety, for value received, for itself and its successors and assigns, hereby stipulates and agrees that the obligation of **Surety** and its bond shall be in no way impaired or affected by any extension of time, modification, omission, addition or change in or to the Contract or the work to be performed thereunder, or by any payment thereunder before the time required therein, or by any waiver of any provisions thereof, or by any assignment, subletting or other transfer thereof or of any work to be performed or any monies due or to become due thereunder; and **Surety** hereby waives notice of any and all such extensions, modifications, omissions, additions, changes, payments, waivers, assignments, subcontracts and transfers and hereby expressly stipulates and agrees that any and all things done and omitted to be done by and in relation to assignees, subcontractors, and other transferees shall have the same effect as to **Surety** as though done or omitted to be done by or in relation to **Principal**.

Surety hereby stipulates and agrees that no modifications, omission or additions in or to the terms of the Contract shall in any way whatsoever affect the obligation of **Surety** and its bond.

Any proceeding, legal or equitable, under this Bond may be brought in any court of competent jurisdiction in the State of Delaware. Notices to **Surety** or Contractor may be mailed or delivered to them at their respective addresses shown below.

IN WITNESS WHEREOF, **Principal** and **Surety** have hereunto set their hand and seals, and such of them as are corporations have caused their corporate seal to be hereto affixed and these presents to be signed by their duly authorized officers, the day and year first above written.

PRINCIPAL

Name: _____

Witness or Attest: Address: _____

Name:

(Corporate Seal)

By: _____(SEAL)
Name:
Title:

SURETY

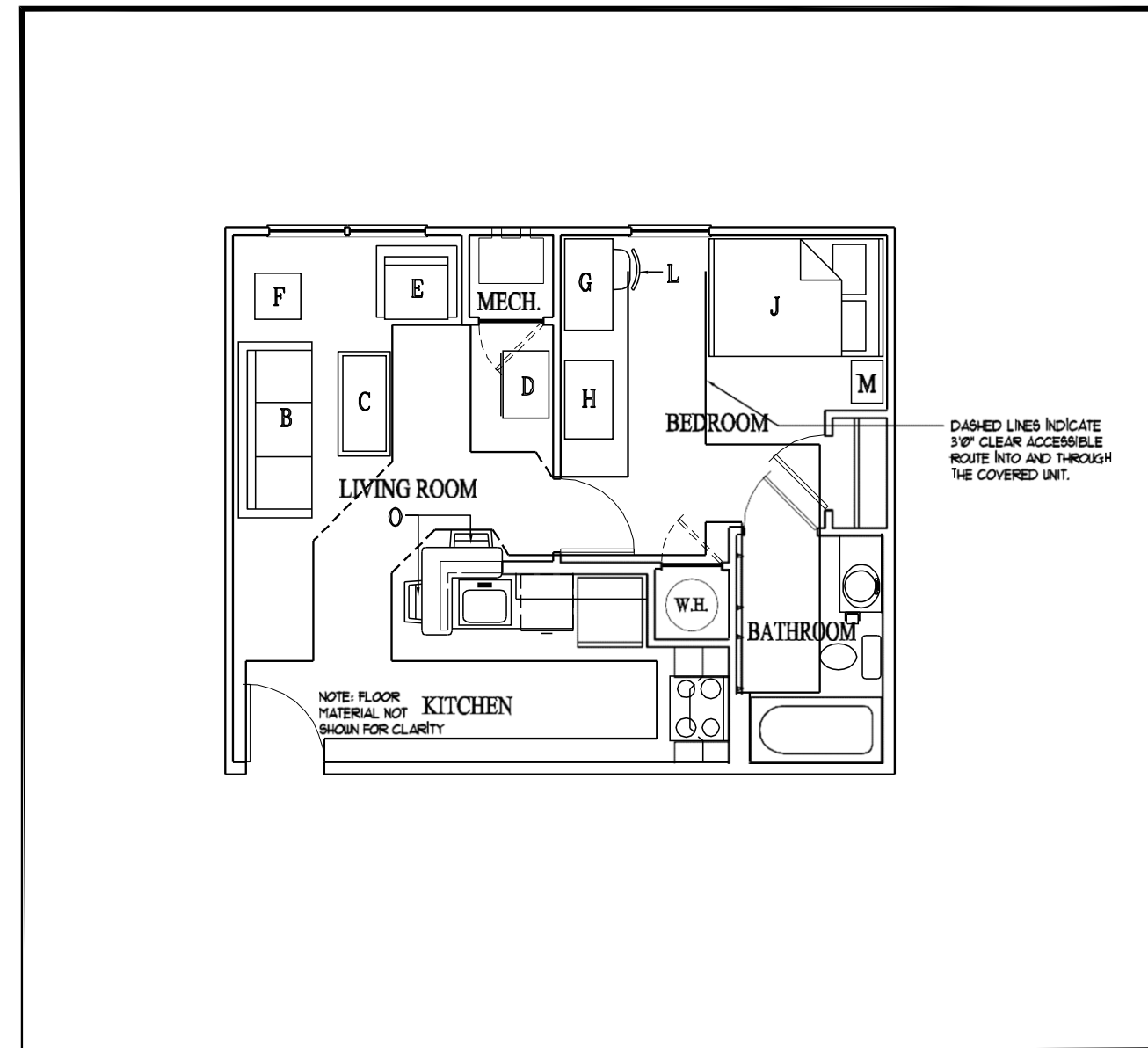
Name: _____

Witness or Attest: Address: _____

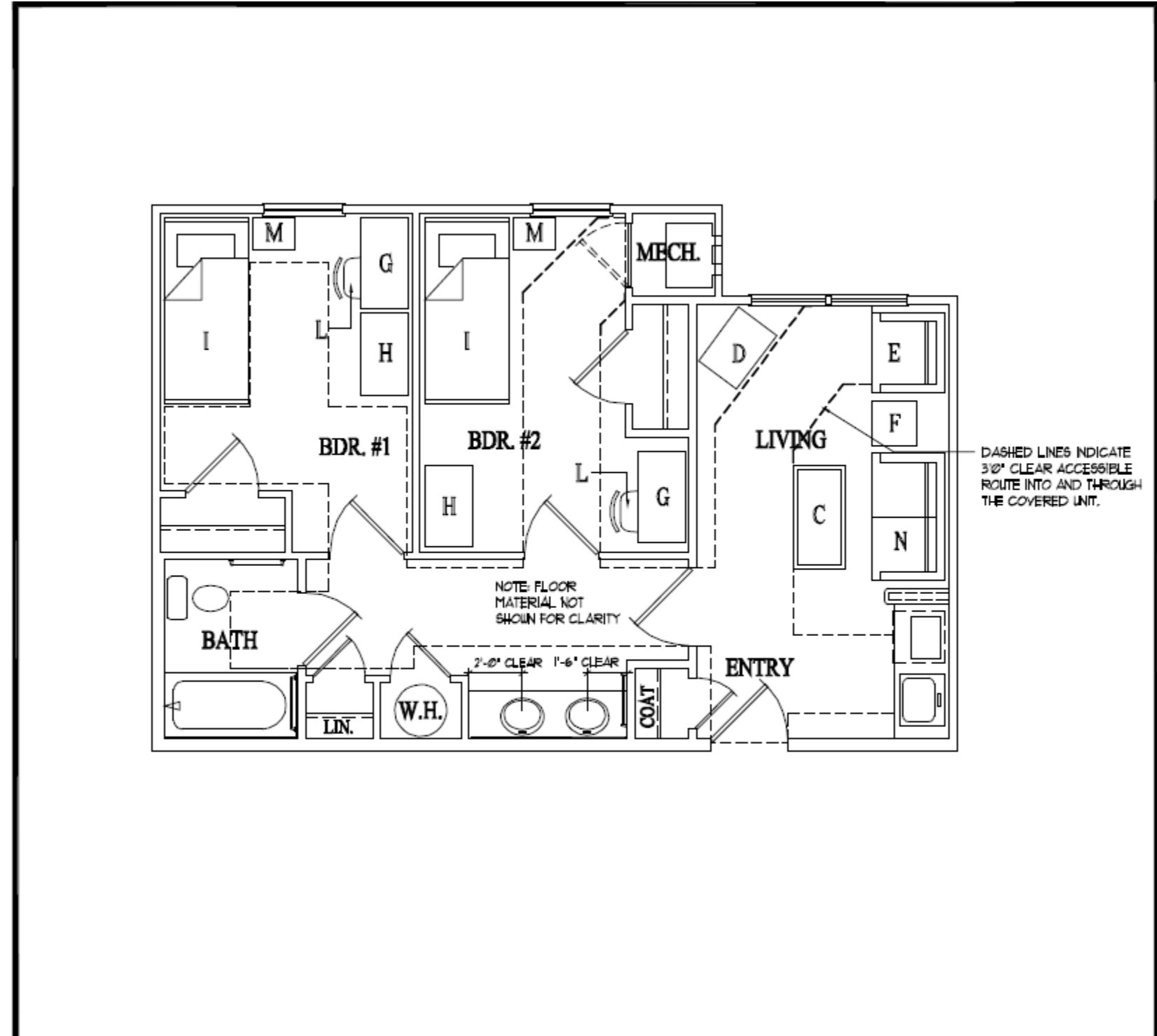
Name:

(Corporate Seal)

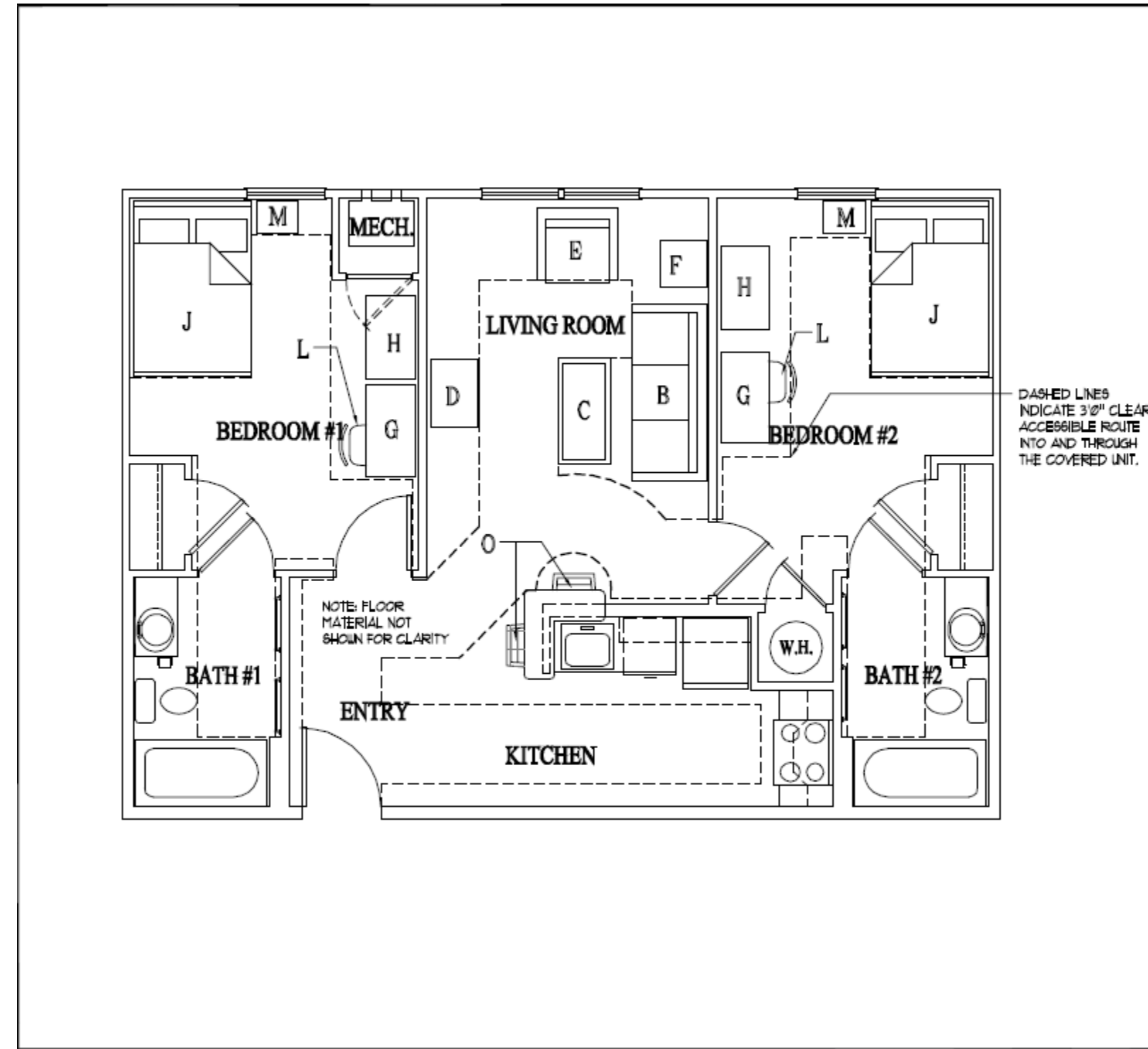
By: _____(SEAL)
Name:
Title:



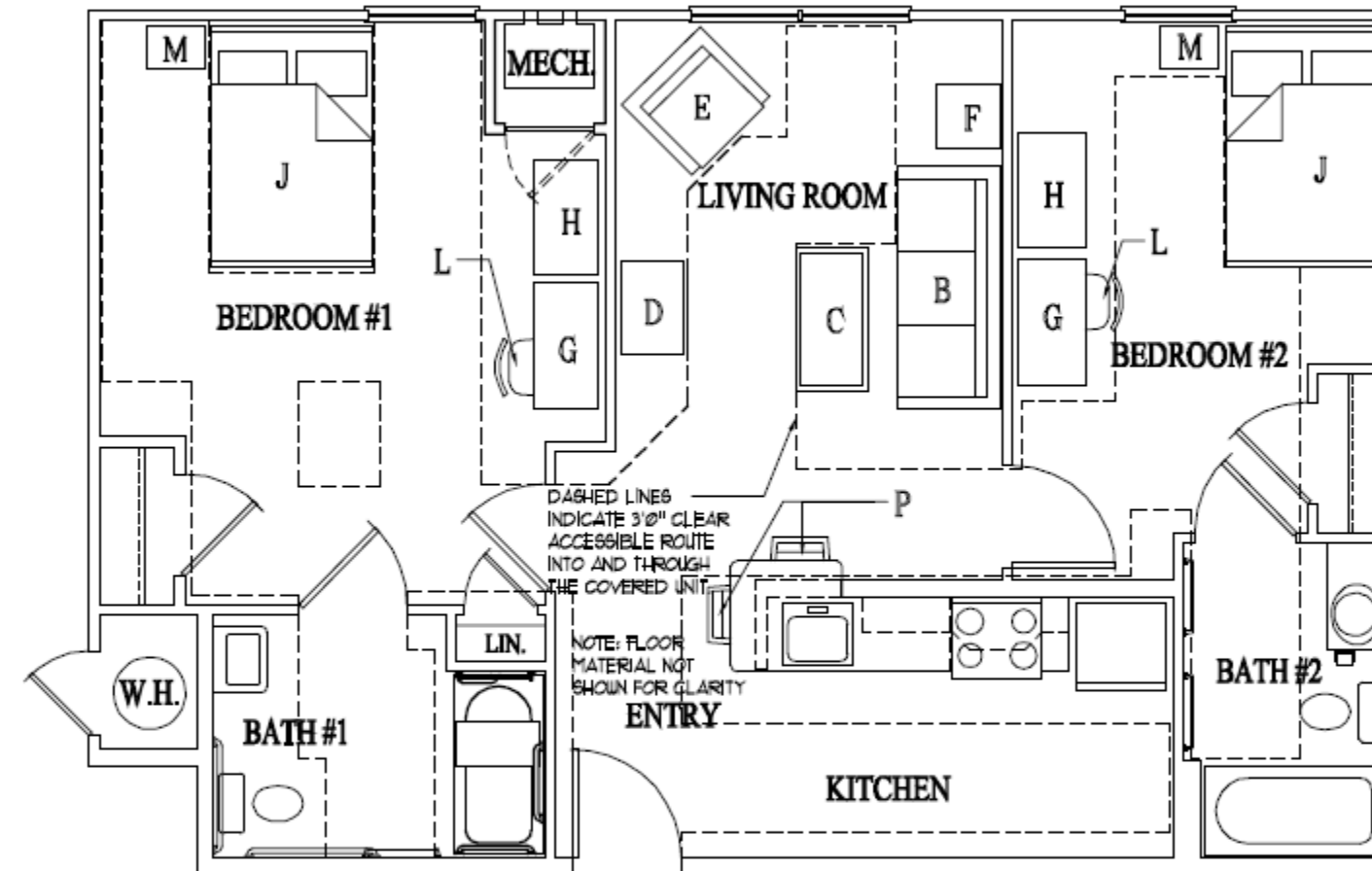
1 Bedroom 1 Bath



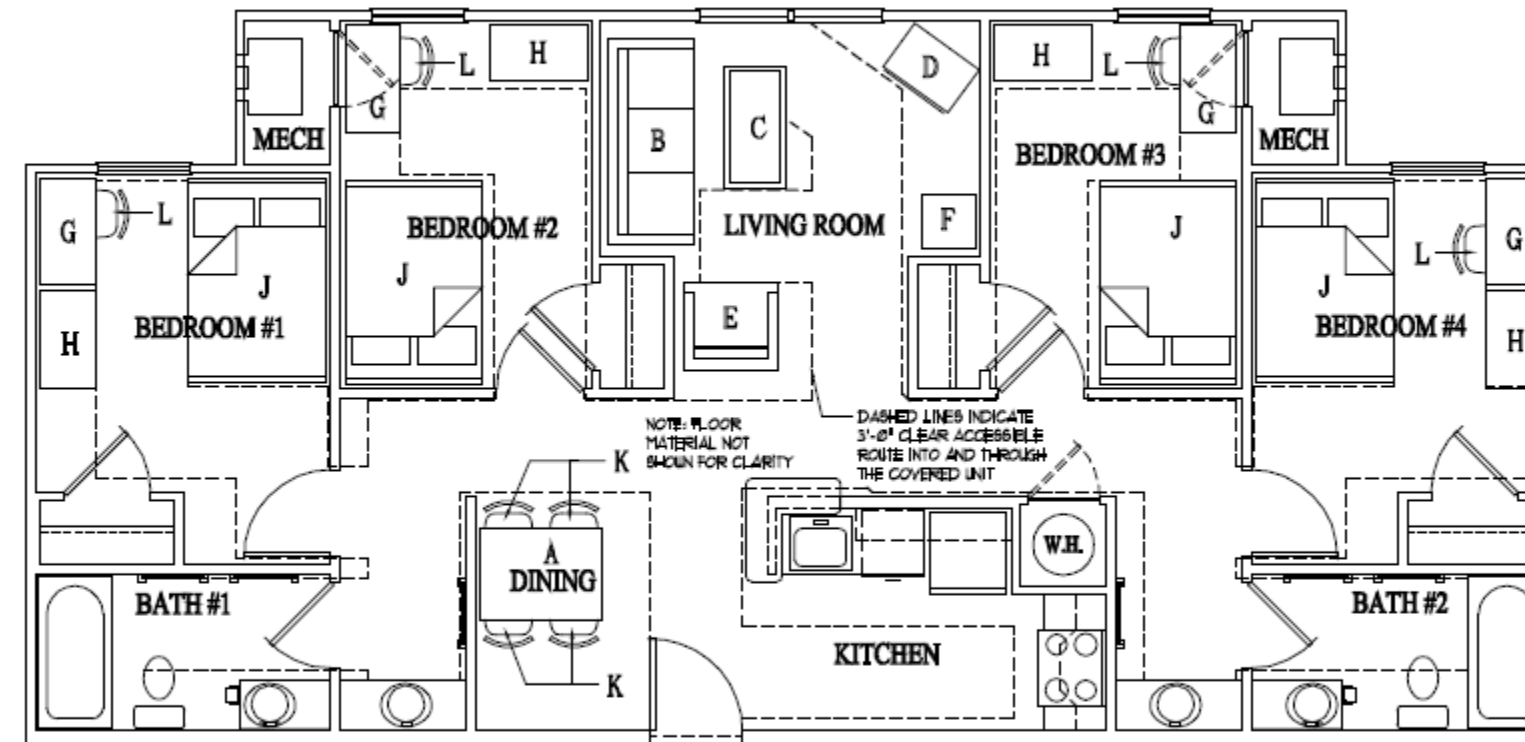
2 Bedroom 1 Bath, Kitchenette



2 Bedroom 2 Bath, Kitchen



2 Bedroom 2 Bath Kitchen



4 Bedroom 2 Bath, Kitchen

HIP, INC.

Y.COM

FOR

COM

VIEW

SUBMITTAL

0

to apartment units, in garden apartments - 1 hour
rated assembly (table 401.0) - UL #U032.

K. Gutter/downspouts to be incorporated as appropriate.

CONSTRUCTION INFORMATION

BOCA NATIONAL BUILDING CODE
1999

BUILDING TYPE	OCCUPANCY TYPE	DESCRIPTION	CONSTRUCTION		SPRINKLER	ACTUAL BUILDING HEIGHT	MAX. ALLOWABLE BUILDING HEIGHT	
			TYPE	PROTECTION				
BLDG. 100	R2	APARTMENT BUILDING	5A	PROTECTED	NFPA 13*	34'-5 1/2"	4 ST	60'-0"
BLDG. 200	R2	APARTMENT BUILDING	5A	PROTECTED	NFPA 13*	44'-2"	4 ST	60'-0"
BLDG. 300	R2	APARTMENT BUILDING	5A	PROTECTED	NFPA 13*	43'-2 1/2"	4 ST	60'-0"

* FIRE ALARM AND FIRE SPRINKLER SYSTEM TO BE MONITORED BY METHOD 1 (SECTION 924.1). ENGINEERED SPRINKLER SYSTEM SHOP DRAWINGS TO BE SUBMITTED TO BUILDING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.

BUILDING INFORMATION

UNIT	DESCRIPTION	(1) BLDG. TYPE 100	(1) BLDG. TYPE 200	(1) BLDG. TYPE 300	TOTAL	TOTAL NET SQ. FT.	TOTAL GROSS SQ. FT.
B2	2 BR/ 2 BA	12	16	16	44	29,124 (809)	31,824 (884)
D4	4 BR/ 2 BA	--	16	--	16	57,024 (1,188)	62,064 (1,293)
TOTAL		12	32	16	60		

QTY.	BUILDING TYPE	SQ. FT.	1ST FLOOR	2ND FLOOR	3RD FLOOR	4TH FLOOR	GROSS S.F.	NET S.F.	PROJECT GROSS S. F.	PROJECT NET S. F.
1	BUILDING TYPE 100	GROSS	4,325	4,142	3,908	--	12,375	--	12,375	--
		NET	3,236	3,236	3,236	--	--	9,708	--	9,708
1	BUILDING TYPE 200	GROSS	10,340	9,974	9,974	9,974	39,818	--	39,818	--
		NET	7,988	7,988	7,988	7,988	--	31,952	--	31,952
1	BUILDING TYPE 300	GROSS	4,325	4,142	4,142	3,908	16,517	--	16,517	--
		NET	3,236	3,236	3,236	3,236	--	12,944	--	12,944
PROJECT TOTAL									68,710	54,604

E-61
E-22
E-31
E-32
E-33
E-41
P-11
P-12
P-13
P-14
P-21
P-22
P-31
P-32
P-33
P-41

*U341.

- D. Floor assembly on garden apartments - 1 hour rated assembly - UL #L528 (table 401.0).
- E. Wall separating apartments from stairway/corridors to apartment units, in garden apartments - 1 hour rated assembly (table 401.0) - UL #U032.

- finished floor and surface of nosing at tread of stairs.
- E. Smoke Detectors to be installed in each bedroom and and bedroom area connected in series. Hard wired with battery back-up.
- F. Range hood is to be recirculating type.
- G. Access to attic to be provided - 1 per unit - 1 hour rated access panels.
- K. Gutter/downspouts to be incorporated as appropriate.

CONSTRUCTION INFORMATION

BOCA NATIONAL BUILDING CODE
1993

BUILDING TYPE	OCCUPANCY TYPE	DESCRIPTION	CONSTRUCTION		SPRINKLER	ACTUAL BUILDING HEIGHT	MAX. ALLOWABLE BUILDING HEIGHT	
			TYPE	PROTECTION				
BLDG. 100	R2	APARTMENT BUILDING	5A	PROTECTED	NFPA 13R*	34'-6 1/4"	4 ST	60'-0"
BLDG. 200	R2	APARTMENT BUILDING	5A	PROTECTED	NFPA 13R*	34'-6 1/4"	4 ST	60'-0"
LEASE OFFICE	B/A,3	CLUBHOUSE/LEASING CENTER	5B	UNPROTECTED	NO	35'-8"	2 ST	30'-0"
MAIL KIOSK	U	MAIL BOXES/PARCEL DROP	5B	UNPROTECTED	NO	35'-8"	1 ST	20'-0"
STORAGE	S-2	MAINTENANCE SHED/STORAGE	5B	UNPROTECTED	NO	35'-8"	2 ST	30'-0"



* FIRE ALARM AND FIRE SPRINKLER SYSTEM TO BE MONITORED BY METHOD 1 (SECTION 924.1). ENGINEERED SPRINKLER SYSTEM SHOP DRAWINGS TO BE SUBMITTED TO BUILDING DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.

BUILDING INFORMATION

UNIT	DESCRIPTION	(3) BLDG. TYPE 100	(1) BLDG. TYPE 200	TOTAL	TOTAL NET SQ. FT.	TOTAL GROSS SQ. FT.
B2	2 BR/ 2 BA	12	--	36	29,124 (809)	31,824 (884)
D4	4 BR/ 2 BA	12	12	48	57,024 (1,188)	62,064 (1,293)
TOTAL		12	12	84		

QTY.	BUILDING TYPE	SQ. FT.	1ST FLOOR	2ND FLOOR	3RD FLOOR	GROSS S.F.	NET S.F.	PROJECT GROSS S. F.	PROJECT NET S. F.
3	BUILDING TYPE 100	GROSS 10,340 NET 7,988	9,973 7,988	9,973 7,988	9,973 7,988	29,836 --	-- 23,964	89,508 --	-- 71,892
1	BUILDING TYPE 200	GROSS 5,917 NET 4,752	5,733 4,752	5,733 4,752	5,545 4,752	17,195 --	-- 14,256	17,195 --	-- 14,256
APARTMENTS SUBTOTAL								106,703	86,148
1	LEASE OFFICE	GROSS 3,612 NET 3,192						3,612	3,192
PROJECT TOTAL								110,315	89,340

LD1	LEASE OFF
LD2	LEASE OFF
LD3	LEASE OFF
LD4	LEASE OFF
LD5	LEASE OFF
LD6	DOOR & V
LD7	WALL SECT
LD8	FIREPLACE
M-11	DETAILS, L
M-12	SPECIFICAT
M-41	UNIT FLOOR
M-51	LEASING D
E-11	ELECTRICAL
E-12	ELECTRICAL
E-13	ELECTRICAL
E-14	ELECTRICAL
E-15	SITE PLAN
E-21	UNIT AND
E-31	BUILDING
E-32	BUILDING
E-41	UNIT PLAN
E-51	LEASING D
E-52	LEASING D
E-53	MAINTENAN
P-11	DETAILS, A
P-12	RISER DIAG
P-13	SPECIFICAT
P-14	SPECIFICAT
P-15	SPECIFICAT
P-16	SPECIFICAT
P-31	BUILDING
P-32	BUILDING
P-41	ENLARGED
P-51	LEASING D
ID00	COVER SHE
ID01	PRICING NO
ID02	MOULDING/
ID10	REFERENCE
ID20	ELEVATION
ID21	ELEVATION
ID30	SECTIONS
ID40	MOULDING
ID41	SECTIONS
ID42	DOOR/WIND
ID50	FURNITURE
ID60	DIMENSION
ID70	DIMENSION
ID80	DIMENSION

PARKING LOT DIRECTORY

LOT NUMBER	NAME
P-1	STADIUM
P-3	ALUMNI STADIUM
P-3A	LOOP ROAD
P-4	EVERS & JENKINS
P-5	MAINTENANCE
P-5A	MAINTENANCE 2
P-5B	FLEET VEHICLES
P-6	AGRICULTURE
P-6B	AGRICULTURE
P-7	CONWELL HALL
P-8	GROSSLEY HALL
P-8A	UNIVERSITY BLVD.
P-9	LAWS / TUBMAN
P-10	HEALTH SERVICES
P-10A	WYNDER TOWERS
P-12	SCIENCE CENTER
P-13	PRICE BLDG.
P-14	COMMUTER LOT
P-15	ETV BLDG.
P-16	COMBINED
P-16R	
P-17R	
P-18	EDUCATION AND HUMANITIES BUILDING
P-19	BANK OF AMERICA BUILDING
P-19B	ADMINISTRATION & STUDENT SERVICES
P-20	ADMINISTRATION & STUDENT SERVICES
P-22	EARLY CHILDHOOD LABORATORY SCHOOL
P-23	EAST SIDE EDUCATION AND HUMANITIES
P-24	LAWS NORTH SIDE FIRE
P-25	SPONSORED PROGRAMS
	CONRAD LOADING ZONE & FIRE LANE
	UNIVERSITY VILLAGE EAST
	UNIVERSITY VILLAGE WEST

CAMPUS BUILDINGS AND FACILITIES

BLDG NUMBER	BUILDING NAME	BLDG NUMBER	BUILDING NAME
1.	THE WELCOME CENTER	29.	R.S. GROSSLEY HALL
2.	CAMPUS PEDESTRIAN MALL	30.	WILLIAM C. JASON LIBRARY
3.	STUDENT CENTER	31.	BANK OF AMERICA BUILDING
4.	ALUMNI STADIUM	32.	EDUCATION & HUMANITIES BUILDING
5.	WELLNESS/RECREATION CENTER AND POOL	33.	LUNA I. MISHOE SCIENCE CENTER NORTH
6.	STRENGTH AND CONDITIONING CENTER	34.	LUNA I. MISHOE SCIENCE CENTER SOUTH
7.	MEDGARS EVERS HALL	35.	ATHLETICS
8.	META V. JENKINS HALL	36.	CENTER FOR TEACHING AND LEARNING
9.	CONWELL HALL	37.	JOHN R. PRICE BUILDING
10.	AGRICULTURAL & RELATED SCIENCES	38.	ETV BUILDING
11.	BAKER BUILDING	39.	PUBLIC TRANSPORTATOIN BUS STOP
12.	GREENHOUSE	40.	ADMINISTRATION AND STUDENT SERVICES BUILDING
13.	FACILITIES MANAGEMENT BUILDING	41.	UNIVERSITY VILLAGE BUILDING 1
14.	FACILITIES MANAGEMENT ANNEX - FLEET SERVICES	42.	UNIVERSITY VILLAGE BUILDING 2
15.	U.S. WASHINGTON COOPERATIVE EXTENSION CENTER	43.	UNIVERSITY VILLAGE BUILDING 3
16.	HERBARIUM	44.	UNIVERSITY VILLAGE CAFE
17.	SOLDIER FIELD	45.	AQUATIC RESEARCH B1 & B2
18.	LOOCKERMAN HALL (NATIONAL HISTORIC LANDMARK)	46.	COURTYARD APARTMENTS BUILDING 1 THRU 7
19.	CONRAD HALL	47.	BAKER BUILDING EXTENSION
20.	THOMASSON BUILDING	48.	SOFTBALL FIELD
21.	STUDENT HEALTH CENTER	49.	SOCCER FIELD
22.	WYNDERS TOWERS	50.	WALKING MALL II
23.	HARRIET TUBMAN HALL	51.	INDOOR BATTING CAGE
24.	LYDIA P. LAWS HALL	52.	UNIVERSITY POLICE STATION
25.	COTTAGE 502 SPONSORED PROGRAMS	53.	CONCESSION STAND / RESTROOMS
26.	PRESIDENT'S RESIDENCE	54.	SPORTS ANNEX
27.	WARREN-FRANKLIN HALL		
28.	DELAWARE HALL		

