

Caesar Rodney School District

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# Allen Frear

## Elementary School

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238 Sorghum Mill Road  
Camden, DE 19934

# BID PACKAGE 1

## FURNITURE

FURNITURE, FURNISHINGS &  
EQUIPMENT SPECIFICATIONS

BSA+A PROJECT #10.076



February 2, 2012

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CAESAR RODNEY SCHOOL DISTRICT  
ALLEN FREAR ELEMENTARY SCHOOL FURNITURE  
BSA+A PROJECT NO. 10.076

### **INVITATION FOR BID**

Public notice is hereby given that sealed Bids for: FURNITURE – DELIVER AND INSTALL – ALLEN FREAR ELEMENTARY SCHOOL – CAESAR RODNEY SCHOOL DISTRICT will be received in the Small Conference Room of the Caesar Rodney School District, 219 Old North Road, Camden-Wyoming, Delaware 19934, until 2:00 PM, local time, on Tuesday, March 6, 2012, at which time they will be publicly opened and read. Bidder bears the risk of late delivery. Any bids received after the stated time will be returned unopened. This package involves furniture for approximately 72,000 sq. ft. for the Allen Frear Elementary School.

Sealed bids shall be addressed to the attention of Mr. Kenneth Starke/Mr. Kevin Thompson and delivered to the office of Caesar Rodney School District at Old North Road, Camden-Wyoming, Delaware 19934. The outer envelope should clearly indicate the appropriate job name, “Allen Frear Elementary School FF&E Package”.

The Owner reserves the right to reject any and all bids and to waive any informality therein. Time and place for opening of bids may be extended from that described above on no less than two calendar days notice by certified delivery, facsimile machine, or other verifiable electronic means to those bidders who obtained copies of the plans and specifications.

All questions concerning the project shall be sent, in writing, to the attention of:

Maureen Q. Rozanski, Studio Director  
BSA+A (Buck Simperts Architect + Associates, Inc.)  
Fax (302) 658-1125  
E-mail [mrozanski@simpers.com](mailto:mrozanski@simpers.com)

**END OF ADVERTISEMENT**

## **INSTRUCTIONS TO BIDDERS**

The General Conditions of the Contract for Furniture, Furnishings & Equipment (AIA Documents A151 – 2007 and A251 – 2007) are to be considered as part of these documents and apply unless altered by the following Supplement General Conditions.

### **DEFINITIONS:**

|                                     |  |
|-------------------------------------|--|
| <b>Buyer:</b>                       | Caesar Rodney School District  |
| <b>Contact during Bidding:</b>      | BSA+A – Maureen Rozanski @ 302.658.9300<br>Liz Lucas @ 302.658.9300  |
| <b>Dealer:</b>                      | Shall mean the Contractor (and his subcontractors) providing the work required under the Contract.   |
| <b>BSA+A:</b>                       | Buck Simpers Architect + Associates, Inc.  |
| <b>"Construction Manager" (CM):</b> | Richard Y. Johnson & Sons, Inc.  |
| <b>"Provide":</b>                   | the use of the words "provide" or "provided" in connection with any item specified, is intended to mean, unless otherwise noted, that such items shall be furnished and installed and connected where so required.   |
| <b>"Installed":</b>                 | the use of the term "installed" shall indicate that articles of FF&E are to be placed in fully working and useable order in the exact location as indicated on the approved FF&E Plan(s). "Installed" also implies that FF&E items will be adjusted, if required, to the particular individual requirements. |
| <b>"Approved Equal":</b>            | Where the term "approved equal" or other general terms are used, it shall be understood that reference is made to the ruling and judgment of BSA+A. Substitutions for materials specified on these Documents shall not be allowed without approval from BSA+A.   |



## **SECTION 1 SUPPLEMENTAL GENERAL CONDITIONS**

- 1.1 Insurance: Dealer shall file with the School District certificates of Worker's Compensation and Liability Insurance and shall make good all damage and loss due to his negligence.
- 1.2 Existing Conditions: Protect existing work throughout the period of FF&E installation. The Dealer shall be responsible for any loss or damage to the premises or property of others due to operations under this Contract.
- 1.3 Cleaning: Dealer to thoroughly clean and polish new FF&E items at the completion of installation.
- 1.4 Code Conformance: Dealer shall perform all work in compliance with applicable City, State and Federal Building and Life Safety Codes.
- 1.5 Substitutions: Buck Simpers Architect + Associates, Inc. (BSA+A) will evaluate proposed substitutions as approved equals by comparison to the original specification. Any intent to substitute shall be clearly called to the attention of BSA+A at the time of the Bid, which shall include Manufacturer's product literature. On the enclosed Bid Form Spreadsheet, please provide the required information along with:
  1. Product Literature
  2. Applicable Color Charts
  3. Warranty Information
  4. Samples
- 1.6 Coordination: All BSA+A Drawings, notes and Specification are complementary, and what is called for by either will be binding as if called for by all. Any work shown or referred to on any part of the Documents shall be provided as though shown on all related Documents.
- 1.7 Discrepancies: The Dealer shall notify BSA+A immediately if you can not comply with any portion of the Documents. The Dealer shall notify BSA+A of any discrepancies between drawings, these notes, dimensions, field conditions and manufacturers specifications before ordering any items and request clarification.
- 1.8 Schedule: The Dealer shall furnish a schedule with copies of Acknowledgements of placed orders to BSA+A which indicates projected delivery dates. This schedule will be updated as the Project progresses and more detailed information becomes available. BSA+A shall be notified of exact installation dates. Schedule is to be submitted within 30 days after receipt of P.O.
- 1.9 Trash Removal: The Dealer shall arrange for removal of all rubbish and waste, as required, throughout the course of the work, accumulated on site from work by his own employees and subcontractors.
- 1.10 Permits: All building permits and filing charges connected with this work shall be secured and paid for by the Dealer.

- 1.11 Access: Dealer shall comply with the rules of the School District and buyer as to the hours of availability of the Buyers space, building elevators, manner of handling materials, equipment and debris to avoid conflict or interference with the normal Building and / or Buyers operations.
- 1.12 Delivery Coordination: Dealer shall coordinate the delivery of materials with the School District as to the time available for deliveries and removals. Dealer shall coordinate with all other Contractors working on the premises.
- 1.13 Site Inspection: Prior to the submission of his proposal, the Contractor shall inspect the site to determine the extent of the work and to compute the quantities of labor and/or material required and to verify existing conditions.
- 1.14 Operating Instructions, Service Manuals, Parts Lists, Maintenance Agreements: Dealer shall provide these for the applicable FF&E items.
- 1.15 Guarantee: All FF&E items are to be new and in first-class condition. By performing work under this Contract, the Dealer agrees to guarantee all FF&E against defective material and workmanship for a period of one year from date of final acceptance. If specifications provide for any other or additional guarantee, such guarantee shall be included in a written statement. Upon receipt of notice from the Buyer, and at no expense to the Buyer, the Dealer shall promptly comply with the provisions of such guarantees.
- 1.16 Additional Work: No additional work will be allowed or compensated unless ordered/approved by BSA+A or the Buyer.
- 1.17 Purchase Agreement/Invoices: Dealer shall submit all Purchase Agreements requiring deposits and invoices to BSA+A for review and submission to the Buyer for payment. All Purchase Agreements and invoices shall address the Buyer as.

## **SECTION 2 FURNITURE, FURNISHINGS & EQUIPMENT**

- 2.1 Method of Specifications: In lieu of detailed description of design, materials and workmanship for each item of furniture or equipment, the "FF&E Specification Sheets" list the general requirements by reference to the model number of a particular manufacturer. This is in addition to any specific requirements of design, finish or quality listed on the "FF&E Specification Sheets".
- 2.2 Accessories/Additional Items: It is the intent to specify items of furniture or equipment which are complete in all respects including all standard inserts, accessories, devices, compartments, moveable partitions, etc. and these components shall be included as part of the Contract whether or not specifically listed.
- 2.3 FF&E Items: As indicated on attached "FF&E Specification Sheets".

### **SECTION 3 INSTALLATION**

- 3.1 Protection: Dealer shall be responsible for the work until its final acceptance by the Buyer. Cover and protect furnishings from any damage during transportation, storage and installation. If any loss or damage occurs prior to acceptance by the buyer, the Dealer shall promptly repair or replace the part or parts lost or damaged as directed, at no cost to the Buyer.
- 3.2 Coordination: Dealer shall coordinate the delivery and installation of FF&E items with all phasing of Construction and /or availability of premises.
- 3.3 Installation: All items to be installed in accordance with the Manufacturer's instruction in a workmanlike manner.
- 3.4 Supervision: Dealer's representative for this Project shall be present during installation.
- 3.5 Prevailing Wage: Prevailing wages apply to this project per title 29 for the following items: Shelves US-1, US-2 , Visual Boards VB-1 and Tack Boards TB-01.

### **SPECIAL INSTRUCTIONS**

#### **SCOPE OF WORK:**

To deliver all furniture and equipment for the Allen Frear Elementary School to a designated secure area in the school during the period from **July 9, 2012** to **July 30, 2012** (inclusive), during the hours of 7:00 a.m. to 4:00 p.m. only. No furniture or equipment may be delivered before these dates. The successful vendors are also responsible for unpacking, complete installation, placement of all furniture in locations as specified by the Owner, and removal of all packing materials from the site. All furniture must be completely assembled and placed in the specified locations as indicated in the furniture location drawings as soon as possible, but no later than **July 30, 2012**. The Caesar Rodney School District reserves the right to make adjustments in these locations during the installation period. The proposed staging area includes the Gymnasium at this time. The District reserves the right to make adjustments to the locations at any time.

The building is a two-level structure with an elevator and stairs. The use of the elevator is permitted if necessary. Any damages resulting in use of elevator will be the responsibility of the vendor.

The successful vendors must guarantee the delivery of temporary furniture acceptable to the School District in the same quantity and sizes as awarded to vendor if they are not able to meet the deadline date.

**LITERATURE / SPECIFICATIONS:**

Detailed specification sheets, catalog cuts, and any literature available must be included with your bid if you are bidding on equal manufacturers and models.

**BID DEPOSIT:**

The requirements of a 10% secured bid deposit are hereby waived for this project.

**PERFORMANCE BOND:**

Contractors awarded contracts are required to furnish a 100% Performance Bond in accordance with Delaware Code Title 29, Section 6927, to the State of Delaware for the benefit of the Caesar Rodney School District with surety in the amount of 100% of the specific award. Said bonds shall be conditioned upon the faithful performance of the contract. This guarantee shall be submitted in the form of good and sufficient bond drawn upon an Insurance or Bonding Company authorized to do business in the State of Delaware. If the Caesar Rodney School District bond form is not utilized, the substituted bond form must reflect the minimum conditions specified in Caesar Rodney School District Bond Form.

**FORMAL CONTRACT:**

The execution of a formal contract will be required of all successful bidders.

**AWARD OF CONTRACT:**

The District shall award this contract by line item, by group where standardization is a key issue, or by a method that best serves the interest of the District in order to insure the successful completion of this project, to the lowest qualified bidder for each item or group of items as determined.

**GUARANTEE / WARRANTY:**

A minimum five-year guarantee against defects in materials and workmanship is required for all items on this bid. A copy of the manufacturer's complete guarantee/warranty is to be submitted with your bid.

**DELIVERY / INSTALLATION:**

All items shall be delivered f.o.b. to Allen Frear Elementary School located at 238 Sorghum Mill Road, Camden, Delaware 19934 and **"set in place" "adjusted" and/or "installed"** per the instructions given by the District. All packing materials shall be removed by the deliverer/installer upon leaving the site.

Deliveries and installation will begin **July 9, 2012** and will be staggered accordingly over approximately a one-month period, and must be completed by **July 30, 2012**. Successful bidder(s) will be notified two weeks prior to actual installation date by BSA+A. No early shipments will be permitted. Successful bidders will be given schedules of installation prior to delivery.

**BIDDER REPRESENTATION:**

Bidder is to provide the name, address and telephone number of the representative(s) that will be responsible for handling this project.

**EQUAL OPPORTUNITY:**

In setting forth these specifications, it is the intent of the School District to offer equal opportunity to all bidders. Styles, brand names, etc. referred to are for descriptive and quality purposes only and are not restrictive. Equal substitutions meeting color requirements will be considered.

**APPROVED EQUALS:**

Offers submitting "or equal" products must provide with the bid, detailed descriptions, technical specifications, catalog cuts and standard color swatches where applicable and warranty information to be used for the evaluation. The District reserves the right to reject alternate bids that do not include sufficient information. All literature must be clearly marked for each item number it represents. If you bid on an equal item that deviates from the specified unit in any way, a written list of all variations shall be included with your bid submission for each item. You must also provide a full range of the colors and finishes which are available for all items with your bid. All vendors should also be prepared or provide a sample of the exact item bid for evaluation purposes within 48 hours of a request to provide this information. Failure of a vendor to meet any of these terms will result in an automatic rejection of the vendor's bid for items that do not comply with these requirements.

**SAMPLES:**

**If samples are required** in order for the School District to make an evaluation of an alternate bid, they shall be delivered within five days of such request to:

BSA+A  
Attn: Maureen Rozanski  
715 North Orange Street  
Wilmington, DE 19801  
P 302.658.9300  
F 302.658.1125

Failure to supply the sample in a timely manner shall be cause for the rejection of the bid item.

**MISCELLANEOUS REQUIREMENTS:**

All vendors must list the manufacturer and model number of the exact item on which their bid is based on the line identified as **SUBSTITUTED MANUFACTURER/ SUBSTITUTED PRODUCT #** for each item on this bid. If this section is not completed for each item, the vendor will be required to deliver the exact item(s) specified. The literature submitted for equal items must cross-reference the bid item number to assist in the evaluation process.

All vendors must provide written documentation to the Caesar Rodney School District within 14 days of the receipt of a purchase order to verify that the vendor has placed an order with the manufacturer for all items. This written documentation should certify the manufacturer's receipt of this order as well as confirmation of shipping dates for these items. Failure to provide this written documentation will invalidate the vendor's award and purchase order for the item(s), and the item(s) will be awarded to the next approved low bidder.

**MISCELLANEOUS REQUIREMENTS (Continued):**

All vendors must submit a sample of their tamperproof hardware or technical specifications for evaluation purposes with their bid for all items that require this feature.

All items are to be adjusted to the specifications of the District.

**ATTIC STOCK:**

**All vendors shall provide 5% attic stock for the following components:**

- **Item D-01 – Desk Top and Glides**
- **Item CH-01A, CH-01B – Chair Seat and Back and Glides**

**QUESTIONS:**

Questions regarding the specifications for this project may be addressed to:

BSA+A  
Attn: Maureen Rozanski or  
Attn: Liz Lucas  
715 North Orange Street  
Wilmington, DE 19801  
P 302.658.9300  
F 302.658.1125

**QUANTITIES:**

The quantities listed are planned estimates only. The District reserves the right to increase or decrease actual quantities ordered for a period of up to 90 days after the date of installation. All items must be available for purchase by the District at the unit cost provided with your bid. The District also reserves the right to revise quantities after the receipt of purchase order, provided it is done prior to the close of production scheduling and can be accommodated.

**BID SUBMISSION:**

Bids will be received in the Small Conference room at the Caesar Rodney School District office until 2:00 P.M. on Tuesday, March 6, 2012.

Bids shall be submitted to: Caesar Rodney School District  
219 Old North Road  
Wyoming, De 19934  
Attn: Mr. Kenneth Starke  
Mr. Kevin Thompson

Sealed bid envelope should clearly indicate the appropriate job name: "Allen Frear Elementary School FF&E Package"

\*Please submit two (2) copies of your bid proposal.

## **PROPOSAL FORM**

### CAESAR RODNEY SCHOOL DISTRICT FURNITURE – ALLEN FREAR ELEMENTARY SCHOOL

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#### **\*THE FOLLOWING ITEMS LISTED MUST BE BID AS A GROUP\***

The total cost will be to provide, deliver, unpack, assemble and place the furniture in areas at times as designated in the attached Special Instructions, Specifications and General Instructions to Bidders.

All vendors must indicate their total bid price for the entire quantities in items listed below.

The award for each of these groups will be made to one vendor based on this total price. The furniture bid for each of these groups must be from the same manufacturer. Failure of a vendor to complete this section, failure to bid on furniture from the same manufacturer, or failure to bid on all items within the group, will result in an automatic rejection of a bid for any of the items within the group. The individual bid prices for each item listed above will be the prices paid by the School District if additional quantities are ordered.

#### **GROUP A:**

The following items must be bid as a group:

**D-01, CH-01A, CH-01B, CH-06, ST-01, MW-01**

Indicate the total bid price for the entire quantities of items in Group A in the following space:

\$ \_\_\_\_\_

#### **GROUP B:**

The following items must be bid as a group:

**D-04, D-04A, D-05R, KBT-1, T-04, T-06, T-08, T-09, F-01, F-02, F-03, F-04, F-08, FS-01, WC-01, VB-1**

Indicate the total bid price for the entire quantities of items in Group B in the following space:

\$ \_\_\_\_\_

**GROUP C:**

The following items must be bid as a group:

**D-02, D-06, T-05, T-05A, T-10, T-10A, CH-05A, CH-05B, CH-05C, F-05, F-06, F-07, CR-1, CR-2, CR-3, SC-01**

Indicate the total bid price for the entire quantities of items in Group C in the following space:

\$ \_\_\_\_\_

**GROUP D:**

The following items must be bid as a group:

**T-01, T-01A, T-01B, T-02, T-03**

Indicate the total bid price for the entire quantities of items in Group D in the following space:

\$ \_\_\_\_\_

**GROUP E:**

The following items must be bid as a group:

**AR-01**

Indicate the total bid price for the entire quantities of items in Group E in the following space:

\$ \_\_\_\_\_

**GROUP F:**

The following items must be bid as a group:

**T-07, T-11, B-01, CH-07**

Indicate the total bid price for the entire quantities of items in Group F in the following space:

\$ \_\_\_\_\_

**GROUP G:**

The following items must be bid as a group:

**CH-03A, CH-03B, CH-03C, CH-04**

Indicate the total bid price for the entire quantities of items in Group G in the following space:

\$ \_\_\_\_\_



**GROUP H:**

The following items must be bid as a group:

**CH-02, ST-02**

Indicate the total bid price for the entire quantities of items in Group H in the following space:

\$ \_\_\_\_\_

**GROUP I:**

The following items must be bid as a group:

**S-01**

Indicate the total bid price for the entire quantities of items in Group I in the following space:

\$ \_\_\_\_\_

**GROUP J:**

The following items must be bid as a group:

**NB-01, NC-01, ST-03, SS-01**

Indicate the total bid price for the entire quantities of items in Group J in the following space:

\$ \_\_\_\_\_

**GROUP K:**

The following items must be bid as a group:

**US-01, US-02**

Indicate the total bid price for the entire quantities of items in Group K in the following space:

\$ \_\_\_\_\_

**GROUP L:**

The following items must be bid as a group:

**T-12, T-12A, TE-01, TE-02**

Indicate the total bid price for the entire quantities of items in Group L in the following space:

\$ \_\_\_\_\_

**GROUP M:**

The following items must be bid as a group:

**BD-01**

Indicate the total bid price for the entire quantities of items in Group M in the following space:

\$ \_\_\_\_\_

**GROUP N:**

The following items must be bid as a group:

**TB-01**

Indicate the total bid price for the entire quantities of items in Group N in the following space:

\$ \_\_\_\_\_

**END OF BID PROPOSAL FORM**



## **BID FORM**

**For Bids Due:** March 6, 2012

**To:** Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, DE 19934

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**Name of Bidder:** \_\_\_\_\_

**Delaware Business License No.:** \_\_\_\_\_ **Taxpayer ID No.:** \_\_\_\_\_

**(Other License Nos.):** \_\_\_\_\_

**Phone No.:** (       ) \_\_\_\_\_ -- \_\_\_\_\_

**Fax No.:** (       ) \_\_\_\_\_ -- \_\_\_\_\_

The undersigned, representing that he has read and understands the Bidding Documents and that this bid is made in accordance therewith, that he has visited the site and has familiarized himself with the local conditions under which the Work is to be performed, and that his bid is based upon the materials, systems and equipment described in the Bidding Documents without exception, hereby proposes and agrees to provide all labor, materials, plant, equipment, supplies, transport and other facilities required to execute the work described by the aforesaid documents for the lump sum itemized below:

\$ \_\_\_\_\_

(\$               )

### **ALTERNATES**

Alternate prices conform to applicable project specification section. Refer to specifications for a complete description of the following Alternates. An "ADD" or "DEDUCT" amount is indicated by the crossed out part that does not apply.

N/A

### **ADDENDA ACKNOWLEDGMENT**

The undersigned acknowledges receipt of the following addenda:

ADDENDA NUMBER:

DATE OF ADDENDUM:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### **UNIT PRICES**

Unit prices conform to applicable project specification section. Refer to the specifications for a complete description of the following Unit Prices:

Provide Unit Prices as indicated on the Bid Summary Form.

## **BID FORM**

I / We acknowledge Addenda numbered \_\_\_\_\_ and the price(s) submitted include any cost / schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for \_\_\_\_\_ days from the date of opening of bids, and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid (if required).

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within \_\_\_\_\_ calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By \_\_\_\_\_ Trading as \_\_\_\_\_  
(Individual's / General Partner's / Corporate Name)

\_\_\_\_\_  
(State of Corporation)

Business Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness: \_\_\_\_\_

By: \_\_\_\_\_  
(Authorized Signature)

(SEAL)

\_\_\_\_\_  
(Title)

Date: \_\_\_\_\_

### **ATTACHMENTS**

Non-Collusion Statement

Bid Security

(Others, as Required by Project Manuals)

## **BID FORM**

### **NON-COLLUSION STATEMENT**

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date ( ).

All the terms and conditions of (Furniture specifications for Allen Frear Elementary School) have been thoroughly examined and are understood.

**NAME OF BIDDER:** \_\_\_\_\_

**AUTHORIZED  
REPRESENTATIVE  
(TYPED):** \_\_\_\_\_

**AUTHORIZED  
REPRESENTATIVE  
(SIGNATURE):** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

My Commission expires \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

**\*THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED\***

## **BID FORM**

DELAWARE STATE CODE - TITLE 29, CHAPTER 69

### **Equality of employment opportunity on public works**

- a) As a condition to the awarding of any contract for public works financed in whole or in part by state appropriation all state contracting agencies shall include in every contract hereinafter entered into the following provisions:

"During the performance of this contract, the contractor agrees as follows:"

The contractor will not discriminate against any employee or applicant for employment because of race, creed, color, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, color, sex or national origin. Such action shall include, but not be limited to, the following: Employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places available to employees and applicants for employment notices to provided by the contracting agency setting forth the provisions of this nondiscrimination clause.

The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, sex or national origin."

COMPANY/ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

AUTHORIZED REPRESENTATIVE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

REQUIREMENTS FOR SUBMITTAL OF THE EQUALITY OPPORTUNITY STATEMENT

## **BID FORM**

### **CONSENT OF SURETY**

Attachment of Bid

Date: \_\_\_\_\_

To: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Gentlemen:

We, the \_\_\_\_\_  
(Surety Company's Address)

\_\_\_\_\_

\_\_\_\_\_

a Surety Company authorized to do business in the State of  
Delaware hereby agrees that if \_\_\_\_\_

\_\_\_\_\_

(Contractor)

\_\_\_\_\_

(Address)

is awarded the Contract for Allen Frear Elementary School

We will write the required Performance and/or Labor and Material Bond required by  
The Instructions to Bidders and Supplementary Conditions.

\_\_\_\_\_

(Surety Company)

\_\_\_\_\_

(Attorney-in-Fact)

# AIA<sup>®</sup> Document A151<sup>™</sup> – 2007

## ***Standard Form of Agreement between Owner and Vendor for Furniture, Furnishings and Equipment where the Basis of Payment is a Stipulated Sum***

AGREEMENT made as of the    day of    in the year  
(In words, indicate day, month and year.)

BETWEEN the Owner:  
(Name, legal status, address and other information)

Caesar Rodney School District  
219 Old North Road  
Camden-Wyoming, DE 19934

and the Vendor:  
(Name, legal status, address and other information)

for the following Project:  
(Name, location and detailed description)

Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, DE 19934

The Architect:  
(Name, legal status, address and other information)

Buck Simperts Architect + Associates, Inc.  
715 North Orange Street  
Wilmington, DE 19801

The Owner and Vendor agree as follows.

### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A251-2007, General Conditions of the Contract for Furniture, Furnishings and Equipment, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.



## TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 DATE OF COMMENCEMENT AND COMPLETION
- 3 CONTRACT SUM
- 4 PAYMENTS
- 5 ENUMERATION OF CONTRACT DOCUMENTS
- 6 MISCELLANEOUS PROVISIONS

### ARTICLE 1 THE CONTRACT DOCUMENTS

§ 1.1 The Vendor shall fully execute the Work described in the Contract Documents.

§ 1.2 The Contract Documents consist of this Agreement, conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement and Modifications issued after execution of this Agreement; these form the Contract and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior and subsequent negotiations, representations or agreements, either written or oral, unless the procedure for a change in terms is followed as described in Section 1.3. An enumeration of the Contract Documents, other than Modifications, appears in Article 5.

§ 1.3 A change in terms to this Agreement shall become valid only by means of a Modification signed by both the Owner and Vendor.

### ARTICLE 2 DATE OF COMMENCEMENT AND COMPLETION

§ 2.1 The date of commencement of the Work shall be the date of this Agreement, unless a different date is stated below or provision is made for the date to be fixed in a notice to proceed issued by the Owner.

*(Insert the date of commencement if it differs from the date of this Agreement or, if applicable, state that the date will be fixed in a notice to proceed.)*

§ 2.2 The Vendor shall complete the Work not later than the following date:

*(Insert a calendar date. Unless stated elsewhere in the Contract Documents, insert any requirements for earlier completion of certain portions of the Work.)*

Portion of Work

Substantial Completion date

### ARTICLE 3 CONTRACT SUM

The Owner shall pay the Vendor the Contract Sum in current funds, including all applicable taxes, for the Vendor's performance of the Contract. The Contract Sum shall be (\$ ), subject to additions and deductions as provided in the Contract Documents.

### ARTICLE 4 PAYMENTS

#### § 4.1 PAYMENT TERMS

The Owner shall make payments to the Vendor in conformance with the following payment terms:

*(Insert payment terms, including net days from approval of application for payment and criteria for deposits, discounts, progress payments, special orders, changes, cancellations and restocking, and final payment.)*

Init.

## § 4.2 PROGRESS PAYMENTS

§ 4.2.1 Based upon applications for payment submitted to the Owner by the Vendor, the Owner shall make progress payments on account of the Contract Sum to the Vendor as provided below and elsewhere in the Contract Documents.

§ 4.2.2 Each application for payment shall be based on the payment terms as described in Section 4.1.1 and shall be prepared in such form and supported by such data to substantiate its accuracy as the Owner may require.

## ARTICLE 5 ENUMERATION OF CONTRACT DOCUMENTS

§ 5.1 The Contract Documents, except for Modifications issued after execution of this Agreement, include this Agreement and the following other documents listed in Sections 5.2 through 5.6.

§ 5.2 The General Conditions are AIA Document A251™–2007, *General Conditions of the Contract for Furniture, Furnishings and Equipment*.

§ 5.3 The Supplementary Conditions, other Conditions of the Contract and Specifications are dated , and are as follows:  
(Either list the Specifications here or refer to an exhibit attached to this Agreement. If a project manual is not used, indicate here.)

| Section | Title | Pages |
|---------|-------|-------|
|---------|-------|-------|

§ 5.4 The Drawings are enumerated as follows:  
(Either list the Drawings here or refer to an exhibit attached to this Agreement.)

| Number | Title | Date |
|--------|-------|------|
|--------|-------|------|

§ 5.5 Addenda, if any, are enumerated as follows:  
(Either list the Addenda here or refer to an exhibit attached to this Agreement.)

| Number | Date | Pages |
|--------|------|-------|
|--------|------|-------|

§ 5.6 Other Contract Documents are as follows:  
(List only those portions of furniture, furnishings and equipment quotations or orders that are to be included in the Contract Documents.)

## ARTICLE 6 MISCELLANEOUS PROVISIONS

§ 6.1 The Vendor shall make no payment to persons employed by the Owner or consultants for the Owner, with regard to this Agreement, without disclosure and written approval of the Owner.

§ 6.2 The terms and provisions contained in the documents enumerated in Sections 5.2 through 5.5 shall take precedence over conflicting terms and provisions contained in documents enumerated in Section 5.6.

§ 6.3 The Vendor shall purchase and maintain insurance as set forth under Article 13 of A251–2007.  
(List any required limits for insurance.)

Init.

Type of insurance

Limit of liability (\$0.00)

This Agreement entered into as of the day and year first written above.

\_\_\_\_\_  
**OWNER** *(Signature)*

\_\_\_\_\_  
**VENDOR** *(Signature)*

\_\_\_\_\_  
*(Printed name and title)*

\_\_\_\_\_  
*(Printed name and title)*

Init.



# **AIA**® Document A251™ – 2007

## **General Conditions of the Contract for Furniture, Furnishings and Equipment**

### **for the following PROJECT:**

*(Name, location, and brief description)*

Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, DE 19934

### **THE OWNER:**

*(Name, legal status, address and other information)*

Caesar Rodney School District  
219 Old North Road  
Camden-Wyoming, DE 19934

### **THE ARCHITECT:**

*(Name, legal status, address and other information)*

Buck Simpers Architect + Associates, Inc  
715 N. Orange Street  
Wilmington, DE 19801

### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

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ARTICLE 1 GENERAL PROVISIONS

§ 1.1 BASIC DEFINITIONS

§ 1.1.1 The Contract Documents. The Contract Documents are enumerated in the Agreement between the Owner and Vendor (hereinafter the Agreement), and consist of the Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of the Contract, other documents listed in the Agreement, and Modifications issued after execution of the Contract. Unless specifically enumerated in the Agreement, the Contract Documents do not include other documents such as the request for quotation or the Vendor's quotation.

§ 1.1.2 **Modification.** A Modification is (1) a written amendment to the Contract signed by both parties or (2) a written order for a minor change in the Work issued by the Architect.

§ 1.1.3 **The Contract.** The Contract Documents form the Contract for Furniture, Furnishings and Equipment. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements, either written or oral. The Contract may be amended or modified only by a Modification. The Contract Documents shall not be construed to create a contractual relationship of any kind (1) between the Architect and the Vendor; (2) between the Owner and a sub-vendor; (3) between the Owner and the Architect or the Architect's consultants; or (4) between any persons or entities other than the Owner and the Vendor. The Architect shall, however, be entitled to performance and enforcement of obligations under the Contract intended to facilitate performance of the Architect's duties.

§ 1.1.4 **The Work.** The term "Work" means the fabrication, shipping, warehousing, delivery, installation and all other labor, materials and activities required of the Vendor. The Work may constitute the whole or a part of the Project with regard to the furniture, furnishings and equipment required by the Contract Documents.

§ 1.1.5 **The Project.** The Project is the total construction and installation of which the Work performed under the Contract may be the whole or a part. Other vendors and contractors under separate agreements with the Owner may concurrently perform construction or other activities for the Project.

§ 1.1.6 **The Drawings.** The Drawings are the graphic and pictorial portions of the Contract Documents showing the design, location and dimensions of the Work, generally including plans, elevations, sections, details, schedules and diagrams.

§ 1.1.7 **The Specifications.** The Specifications are that portion of the Contract Documents consisting of the written requirements for furniture, furnishings, equipment, systems, quality and workmanship standards for the Work.

§ 1.1.8 **Instruments of Service.** Instruments of Service are representations, in any medium of expression now known or later developed, of the tangible and intangible creative work performed by the Architect and the Architect's consultants under their respective professional services agreements. Instruments of Service may include, without limitation, studies, surveys, models, sketches, drawings, specifications, and other similar materials.

§ 1.2 CORRELATION AND INTENT OF THE CONTRACT DOCUMENTS

§ 1.2.1 The intent of the Contract Documents is to include all items necessary for the proper execution and completion of the Work by the Vendor. The Contract Documents are complementary, and what is required by one shall be as binding as if required by all; performance by the Vendor shall be required only to the extent consistent with the Contract Documents and reasonably inferable from them as being necessary to produce the indicated results.

§ 1.2.2 Unless otherwise stated in the Contract Documents, words that have well-known technical or furniture, furnishings and equipment industry meanings are used in the Contract Documents in accordance with such recognized meanings.

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§ 1.2.3 Terms capitalized in these General Conditions include those which are (1) specifically defined, (2) the titles of numbered articles and identified references to Sections in the document or (3) the titles of other documents published by the American Institute of Architects.

### § 1.3 OWNERSHIP AND USE OF DRAWINGS, SPECIFICATIONS AND OTHER INSTRUMENTS OF SERVICE

§ 1.3.1 The Architect and the Architect's consultants shall be deemed the authors and owners of their respective Instruments of Service, including the Drawings and Specifications, and will retain all common law, statutory and other reserved rights, including copyrights. The Vendor, sub-vendors and suppliers shall not own or claim a copyright in the Instruments of Service. Submittal or distribution to meet official regulatory requirements or for other purposes in connection with this Project is not to be construed as publication in derogation of the Architect's or Architect's consultants' reserved rights.

§ 1.3.2 The Vendor, sub-vendors and suppliers are authorized to use and reproduce the Instruments of Service provided to them solely and exclusively for execution of the Work. All copies made under this authorization shall bear the copyright notice, if any, shown on the Instruments of Service. The Vendor, sub-vendors and suppliers may not use the Instruments of Service on other projects or for additions to this Project outside the scope of the Work without the specific written consent of the Owner, Architect and the Architect's consultants.

### § 1.4 TRANSMISSION OF DATA IN DIGITAL FORM

If the parties intend to transmit Instruments of Service or any other information or documentation in digital form, they shall endeavor to establish necessary protocols governing such transmissions, unless otherwise already provided in the Agreement or the Contract Documents.

## ARTICLE 2 OWNER

### § 2.1 GENERAL

The Owner is the person or entity identified as such in the Agreement and is referred to throughout the Contract Documents as if singular in number. The Owner shall designate in writing a representative who shall have express authority to bind the Owner with respect to all matters requiring the Owner's approval or authorization. Except as otherwise provided in Section 9.2.1, the Architect does not have such authority. The term "Owner" means the Owner or the Owner's authorized representative.

### § 2.2 INFORMATION AND SERVICES REQUIRED OF THE OWNER

§ 2.2.1 Unless otherwise provided in the Contract Documents, the Owner shall provide

- .1 areas of the Project premises that the Vendor may utilize in the performance of the Work;
- .2 access to the premises for the Vendor at reasonable times;
- .3 suitable space for receipt, inspection, acceptance and staging of materials, furniture, furnishings and equipment;
- .4 temporary utilities and facilities on the premises and vertical transportation necessary for progress and execution of the Work; and
- .5 security normal for the Project premises.

§ 2.2.2 The Owner shall furnish information or services required of the Owner by the Contract Documents with reasonable promptness. The Owner shall furnish any other information or services under the Owner's control and relevant to the Vendor's performance of the Work with reasonable promptness after receiving the Vendor's written request for such information or services.

## ARTICLE 3 VENDOR

### § 3.1 GENERAL

§ 3.1.1 The Vendor is the person or entity identified as such in the Agreement and is referred to throughout the Contract Documents as if singular in number. The term "Vendor" means the Vendor or the Vendor's authorized representative.

§ 3.1.2 The Vendor shall perform the Work in accordance with the Contract Documents.



§ 3.1.3 The Vendor shall not be relieved of obligations to perform the Work in accordance with the Contract Documents either by activities or duties of the Architect in the Architect's administration of the Contract or by tests, inspections or approvals required or performed by persons or entities other than the Vendor.

### § 3.2 REVIEW OF CONTRACT DOCUMENTS AND INSPECTION OF PROJECT PREMISES BY VENDOR

§ 3.2.1 Execution of the Contract by the Vendor is a representation that the Vendor has visited the Project premises or, if the Project premises have not yet been constructed, has reviewed the documents pertaining thereto; has become familiar with local conditions under which the Work is to be performed and information relative to access to and use of the Project premises, as provided by the Owner under Section 2.2; and has correlated personal observations with requirements of the Contract Documents.

§ 3.2.2 Because the Contract Documents are complementary, the Vendor shall, before starting each portion of the Work, (1) carefully study and compare the various Drawings and other Contract Documents relative to that portion of the Work, as well as the information furnished by the Owner pursuant to Section 2.2.1; (2) take field measurements of any existing conditions related to that portion of the Work; and (3) observe any conditions of the access route or on the Project premises affecting the Work. These obligations are for the purpose of facilitating delivery and installation by the Vendor and are not for the purpose of discovering errors, omissions or inconsistencies in the Contract Documents; however, the Vendor shall report promptly to the Architect any errors, inconsistencies or omissions discovered or made known to the Vendor as a request for information in such form as the Architect may require. It is recognized that the Vendor's review of the Contract Documents is made in the Vendor's capacity as a Vendor and not as a licensed design professional, unless otherwise specifically provided in the Contract Documents.

§ 3.2.3 The Vendor is not required to ascertain that the Contract Documents are in accordance with applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, but the Vendor shall report promptly to the Architect any nonconformity discovered by or made known to the Vendor as a request for information in such form as the Architect may require.

§ 3.2.4 In addition to the Vendor's representations under Section 3.2.1, the Vendor shall, prior to shipment, delivery and installation, visit and inspect the Project premises in order to confirm the conditions under which the Work is to be performed; verify the stage of completion of the premises and the Project; determine availability of facilities for access, delivery, transportation and staging area; determine the physical and environmental restrictions imposed by the Owner and the condition of the premises and separate vendors; and correlate these observations with the requirements of the Contract Documents. The Vendor shall promptly report to the Owner conditions observed during such inspection or thereafter that would impede the Vendor's performance of the Work.

§ 3.2.5 If the Vendor believes that additional cost or time is involved because of clarifications or instructions the Architect issues in response to the Vendor's notices or requests for information pursuant to Sections 3.2.2, 3.2.3 and 3.2.4, the Vendor shall make Claims as provided in Article 15. If the Vendor fails to perform the obligations of Sections 3.2.2, 3.2.3, or 3.2.4, the Vendor shall pay such costs and damages to the Owner as would have been avoided if the Vendor had performed such obligations.

### § 3.3 SUPERVISION OF THE WORK

§ 3.3.1 The Vendor shall supervise and direct the Work, using the Vendor's best skill and attention. The Vendor shall be solely responsible for and have control over the means, methods, techniques, sequences and procedures of fabrication, shipment, delivery and installation, and for coordinating all portions of the Work under the Contract, unless the Contract Documents give other specific instructions concerning these matters.

§ 3.3.2 The Vendor shall be responsible to the Owner for acts and omissions of the Vendor's employees, sub-vendors and their agents and employees, and other persons or entities performing or providing portions of the Work to, for or on behalf of, the Vendor or any of its sub-vendors.

§ 3.3.3 The Vendor shall be responsible for inspection of portions of Work already performed to determine that such portions are in proper condition for subsequent Work.



#### **§ 3.4 LABOR AND MATERIALS**

**§ 3.4.1** Unless otherwise provided in the Contract Documents, the Vendor shall provide and pay for labor, materials, furniture, furnishings and equipment, tools, installation equipment and machinery, delivery, and other facilities and services necessary for proper execution and completion of the Work, whether temporary or permanent and whether or not incorporated or to be incorporated into the Work.

**§ 3.4.2** The Vendor shall not make substitutions until after evaluation by the Architect and approval by the Owner.

**§ 3.4.3** The Vendor shall enforce strict discipline and good order among the Vendor's employees and other persons carrying out the Work. The Vendor shall not permit employment of unfit persons or persons not properly skilled in tasks assigned to them.

#### **§ 3.5 TAXES**

The Vendor shall pay all required sales, consumer, use and similar taxes for the Work provided by the Vendor.

#### **§ 3.6 PERMITS, FEES NOTICES, AND COMPLIANCE WITH LAWS**

**§ 3.6.1** Unless otherwise provided in the Contract Documents, the Vendor shall secure and pay for permits, fees, licenses and inspections by government agencies necessary for proper execution and completion of the Work that are customarily secured after execution of the Contract and legally required as of that date.

**§ 3.6.2** The Vendor shall comply with and give notices required by applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities applicable to performance of the Work.

**§ 3.6.3** If the Vendor performs Work knowing it to be contrary to applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, the Vendor shall assume appropriate responsibility for such Work and shall bear the costs attributable to correction.

#### **§ 3.7 SUPERINTENDENT**

The Vendor shall employ a competent superintendent and necessary assistants who shall be in attendance at the Project premises during performance of the Work. The superintendent shall represent the Vendor, and communications given to the superintendent shall be as binding as if given to the Vendor.

#### **§ 3.8 VENDOR'S SCHEDULES**

**§ 3.8.1** The Vendor, promptly after being awarded the Contract, shall prepare and submit for the Owner's and Architect's information a Vendor's progress schedule for the Work. The schedule shall not exceed time limits established in the Contract Documents, shall be revised at appropriate intervals as required by the conditions of the Work and the Project, shall be related to the Project and related Work to the extent required by the Contract Documents, and shall provide for expeditious and practicable execution of the Work.

**§ 3.8.2** The Vendor's progress schedule shall indicate dates for commencement and completion of phases of the Work, within the Contract Time, including dates for order placement, fabrication, shipping, delivery and installation. The schedule shall indicate other critical dates, such as deadlines for approval of submittals of colors, finishes, fabrics and other materials. The Vendor shall obtain and submit for the Owner's and the Architect's information written confirmation from sub-vendors of dates of fabrication and delivery.

**§ 3.8.3** The Vendor shall prepare a submittal schedule, promptly after being awarded the Contract and thereafter as necessary to maintain a current submittal schedule, and shall submit the schedule(s) for the Architect's approval. The Architect's approval shall not be unreasonably delayed or withheld. The submittal schedule shall 1) be coordinated with the Vendor's progress schedule, and 2) allow the Architect reasonable time to review submittals. If the Vendor fails to submit a submittal schedule, the Vendor shall not be entitled to any increase in Contract Sum or extension of contract completion time based on the time required for review of submittals.

**§ 3.8.4** The Vendor shall perform the Work in accordance with the most recent schedules submitted to the Owner and Architect.

**§ 3.8.5** The Vendor shall cooperate with the Owner and Architect in coordinating the Vendor's progress schedule with those of separate Vendors and with the requirements of the Owner and Architect. The Vendor shall cooperate

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in determining mutually acceptable dates and times for delivery, installation and inspection of the Work, and use of services and facilities provided to the Vendor, all to be confirmed in writing within a reasonable time in advance of such dates and times.

### **§ 3.9 DOCUMENTS FOR THE OWNER'S RECORDS**

The Vendor shall maintain for the Owner one copy of the Drawings, Specifications, Addenda and other Modifications, in good order and marked currently to indicate field changes and selections made during performance of the Work, and one copy of approved Shop Drawings, Product Data and similar required submittals. These shall be available to the Architect and shall be delivered to the Owner upon completion of the Work as a record of the Work installed.

### **§ 3.10 SHOP DRAWINGS, PRODUCT DATA AND SAMPLES**

**§ 3.10.1** Shop Drawings are drawings, diagrams, schedules and other data specially prepared for the Work by the Vendor or a sub-vendor to illustrate some portion of the Work.

**§ 3.10.2** Product Data are manufacturer's illustrations, standard schedules, performance charts, instructions, brochures, diagrams and other information furnished by the Vendor to illustrate materials or equipment for some portion of the Work.

**§ 3.10.3** Shop Drawings, Product Data and similar submittals are not Contract Documents. Their purpose is to demonstrate the way by which the Vendor proposes to conform to the information given and the design concept expressed in the Contract Documents. Informational submittals upon which the Architect is not expected to take responsive action may be so identified in the Contract Documents. The Architect may return without action submittals that are not required by the Contract Documents.

**§ 3.10.4** The Vendor shall review for compliance with the Contract Documents, and approve and submit to the Architect, Shop Drawings, Product Data and similar submittals required by the Contract Documents in accordance with the submittal schedule approved by the Architect or, in the absence of an approved submitted schedule, with reasonable promptness and in such sequence as to cause no delay in the Work or in the activities of the Owner or of separate vendors.

**§ 3.10.5** By submitting Shop Drawings, Product Data and similar submittals, the Vendor represents to the Owner and Architect that the Vendor has (1) reviewed and approved them, and (2) determined and verified materials, field measurements and field installation criteria related thereto, or will do so, and (3) checked and coordinated the information contained within such submittals with the requirements of the Work and of the Contract Documents.

**§ 3.10.6** The Vendor shall perform no portion of the Work for which the Contract Documents require submittal and review of Shop Drawings, Product Data or similar submittals until the respective submittal has been approved by the Architect.

**§ 3.10.7** The Work shall be in accordance with approved submittals, except that the Vendor shall not be relieved of responsibility for deviations from requirements of the Contract Documents by the Architect's approval of Shop Drawings, Product Data or similar submittals unless the Vendor has specifically informed the Architect in writing of such deviation at the time of submittal and (1) the Architect has given written approval to the specific deviation as a minor change in the Work or (2) a Modification to the Contract has been approved authorizing the deviation. The Vendor shall not be relieved of responsibility for errors or omissions in Shop Drawings, Product Data or similar submittals by the Architect's approval.

**§ 3.10.8** The Vendor shall direct specific attention, in writing or on resubmitted Shop Drawings, Product Data or similar submittals, to revisions other than those requested by the Architect on previous submittals. In the absence of such written notice, the Architect's approval of a resubmission shall not apply to such revisions.

**§ 3.10.9** Samples, once approved, constitute an express warranty that the goods will conform to the sample.

**§ 3.10.10** When professional certification of performance criteria for furniture, furnishings and equipment is required by the Contract Documents, the Architect shall be entitled to rely upon the accuracy and completeness of such certifications.



### **§ 3.11 CLEANING UP**

**§ 3.11.1** The Vendor shall keep the premises and surrounding area free from accumulation of waste materials and other debris created by operations under the Contract. At completion of the Work, the Vendor shall remove waste materials and other debris created by the Vendor's activities, the Vendor's tools, construction equipment, machinery and surplus materials from and about the Project.

**§ 3.11.2** If the Vendor fails to clean up as provided in the Contract Documents, the Owner may do so, and the Owner shall be entitled to reimbursement from the Vendor for the cost thereof.

### **§ 3.12 INDEMNIFICATION**

**§ 3.12.1** To the fullest extent permitted by law, the Vendor shall indemnify and hold harmless the Owner, Architect, Architect's consultants, and agents and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorneys' fees, arising out of or resulting from performance of the Work, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself), but only to the extent caused by the negligent acts or omissions of the Vendor, a sub-vendor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge or reduce other rights or obligations of indemnity which would otherwise exist as to a party or person described in this Section 3.12.

**§ 3.12.2** In claims against any person or entity indemnified under this Section 3.12 by an employee of the Vendor, a sub-vendor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, the indemnification obligation under Section 3.12.1 shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the Vendor or a sub-vendor under workers' compensation acts, disability benefit acts or other employee benefit acts.

## **ARTICLE 4 TITLE AND RISK OF LOSS**

**§ 4.1** Title to all furniture, furnishings and equipment shall be transferred to the Owner upon acceptance by the Owner pursuant to Section 6.2 or upon payment in full to the Vendor, whichever occurs first.

**§ 4.2** The risk of loss, with respect to all furniture, furnishings and equipment provided by the Vendor, shall remain on the Vendor until acceptance by the Owner pursuant to Section 6.2 of the furniture, furnishings and equipment, or designated portion thereof.

**§ 4.3** The Owner shall be under no obligation to insure furniture, furnishings or equipment that does not conform to the Contract Documents or that the Owner has rejected. Under such circumstances, the risk of loss shall remain with the Vendor.

## **ARTICLE 5 DELIVERY AND INSTALLATION**

**§ 5.1** The Vendor shall make delivery of all furniture, furnishings and equipment in accordance with the Vendor's progress schedule or at a time agreed upon by the Owner and Architect.

**§ 5.2** The Vendor shall become fully informed of the conditions relating to delivery, installation and labor under which the Vendor's Work will be performed. The Vendor shall employ the labor, and means and methods of carrying out the Vendor's Work as the conditions require.

**§ 5.3** Delivery and installation of all furniture, furnishings and equipment shall be made to the location of the Project, as specified in the Contract Documents. Installation of furniture, furnishings and equipment shall include testing as required by the Contract Documents.

**§ 5.4** The Vendor shall consult with the Owner to identify a route to be used within the Project premises from the point of initial delivery at the Project premises to the place of final placement or installation. After its selection, the route shall be made available to the Vendor for delivery of furniture, furnishings and equipment as provided in Section 5.1 and Section 5.2.



§ 5.5 The Vendor shall, within a reasonable time prior to delivery, provide the Owner with schedules for access and arrange for the use of elevators and unloading facilities.

§ 5.6 When the Vendor considers installation of all or a designated portion of the furniture, furnishings or equipment required by the Contract Documents to be complete, the Vendor shall advise the Owner and Architect in writing.

#### ARTICLE 6 ACCEPTANCE

§ 6.1 Prior to the tender of delivery by the Vendor, the Owner may conduct a preliminary inspection of the furniture, furnishings and equipment upon delivery for the purpose of verifying the delivery of such furniture, furnishings or equipment, including quantities. Such preliminary inspections shall not constitute acceptance of, taking charge over or control of such furniture, furnishings or equipment. Any defects, damage, deficiencies or nonconformity discovered by the Owner shall be reported to the Vendor.

§ 6.2 Upon completion of installation pursuant to Section 5.6, the Owner, with the assistance of the Architect, shall conduct an acceptance inspection. If the Owner determines that the furniture, furnishings and equipment comply with the requirements of the Contract Documents, the Owner shall notify the Vendor that the furniture, furnishings and equipment have been accepted. If the Owner determines that all or any portion of the furniture, furnishings or equipment do not conform to the requirements of the Contract Documents, the Owner shall reject such nonconforming portion by notifying the Vendor in writing of such rejection.

§ 6.3 If the Owner rejects all or any portion of the delivery, the Owner shall notify the Vendor within a reasonable time, which shall not be more than 30 days after the date of the inspection performed pursuant to Section 6.2. The notice shall include the specific basis for the Owner's rejection.

§ 6.4 If the Owner rejects all or any portion of the delivery, the Owner shall hold the rejected portion for a reasonable time to permit the Vendor to remove it from the Project premises.

§ 6.5 Upon rejection by the Owner, the Vendor shall have 30 days to provide acceptable evidence of arrangements to remedy the basis for rejection. If the Vendor remedies the basis for rejection, the Vendor shall notify the Owner in writing. The Owner shall have an additional period of time to conduct an acceptance inspection of the previously rejected furniture, furnishings or equipment. If the Owner agrees to accept the furniture, furnishings or equipment, the Owner shall so notify the Vendor in writing. If the Owner rejects the tender of such furniture, furnishings or equipment, the Owner shall notify the Vendor within a reasonable time, which shall not be more than 30 days. Such notice shall include the specific basis for rejection. Upon rejection, the Vendor shall remove the rejected furniture, furnishings or equipment from the Project premises.

§ 6.6 If furniture, furnishings or equipment that have been previously accepted are found not to comply with the requirements of the Contract Documents, the Owner shall be entitled to revoke acceptance so long as the Vendor does not suffer actual prejudice by virtue of the Owner's prior acceptance of such furniture, furnishings or equipment. Such revocation of acceptance shall be made by giving prompt notice to the Vendor. In such event, the Vendor shall proceed in accordance with Section 6.5.

§ 6.7 The provisions of this Article 6 do not preclude recovery of damages as provided by law.

#### ARTICLE 7 WARRANTIES

§ 7.1 The Vendor expressly warrants to the Owner and Architect that the Work complies with the requirements of the Contract Documents. The Vendor further warrants that the Owner shall receive the benefit of standard manufacturer's warranties and guarantees applicable to the Work.

§ 7.2 The Vendor provides to the Owner and Architect all warranties relating to the furniture, furnishings and equipment implied by law, including but not limited to the warranty of merchantability.

§ 7.3 The Vendor acknowledges that no exclusion of or limitation on warranties contained in any proposal, product literature or other submittal shall affect the warranties provided pursuant to Sections 7.1 and 7.2.



## ARTICLE 8 PAYMENT

§ 8.1 Before the first application for payment, the Vendor shall submit to the Owner a quotation schedule showing the values allocated to each quotation for portions of the Work. The Vendor's quotation schedule shall be accompanied by a certified statement from the Vendor prepared in such form and supported by such data to substantiate its accuracy as the Owner may require. This schedule, when approved by the Owner, shall be submitted with each application for payment and shall be used as a basis for reviewing the Vendor's applications for payment.

§ 8.2 When payment is due pursuant to the payment terms of the Agreement, the Vendor shall submit to the Owner an itemized application for payment. Such application shall be notarized, if required by the Contract Documents, and supported by such data substantiating the Vendor's right to payment as the Owner may require, such as copies of bills of lading or requisitions from sub-vendors and equipment suppliers.

## ARTICLE 9 ARCHITECT

### § 9.1 GENERAL

The Owner shall retain an architect lawfully licensed to practice architecture or an entity lawfully practicing architecture in the jurisdiction where the Project is located. That person or entity is identified as the Architect in the Agreement and is referred to throughout the Contract Documents as if singular in number.

### § 9.2 ADMINISTRATION OF THE CONTRACT

§ 9.2.1 The Architect will provide administration of the Contract as described in the Contract Documents and will be an Owner's representative during performance of the Work until final payment is due. The Architect will have authority to act on behalf of the Owner only to the extent provided in the Contract Documents, unless otherwise modified in writing in accordance with other provisions of the Contract.

§ 9.2.2 The Architect will assist the Owner in coordinating schedules for fabrication, delivery and installation of the Work, but will not be responsible for failure of the Vendor or a sub-vendor to meet schedules for completion or to perform their respective duties and responsibilities in conformance with such schedules.

§ 9.2.3 The Architect will visit the Project premises at intervals appropriate to the stage of the Vendor's operations, or as otherwise agreed with the Owner, to become generally familiar with the progress and quality of the portion of the Work completed; and to determine in general if the Work observed is being performed in a manner indicating that the Work, when fully completed, will be in accordance with the Contract Documents. However, the Architect will not be required to make exhaustive or continuous inspections at the Project premises to check the quality or quantity of the Work. The Architect will not have control over, charge of, or responsibility for, the means, methods, techniques, and sequences or procedures of fabrication, shipment, delivery or installation, or for the safety precautions and programs in connection with the Work, since these are solely the Vendor's rights and responsibilities under the Contract Documents, except as provided in Section 3.3.1.

§ 9.2.4 On the basis of the site visits, the Architect will keep the Owner reasonably informed about the progress and quality of the portion of the Work completed, and report to the Owner (1) known deviations from the Contract Documents and from the most recent construction schedule submitted by the Contractor, and (2) defects and deficiencies observed in the Work. The Architect will not be responsible for the Vendor's failure to perform the Work in accordance with the requirements of the Contract Documents. The Architect shall not have control over, charge of, or responsibility for acts or omissions of the Vendor, sub-vendors, their agents or employees, or any other persons or entities performing portions of the Work.

§ 9.2.5 The Architect has authority to order minor changes in the Work not involving an adjustment in the Contract Sum or an extension of the completion time, and not inconsistent with the intent of the Contract Documents. Such changes shall be effected by written order and shall be binding on the Owner and Vendor. The Vendor shall carry out such written orders promptly.

§ 9.2.6 Unless otherwise provided, the Architect's authority shall not extend to the receipt, inspection or acceptance on behalf of the Owner of furniture, furnishings and equipment at the time of their delivery to the Project premises and subsequent installation. The Architect is not authorized to reject nonconforming Work, stop the Work or terminate the Contract.



§ 9.2.7 The Architect may recommend to the Owner rejection of Work that does not conform to the Contract Documents. A recommendation by the Architect made in good faith shall not give rise to a duty or responsibility of the Architect to the Owner, Vendor, sub-vendors, their agents or employees, or other persons or entities performing portions of the Work.

## **ARTICLE 10 RELATED ACTIVITIES OF OWNER OR OF SEPARATE VENDORS**

### **§ 10.1 OWNER'S RIGHT TO PERFORM RELATED ACTIVITIES AND TO AWARD SEPARATE CONTRACTS**

§ 10.1.1 The Owner reserves the right to perform activities related to the Project with the Owner's own forces, and to award separate contracts in connection with other portions of the Project or other activities at the Project premises. If the Vendor claims that such action by the Owner involves delay or additional cost, the Vendor shall make such Claim as provided in Article 15.

§ 10.1.2 When separate contracts are awarded for different portions of the Project or other activities at the Project premises, the term "Vendor" in the Contract Documents in each case shall mean the vendor who executes each separate Owner-Vendor Agreement.

§ 10.1.3 The Owner shall provide for coordination of the activities of the Owner's own forces and of each separate vendor with the Work of the Vendor, who shall cooperate with them. The Vendor shall participate with other separate vendors and the Owner in reviewing their progress schedules. The Vendor shall make any revisions to the progress schedule deemed necessary after a joint review and mutual agreement. The progress schedules shall then constitute the schedules to be used by the Vendor, separate vendors and the Owner until subsequently revised.

§ 10.1.4 Unless otherwise provided in the Contract Documents, when the Owner performs activities related to the Project with the Owner's own forces, the Owner shall be deemed to be subject to the same obligations and to have the same rights that apply to the Vendor under the Contract, including, without excluding others, those stated in this Article 10, and in Article 3, Article 12 and Article 13 herein.

### **§ 10.2 MUTUAL RESPONSIBILITY**

§ 10.2.1 The Vendor shall afford the Owner and separate vendors reasonable opportunity for introduction and storage of their materials and equipment and performance of their activities, and shall connect and coordinate the Vendor's activities with theirs as required by the Contract Documents.

§ 10.2.2 If part of the Vendor's Work depends for proper execution or results upon activities by the Owner or a separate vendor, the Vendor shall, prior to proceeding with that portion of the Work, promptly report to the Architect apparent discrepancies or defects resulting from their activities that would impede the Vendor in achieving proper execution and results. If the Vendor fails to report discrepancies or defects reasonably discoverable, it shall be responsible for deficiencies or defects in its Work due to such deficiencies or defects.

§ 10.2.3 The Vendor shall reimburse the Owner for costs the Owner incurs that are payable to a separate vendor because of the Vendor's delays, improperly timed activities or other damage to the Work of a separate vendor. The Owner shall be responsible to the Vendor for costs the Vendor incurs because of the delays, improperly timed activities or damage to the Work caused by a separate vendor.

§ 10.2.4 The Vendor shall promptly remedy damage it wrongfully causes to property of the Owner or separate vendors as provided in Section 12.2.4.

### **§ 10.3 OWNER'S RIGHT TO CLEAN UP**

If a dispute arises among the Vendor, separate vendors and the Owner as to the responsibility under their respective contracts for maintaining the premises and surrounding area free from waste materials and rubbish, the Owner may clean up and, with the Architect's assistance, allocate the cost among those responsible.

## **ARTICLE 11 TIME**

### **§ 11.1 DEFINITION OF DAY**

The term "day" as used in the Contract Documents shall mean calendar day unless otherwise specifically defined.



## **§ 11.2 PROGRESS AND COMPLETION**

**§ 11.2.1** Time limits stated in the Contract Documents are of the essence of the Contract. By executing the Agreement, the Vendor confirms that the completion date stated in the Contract Documents provides a reasonable period for performing the Work.

**§ 11.2.2** The Vendor shall not knowingly, except by agreement or instruction of the Owner in writing, prematurely commence operations on the Project premises prior to the effective date of insurance required by Article 13 to be furnished by the Vendor and the Owner. The date of commencement of the Work shall not be changed by the effective date of such insurance.

**§ 11.2.3** The Vendor shall proceed expeditiously with adequate forces and shall achieve completion by the mutually agreed upon completion date.

## **§ 11.3 DELAYS AND EXTENSIONS OF TIME**

**§ 11.3.1** If the Vendor is delayed at any time in the commencement or progress of the Work by an act or neglect of the Owner or Architect; or by changes ordered in the Work; or by labor disputes, fire, unusual delay in deliveries, unavoidable casualties or other causes beyond the Vendor's control; or by delay authorized by the Owner pending mediation and arbitration; or by other causes which the Architect determines may justify delay, the completion date shall be extended by mutual agreement between the Owner and the Vendor.

### **§ 11.3.2 CONFORMANCE TO AGREED-UPON SCHEDULES**

**§ 11.3.2.1** The Owner shall cooperate and coordinate its activities with the agreed-upon critical dates identified in the Vendor's progress schedule provided under Section 3.8.2.

**§ 11.3.2.2** The Owner shall be responsible for costs the Vendor incurs, such as demurrage, warehousing, and storage or delivery charges, that are due to the Owner's failure to conform to the mutually agreed-upon progress schedule for the Work; to the Owner's failure, without justification, to accept delivery or final installation of furniture, furnishings and equipment; or to any other delays for which the Owner is responsible.

**§ 11.3.3** Claims relating to time shall be made in accordance with applicable provisions of Article 15.

**§ 11.3.4** This Section 11.3 does not preclude recovery of damages for delay by either party under other provisions of the Contract Documents.

## **ARTICLE 12 PROTECTION OF PERSONS AND PROPERTY**

### **§ 12.1 SAFETY PRECAUTIONS AND PROGRAMS**

The Vendor shall be solely responsible for initiating, maintaining and supervising all safety precautions and programs in connection with the performance of the Contract.

### **§ 12.2 SAFETY OF PERSONS AND PROTECTION OF PROPERTY**

**§ 12.2.1** The Vendor shall take reasonable precautions for safety of, and shall provide reasonable protection to prevent damage, injury or loss to

- .1 employees on the Work and other persons who may be affected thereby;
- .2 the Work and materials, furniture, furnishings and equipment to be incorporated therein, whether in storage on or off the Project premises, under care, custody or control of the Vendor or sub-vendors; and
- .3 other property at the Project premises or adjacent thereto, including property of the Owner, separate vendors or other persons, whether or not completed or installed.

**§ 12.2.2** The Vendor shall comply with and give notices required by applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities bearing on safety of persons or property or their protection from damage, injury or loss.

**§ 12.2.3** When use or storage of flammable, volatile or other hazardous materials or equipment or unusual methods are necessary for execution of the Work, the Vendor shall exercise utmost care and carry on such activities under supervision of properly qualified personnel.



§ 12.2.4 The Vendor shall promptly remedy damage and loss to property, other than damage to the Work, caused in whole or in part by the Vendor or anyone directly or indirectly employed by the Vendor, except damage or loss attributable to acts or omissions of the Owner or Architect or anyone directly or indirectly employed by either of them, or by anyone for whose acts either of them may be liable, and not attributable to the fault or negligence of the Vendor.

## ARTICLE 13 INSURANCE

### § 13.1 VENDOR'S LIABILITY INSURANCE

§ 13.1.1 The Vendor shall purchase from and maintain in a company or companies lawfully authorized to do business in the jurisdiction in which the Project is located such insurance as will protect the Vendor from claims set forth below which may arise out of or result from the Vendor's operations and completed operations under the Contract and for which the Vendor may be legally liable, whether such operations be by the Vendor, by a sub-vendor, by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

- .1 Claims under workers' compensation, disability benefit and other similar employee benefit acts which are applicable to the Work to be performed;
- .2 Claims for damages because of bodily injury, occupational sickness or disease, or death of the Vendor's employees;
- .3 Claims for damages because of bodily injury, sickness or disease, or death of any person other than the Vendor's employees;
- .4 Claims for damages insured by usual personal injury liability coverage;
- .5 Claims for damages, other than to the Work itself, because of injury to, or destruction of, tangible property, including loss of use resulting therefrom;
- .6 Claims for damages because of bodily injury, death of a person or property damage arising out of ownership, maintenance or use of a motor vehicle;
- .7 Claims for bodily injury or property damage arising out of completed operations;
- .8 Claims involving contractual liability insurance applicable to the Vendor's obligations under Section 3.12.1; and
- .9 Claims for products liability and completed-operations insurance.

§ 13.1.2 The insurance required by Section 13.1.1 shall be written for not less than the limits of liability specified in the Contract Documents or required by law, whichever coverage is greater. Coverages, whether written on an occurrence or claims-made basis, shall be maintained without interruption from the date of commencement of the Work until the date of final payment and termination of any coverage required to be maintained after final payment, and with respect to the Contractor's completed operations coverage, until the expiration of the period specified in the Contract Documents.

§ 13.1.3 Certificates of insurance acceptable to the Owner shall be filed with the Owner prior to commencement of the Work and thereafter upon renewal or replacement of each required policy of insurance. These certificates and the insurance policies required by Section 13.1.1 shall contain a provision that coverages afforded under the policies will not be canceled or allowed to expire until at least 30 days' prior written notice has been given to the Owner. An additional certificate evidencing continuation of liability coverage including coverage for completed operations shall be submitted with the final application for payment and thereafter upon renewal or replacement of such coverage until the expiration of the time required by Section 13.1.2. The Vendor shall provide information concerning reduction of coverage on account of revised limits or claims paid under the general aggregate, or both, with reasonable promptness.

## ARTICLE 14 MISCELLANEOUS PROVISIONS

### § 14.1 GOVERNING LAW

This Agreement shall be considered to be for sale of goods and shall be governed by the Uniform Commercial Code (UCC) as adopted in the place where the Project is located. The Contract shall be governed by the law of the place where the Project is located, except, that if the parties have selected arbitration as the method of binding dispute resolution, the Federal Arbitration Act shall govern Section 9.6.

### § 14.2 SUCCESSORS AND ASSIGNS

The Owner and Vendor respectively bind themselves, their partners, successors, assigns and legal representatives to covenants, agreements and obligations contained in the Contract Documents. Neither party to the Contract shall

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assign the Contract as a whole without written consent of the other. If either party attempts to make such an assignment without such consent, that party shall nevertheless remain legally responsible for all obligations under the Contract.

## **ARTICLE 15 CLAIMS AND DISPUTES**

**§ 15.1 Definition.** A Claim is a demand or assertion by one of the parties seeking, as a matter of right, payment of money or other relief with respect to the terms of the Contract. The term "Claim" also includes other disputes and matters in question between the Owner and Vendor arising out of or relating to the Contract. The responsibility to substantiate Claims shall rest with the party making the Claim.

**§ 15.1.1 Notice of Claims.** Claims by either party must be initiated by written notice to the other party within 21 days after occurrence of the event giving rise to such Claim or within 21 days after the claimant first recognizes the condition giving rise to the Claim, whichever is later.

**§ 15.1.2 Continuing Contract Performance.** Pending final resolution of a Claim, the Vendor shall proceed diligently with performance of the Contract, and the Owner shall continue to make payments in accordance with the Contract Documents.

**§ 15.1.3 Claims for Consequential Damages.** The Vendor and Owner waive Claims against each other for consequential damages arising out of or relating to this Contract. This mutual waiver includes

- .1 damages incurred by the Owner for rental expenses, losses of use, income, profit, financing, business and reputation, and for loss of management or employee productivity or of the services of such persons; and
- .2 damages incurred by the Vendor for principal office expenses, including the compensation of personnel stationed there; for losses of financing, business and reputation; and for loss of profit, except anticipated profit arising directly from the Work. Nothing contained in this Section 15.1.3 shall be deemed to preclude an award of liquidated damages, when applicable, in accordance with the requirements of the Contract Documents.

## **§ 15.2 RESOLUTION OF CLAIMS AND DISPUTES**

Claims, including those alleging an error or omission by the Architect, shall be referred initially to the Architect. An initial recommendation in writing by the Architect, followed by negotiation of the parties, shall be required as a condition precedent to mediation, arbitration or litigation of all Claims between the Vendor and Owner arising prior to the date final payment is due, unless 30 days have passed after the Claim has been referred to the Architect with no recommendation having been made by the Architect.

## **§ 15.3 MEDIATION**

**§ 15.3.1** Any Claim arising out of or related to the Contract, except Claims relating to aesthetic effect and except those waived as provided for in Section 15.1.3, shall, after recommendation by the Architect or 30 days after submission of the Claim to the Architect, be subject to mediation as a condition precedent to arbitration or the institution of legal or equitable proceedings by either party.

**§ 15.3.2** The parties shall endeavor to resolve their Claims by mediation, which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Mediation Procedures in effect on the date of the Agreement. A request for mediation shall be made in writing, delivered to the other party to the Contract, and filed with the person or entity administering the mediation. The request may be made concurrently with the filing of a demand for arbitration, which shall be stayed pending mediation for a period of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order. If an arbitration is stayed pursuant to this Section, the parties may nonetheless proceed to the selection of the arbitrator(s) and agree upon a schedule for later proceedings.

**§ 15.3.3** The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.



## § 15.4 ARBITRATION

§ 15.4.1 Any Claim subject to, but not resolved by, mediation pursuant to Section 15.3 shall be subject to arbitration which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Arbitration Rules in effect on the date of the Agreement. A demand for arbitration shall be made in writing, delivered to the other party to the Contract, and filed with the person or entity administering the arbitration. The party filing a notice of demand for arbitration must assert in the demand all Claims then known to that party on which arbitration is permitted to be demanded.

§ 15.4.1.1 A demand for arbitration shall be made no earlier than concurrently with the filing of a request for mediation, but in no event shall it be made after the date when the institution of legal or equitable proceedings based on such Claim would be barred by the applicable statute of limitations. For statute of limitations purposes, receipt of a written demand for arbitration by the person or entity administering the arbitration shall constitute the institution of legal or equitable proceedings based on the Claim.

§ 15.4.2 The award rendered by the arbitrator or arbitrators shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

§ 15.4.3 The foregoing agreement to arbitrate and other agreements to arbitrate with an additional person or entity duly consented to by parties to the Agreement shall be specifically enforceable under applicable law in any court having jurisdiction thereof.

## § 15.4.4 CONSOLIDATION OR JOINDER

§ 15.4.4.1 Either party, at its sole discretion, may consolidate an arbitration conducted under this Agreement with any other arbitration to which it is a party provided that (1) the arbitration agreement governing the other arbitration permits consolidation; (2) the arbitrations to be consolidated substantially involve common questions of law or fact; and (3) the arbitrations employ materially similar procedural rules and methods for selecting arbitrator(s).

§ 15.4.4.2 Either party, at its sole discretion, may include by joinder persons or entities substantially involved in a common question of law or fact whose presence is required if complete relief is to be accorded in arbitration, provided that the party sought to be joined consents in writing to such joinder. Consent to arbitration involving an additional person or entity shall not constitute consent to arbitration of a Claim not described in the written consent.

§ 15.4.4.3 The Owner and Vendor grant to any person or entity made a party to an arbitration conducted under this Section 15.4, whether by joinder or consolidation, the same rights of joinder and consolidation as the Owner and Vendor under this Agreement.



715 North Orange St.  
Wilmington, DE 19801  
302.658.9300 Phone  
302.658.1125 Fax

## FURNITURE SPECIFICATIONS

Caesar Rodney School District  
Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, Delaware 19934

BID PACKAGE

1

BID SUMMARY

| Item #   | Description                     | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|--|---------------------------------|--------------------------|-----------------------|-----------|------|---------------|
| D-01   | Student Desk                    |                          |                       |           | 760  |               |
| CH-01A   | Student Chair (15" Seat Ht.)    |                          |                       |           | 336  |               |
| CH-01B   | Student Chair (18" Seat Ht.)    |                          |                       |           | 554  |               |
| CH-06  | Armless Task Chair with Casters |                          |                       |           | 40   |               |
| ST-01  | Student Stool                   |                          |                       |           | 354  |               |
| MW-01  | Mobile Writing Center           |                          |                       |           | 31   |               |
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| TOTAL FOR GROUP A – GENERAL FURNISHINGS \$ _____ |                                 |                          |                       |           |      |               |

ALLEN FREAR ELEMENTARY SCHOOL  
BSA+A PROJECT #10.076

BID PACKAGE #1  
FURNITURE



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## FURNITURE SPECIFICATIONS

Caesar Rodney School District  
Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, Delaware 19934

BID PACKAGE

1

BID SUMMARY

| Item # | Description                       | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|--------|-----------------------------------|--------------------------|-----------------------|-----------|------|---------------|
| D-04   | 48" x 30" Single Pedestal Desk    |                          |                       |           | 41   |               |
| D-04A  | 30" x 60" Double Pedestal Desk    |                          |                       |           | 5    |               |
| D-05R  | 30" x 66" Desk with Right Retrunk |                          |                       |           | 1    |               |
| KBT-1  | Keyboard Tray                     |                          |                       |           | 7    |               |
| T-04   | 20" Dia. End Table                |                          |                       |           | 2    |               |
| T-06   | 42" Dia. Table                    |                          |                       |           | 4    |               |
| T-08   | 24" x 60" Utility Table           |                          |                       |           | 3    |               |
| T-09   | 30" x 96" Table                   |                          |                       |           | 1    |               |
| F-01   | Three Drawer Lateral File         |                          |                       |           | 2    |               |
| F-02   | 36" Wide Two Drawer Lateral File  |                          |                       |           | 46   |               |
| F-03   | Five Drawer Lateral File          |                          |                       |           | 10   |               |
| F-04   | Box/Box/File File Pedestal        |                          |                       |           | 6    |               |
| F-08   | Four Drawer Lateral File          |                          |                       |           | 1    |               |
| FS-01  | File/Storage Combination Unit     |                          |                       |           | 1    |               |

ALLEN FREAR ELEMENTARY SCHOOL  
BSA+A PROJECT #10.076

BID PACKAGE #1  
FURNITURE



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## FURNITURE SPECIFICATIONS

Caesar Rodney School District  
Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, Delaware 19934

BID PACKAGE

1

BID SUMMARY

| Item #   | Description                   | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|--|-------------------------------|--------------------------|-----------------------|-----------|------|---------------|
| VB-1   | Presentation Board with Doors |                          |                       |           | 1    |               |
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| TOTAL FOR GROUP B – GENERAL FURNISHINGS \$ _____ |                               |                          |                       |           |      |               |



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## FURNITURE SPECIFICATIONS

Caesar Rodney School District  
Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, Delaware 19934

BID PACKAGE

1

BID SUMMARY

| Item # | Description                               | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|--------|---|--------------------------|-----------------------|-----------|------|---------------|
| D-02   | 30" x 66" Double Pedestal Desk            |                          |                       |           | 5    |               |
| D-06   | 36" x 72" Double Pedestal Desk            |                          |                       |           | 1    |               |
| T-05   | 42" Dia. Table                            |                          |                       |           | 1    |               |
| T-05A  | 36" Dia Table                             |                          |                       |           | 1    |               |
| T-10   | 36" x 72" Conference Table                |                          |                       |           | 1    |               |
| T-10A  | 48" x 96" Conference Table                |                          |                       |           | 1    |               |
| CH-05A | Guest Chair                               |                          |                       |           | 20   |               |
| CH-05B | Guest Chair                               |                          |                       |           | 6    |               |
| CH-05C | Guest Chair                               |                          |                       |           | 5    |               |
| F-05   | Laminate Lateral File/Shelf Combination   |                          |                       |           | 3    |               |
| F-06   | Three Drawer Lateral File                 |                          |                       |           | 2    |               |
| F-07   | Four Drawer Lateral File                  |                          |                       |           | 2    |               |
| CR-1   | Lateral File storage Credenza w/ OH Stor. |                          |                       |           | 1    |               |
| CR-2   | Full File Storage Credenza                |                          |                       |           | 5    |               |

ALLEN FREAR ELEMENTARY SCHOOL  
BSA+A PROJECT #10.076

BID PACKAGE #1  
FURNITURE



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## FURNITURE SPECIFICATIONS

Caesar Rodney School District  
Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, Delaware 19934

BID PACKAGE

1

BID SUMMARY

| Item #   | Description               | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|--|---------------------------|--------------------------|-----------------------|-----------|------|---------------|
| CR-3   | Full Storage Credenza     |                          |                       |           | 2    |               |
| SC-01  | 26" x 72" Storage Cabinet |                          |                       |           | 5    |               |
|  |                           |                          |                       |           |      |               |
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| TOTAL FOR GROUP C – GENERAL FURNISHINGS \$ _____ |                           |                          |                       |           |      |               |

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|--|--|--|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b>FURNITURE SPECIFICATIONS</b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, Delaware 19934 | BID PACKAGE<br><b>1</b><br>BID SUMMARY |
|--|--|--|

| Item #  | Description                  | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|---|------------------------------|--------------------------|-----------------------|-----------|------|---------------|
| T-01  | 30" x 72" Activity Table     |                          |                       |           | 60   |               |
| T-01A   | 24" x 60" Activity Table     |                          |                       |           | 29   |               |
| T-01B   | 36" x 72: Activity Table     |                          |                       |           | 1    |               |
| T-02  | Horshoe Shape Activity Table |                          |                       |           | 19   |               |
| T-03  | Kidney Shape Activity Table  |                          |                       |           | 20   |               |
| <b>TOTAL FOR GROUP D - GENERAL FURNISHINGS \$</b> _____ |                              |                          |                       |           |      |               |

| Item #  | Description             | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|---|-------------------------|--------------------------|-----------------------|-----------|------|---------------|
| AR-01   | 7'-8" x 10'-9" Area Rug |                          |                       |           | 29   |               |
|   |                         |                          |                       |           |      |               |
| <b>TOTAL FOR GROUP E - GENERAL FURNISHINGS \$</b> _____ |                         |                          |                       |           |      |               |

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|--|---|---|
| <div> <div>B</div> <div>S</div> <div>A</div> <div>+</div> <div>A</div> </div> <p>715 North Orange St.<br/>Wilmington, DE 19801<br/>302.658.9300 Phone<br/>302.658.1125 Fax</p> | <p><b>FURNITURE SPECIFICATIONS</b><br/>Caesar Rodney School District<br/>Allen Frear Elementary School<br/>238 Sorghum Mill Road<br/>Camden, Delaware 19934</p> | <p>BID PACKAGE<br/><b>1</b><br/>BID SUMMARY</p> |
|--|---|---|

| Item #  | Description               | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|---|---------------------------|--------------------------|-----------------------|-----------|------|---------------|
| T-07  | 42" x 42" Library Table   |                          |                       |           | 9    |               |
| T-11  | 36" Dia. Occasional Table |                          |                       |           | 2    |               |
| B-01  | Bench                     |                          |                       |           | 1    |               |
| CH-07   | Lounge Chair              |                          |                       |           | 7    |               |
| <b>TOTAL FOR GROUP F - GENERAL FURNISHINGS \$</b> _____ |                           |                          |                       |           |      |               |

| Item #  | Description                  | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|---|------------------------------|--------------------------|-----------------------|-----------|------|---------------|
| CH-03A  | Executive Task Chair         |                          |                       |           | 1    |               |
| CH-03B  | Task Chair with Arms         |                          |                       |           | 14   |               |
| CH-03C  | Teacher Task Chair with Arms |                          |                       |           | 46   |               |
| CH-04   | Conference Task Chair        |                          |                       |           | 8    |               |
| <b>TOTAL FOR GROUP G - GENERAL FURNISHINGS \$</b> _____ |                              |                          |                       |           |      |               |




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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b>FURNITURE SPECIFICATIONS</b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, Delaware 19934 | BID PACKAGE<br><b>1</b><br>BID SUMMARY |
|--|--|--|

| Item #   | Description            | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|--|------------------------|--------------------------|-----------------------|-----------|------|---------------|
| CH-02  | Armless Stacking Chair |                          |                       |           | 135  |               |
| ST-02  | Armless 30" Stool      |                          |                       |           | 2    |               |
| <b>TOTAL FOR GROUP H— GENERAL FURNISHINGS \$ _____</b> |                        |                          |                       |           |      |               |

| Item #  | Description                    | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|---|--------------------------------|--------------------------|-----------------------|-----------|------|---------------|
| S-01  | 30 Slot Mail/Portfolio Cabinet |                          |                       |           | 35   |               |
| <b>TOTAL FOR GROUP I – GENERAL FURNISHINGS \$ _____</b> |                                |                          |                       |           |      |               |

| Item #  | Description              | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|---|--------------------------|--------------------------|-----------------------|-----------|------|---------------|
| NB-01   | Patient Bed              |                          |                       |           | 5    |               |
| NC-01   | Portable Treatment Table |                          |                       |           | 4    |               |
| ST-03   | Exam Stool               |                          |                       |           | 2    |               |
| SS-01   | Heavy Duty Step Stool    |                          |                       |           | 5    |               |
| <b>TOTAL FOR GROUP J - GENERAL FURNISHINGS \$ _____</b> |                          |                          |                       |           |      |               |

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|---|--|--|
| <br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b>FURNITURE SPECIFICATIONS</b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, Delaware 19934 | BID PACKAGE<br><b>1</b><br>BID SUMMARY |
|---|--|--|

| Item #  | Description       | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|---|-------------------|--------------------------|-----------------------|-----------|------|---------------|
| US-01   | 18" Utility Shelf |                          |                       |           | 24   |               |
| US-02   | 24" Utility Shelf |                          |                       |           | 21   |               |
| <b>TOTAL FOR GROUP K - GENERAL FURNISHINGS \$ _____</b> |                   |                          |                       |           |      |               |


| Item #   | Description               | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|--|---------------------------|--------------------------|-----------------------|-----------|------|---------------|
| T-12   | Computer Table with Power |                          |                       |           | 27   |               |
| T-12A  | Computer Table            |                          |                       |           | 2    |               |
| TE-01  | Power In-feed             |                          |                       |           | 8    |               |
| TE-02  | Electrical Jumper Cable   |                          |                       |           | 19   |               |
| <b>TOTAL FOR GROUP L- GENERAL FURNISHINGS \$ _____</b> |                           |                          |                       |           |      |               |

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|--|--|--|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b>FURNITURE SPECIFICATIONS</b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, Delaware 19934 | BID PACKAGE<br><b>1</b><br>BID SUMMARY |
|--|--|--|

| Item #   | Description | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|--|-------------|--------------------------|-----------------------|-----------|------|---------------|
| BD-01  | Book Drop   |                          |                       |           | 1    |               |
| <b>TOTAL FOR GROUP M – GENERAL FURNISHINGS</b><br>\$ _____ |             |                          |                       |           |      |               |

| Item #   | Description                | Substituted Manufacturer | Substituted Product # | Unit Cost | Qty. | Extended Cost |
|--|----------------------------|--------------------------|-----------------------|-----------|------|---------------|
| TB-01  | Tack Board with Wood Frame |                          |                       |           | 2    |               |
| <b>TOTAL FOR GROUP N – GENERAL FURNISHINGS</b><br>\$ _____ |                            |                          |                       |           |      |               |

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|--|--|--|--|--|--|--|
| <b>TOTAL FOR FURNISHINGS</b><br>\$ _____ |  |  |  |  |  |  |
|--|--|--|--|--|--|--|

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|  <p>715 North Orange St.<br/>Wilmington, DE 19801<br/>302.658.9300 Phone<br/>302.658.1125 Fax</p> | <p><b>FURNITURE SPECIFICATIONS</b><br/>Caesar Rodney School District<br/>Allen Frear Elementary School<br/>238 Sorghum Mill Road<br/>Camden, Delaware 19934</p> | <p>BID PACKAGE<br/><b>1</b><br/>BID SUMMARY</p> |
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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>D-01</b> |
|--|---|-------------|

ITEM #: D-01

ITEM: Student Desk

MANUFACTURER: Virco or approved equal

STYLE: Open Front 785

MODEL #: 785M

DIMENSIONS: Overall Height: 18"  
Width: 24"  
Adjustable Seat Height: 22" – 30

FRAME FINISH: Silver Mist Upper leg/ Chrome lower leg

BOOK BOX: Color TBD

TOP: Fusion Maple – BRN38 / Martest 21® Hard Plastic

FABRIC:



DESCRIPTION: This student desk features an open-front plastic book box and a Martest 21® hard plastic top. The desk's adjustable legs enable a top height range of 22" to 30". The injection molded plastic book box shall measure 21"W x 16"D x 4-1/4" with rounded corners for safety and an integral pencil tray. Each desk shall be equipped with four nylon-base swivel glides, one of which is adjustable. Upper legs shall be available with a powder coat finish. Lower legs shall be full chromed. GREENGUARD Certified. ANSI/BIFMA tested. Manufactured and assembled in the USA.

COMMENTS:

| LOCATION/ROOM #'S  | QUANTITY | LOCATION/ROOM #'S      | QUANTITY   |
|--------------------|----------|------------------------|------------|
| Classroom B164     | 24       | Classroom 243          | 28         |
| Classroom B165     | 24       | Classroom 244          | 28         |
| Classroom B161     | 24       | TAM Classroom 245      | 28         |
| Classroom B163     | 24       | Classroom 246          | 28         |
| Classroom C143     | 24       | Classroom 251          | 28         |
| Classroom C144     | 24       | Classroom 252          | 28         |
| Classroom C145     | 24       | Classroom 241          | 28         |
| Classroom C146     | 24       | Classroom 242          | 28         |
| Classroom C151     | 24       | TAM Classroom 247      | 28         |
| Classroom C152     | 24       | TAM Classroom 248      | 28         |
| TAM Classroom 141  | 24       | Classroom 249          | 28         |
| TAM Classroom 142  | 24       | TAM Classroom 250      | 28         |
| TAM Classroom C147 | 24       | Overflow Classroom 133 | 24         |
| TAM Classroom C148 | 24       |                        |            |
| TAM Classroom C149 | 28       |                        |            |
| TAM Classroom C150 | 28       |                        |            |
| SBI B109           | 8        |                        |            |
|                    |          | <b>TOTAL</b>           | <b>760</b> |

|  |   |             |
|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>D-02</b> |
|--|---|-------------|

ITEM #: D-02

ITEM: 30" x 66" Double Pedestal Desk

MANUFACTURER: Global or approved equal

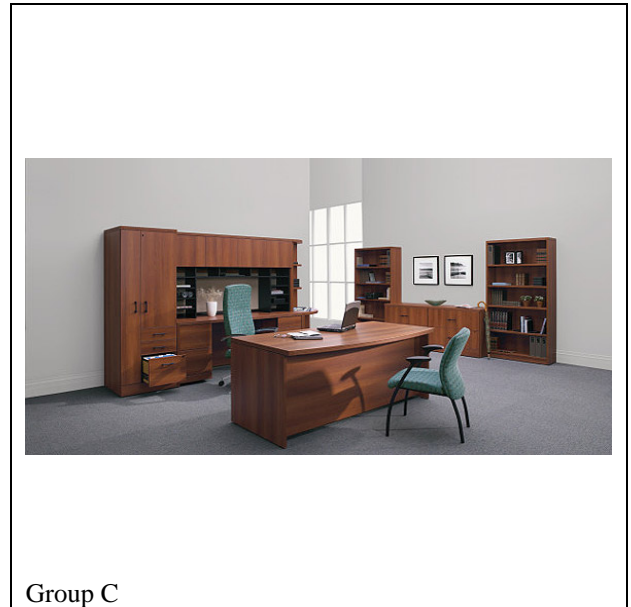
STYLE: Correlation Series

MODEL #:C3066D4

DIMENSIONS: Overall Height: 29 1/2"  
Width: 66"  
Depth: 29 5/8"

FINISH COLOR: All Parts: Tiger Maple (TMP)  
Edge: Fluted

FABRIC: N/A



DESCRIPTION: All wood laminate desk. Full modesty panel on desk,. All pedestals must lock and all components in office must be keyed alike. Pedestals have full height sides, and a pencil tray included in box drawer. Double wall pedestal housing with fully closed bottom. Include suitable wire management capabilities in both the desk t for flexibility. Thermally Fused Laminate.

COMMENTS: Lifetime warranty. Files in same room to be keyed alike. Desk and storage to be keyed alike in same room. Successful bidder to submit key schedule for all desks and applicable files to Caesar Rodney School District

| LOCATION/ROOM #'S    | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|----------------------|----------|-------------------|----------|
| Guidance B112        | 1        |                   |          |
| OT Office B107       | 1        |                   |          |
| Office B108          | 1        |                   |          |
| Alt Office B105      | 1        |                   |          |
| Assist Principal 106 | 1        |                   |          |
|                      |          |                   |          |
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|                      |          |                   |          |
|                      |          | <b>TOTAL:</b>     | <b>5</b> |



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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b>FURNITURE SPECIFICATIONS</b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>D-04</b> |
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ITEM #: D-04

ITEM: Metal Teacher Desk - Single Pedestal

MANUFACTURER: HON or Approved Equal

STYLE: 38000 Series

MODEL #: H38251

DIMENSIONS: Overall Height: 29 ½ “  
Width: 48”  
Depth: 30”

FINISH COLOR: Core: Charcoal T-Mould: Charcoal  
Top Surface: Natural Maple D

FABRIC: N/A



DESCRIPTION: Steel Single Pedestal Desk. Laminate particle board top. 3/4” Height modesty panels. Tops are to have radius front and rear edge. Grommets standard in tops and end panels. Baked enamel finish. Leveling glides. One pencil tray standard per unit. Drawers lock. Two work surface grommets and one cord pass through grommet in top of center of modesty panel. All components meet or exceed ANSI/BIFMA and ISTA standards. Certified SCS Indoor Advantage

COMMENTS: Limited Lifetime warranty. All Storage to have locks. Files in same room to be keyed alike. Desk and storage to be keyed alike in same room. Successful bidder to submit key schedule for all desks and applicable files to Caesar Rodney School District

| LOCATION/ROOM #'S  | QUANTITY | LOCATION/ROOM #'S      | QUANTITY  |
|--------------------|----------|------------------------|-----------|
| Computer Lab B160  | 1        | Classroom 243          | 1         |
| Computer Lab B162  | 1        | Classroom 244          | 1         |
| Classroom B164     | 1        | TAM Classroom 245      | 2         |
| Classroom B165     | 1        | TAM Classroom 246      | 2         |
| Classroom B161     | 1        | Classroom 251          | 1         |
| Classroom B163     | 1        | Classroom 252          | 1         |
| Classroom C143     | 1        | Classroom 241          | 1         |
| Classroom C144     | 1        | Classroom 242          | 1         |
| Classroom C145     | 1        | TAM Classroom 247      | 2         |
| Classroom C146     | 1        | TAM Classroom 248      | 2         |
| Classroom C151     | 1        | Classroom 249          | 1         |
| Classroom C152     | 1        | Classroom 250          | 1         |
| TAM Classroom 141  | 2        | Overflow Classroom 133 | 1         |
| TAM Classroom 142  | 2        |                        |           |
| TAM Classroom C147 | 2        |                        |           |
| TAM Classroom C148 | 2        |                        |           |
| TAM Classroom C149 | 2        |                        |           |
| TAM Classroom C150 | 2        | <b>TOTAL</b>           | <b>41</b> |



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| <p><b>B S A + A</b><br/> 715 North Orange St.<br/> Wilmington, DE 19801<br/> 302.658.9300 Phone<br/> 302.658.1125 Fax</p> | <p align="center"><b><u>FURNITURE SPECIFICATIONS</u></b></p> <p align="center">Caesar Rodney School District<br/> Allen Frear Elementary School<br/> 238 Sorghum Mill Road<br/> Camden, DE 19934</p> | <p align="center"><b>D-04A</b></p> |
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ITEM #: D-04A

ITEM: Desk - Double Pedestal

MANUFACTURER: HON or Approved Equal

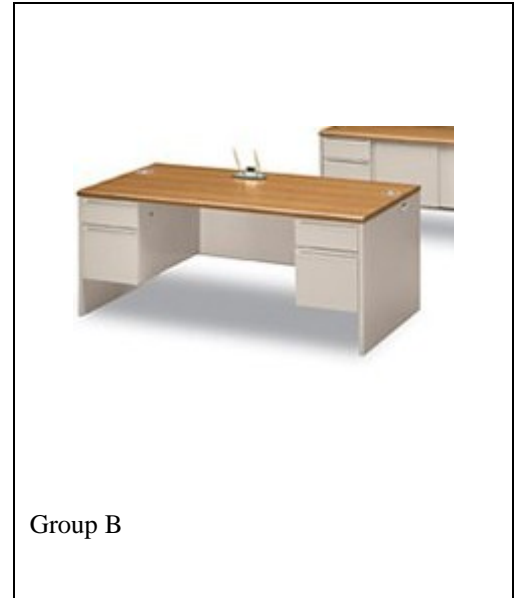
STYLE: 38000 Series

MODEL #: H38155

DIMENSIONS: Overall Height: 29 ½ “  
Width: 60”  
Depth: 30”

FINISH COLOR: Paint: Charcoal T-Mould: Charcoal  
Top Surface: Natural Maple D

FABRIC: N/A



DESCRIPTION: Steel Double Pedestal Desk. Laminate particle board top. ¾” Height modesty panels. Tops are to have radius front and rear edge. Grommets standard in tops and end panels. Baked enamel finish. Leveling glides. One pencil tray standard per unit. Drawers lock. Two work surface grommets and one cord pass through grommet in top of center of modesty panel. All components meet or exceed ANSI/BIFMA and ISTA standards. Certified SCS Indoor Advantage

COMMENTS: Limited Lifetime warranty. All Storage to have locks. Files in same room to be keyed alike. Desk and storage to be keyed alike in same room. Successful bidder to submit key schedule for all desks and applicable files to Caesar Rodney School District

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Coach A130        | 1        |                   |          |
| Speech A118       | 1        |                   |          |
| SBI B109          | 1        |                   |          |
| Title One B157    | 2        |                   |          |
|                   |          |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>5</b> |

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| <div> <div> <div>B</div> <div>S</div> <div>A</div> </div> <div>+</div> <div>A</div> </div> <p>715 North Orange St.<br/>Wilmington, DE 19801<br/>302.658.9300 Phone<br/>302.658.1125 Fax</p> | <p align="center"><b><u>FURNITURE SPECIFICATIONS</u></b></p> <p align="center">Caesar Rodney School District<br/>Allen Frear Elementary School<br/>238 Sorghum Mill Road<br/>Camden, DE 19934</p> | <p align="center"><b>D-05R</b></p> |
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ITEM #: D-05R

ITEM: Metal Teacher Desk with Right Return

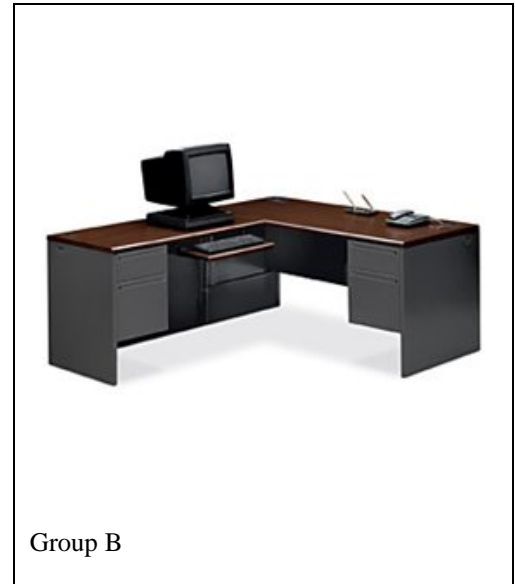
MANUFACTURER: HON or approved equal

STYLE: 3800 Series

MODEL #: 38292L (Desk) + 38215R (Box/File Return)

DIMENSIONS: Desk: 66"Wide x 30"Deep x 29-1/2"High  
Return: 48"Wide x 24"Deep x 29-1/2"High

FINISH COLOR: Top Laminate Surface: Natural Maple D  
Paint: Charcoal



DESCRIPTION: Single Left Pedestal Desk with Right Return "L" workstation. Steel over honeycomb composite top. 3/4" Height modesty panels. Tops are to have radius front and rear edge. Grommets standard in tops and end panels. Steel ball bearing suspension on file drawer (full extension), and box drawer (90% extension). Baked enamel finish. Leveling glides. Left return not to be used freestanding. Drawers lock. Two work surface grommets and one cord pass through grommet in top of center of modesty panel. Meets or exceeds ANSI/BIFMA and ISTA performance standards

COMMENTS: Limited Lifetime warranty. Files in same room to be keyed alike. Desk and storage to be keyed alike in same room. Successful bidder to submit key schedule for all desks and applicable files to Caesar Rodney School District

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Office A123.2     | 1        |                   |          |
|                   |          |                   |          |
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| <b>TOTAL:</b>     |          |                   | <b>1</b> |

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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>D-06</b> |
|--|---|-------------|

ITEM #: D-06

ITEM: Wood Laminate Double Pedestal Desk with Full Modesty Panel

MANUFACTURER: Global or approved equal

STYLE: Correlation Series

MODEL #: C3672D4

DIMENSIONS: Desk :36"D x 72"W x 29 1/2"H w/ Full Modesty Panel

FINISH COLOR: All Parts: Tiger Maple (TMP)  
Edge: Fluted

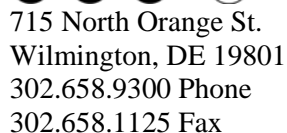
FABRIC: N/A

DESCRIPTION: All wood laminate double pedestal desk . Full modesty panel on desk. All pedestals must lock and all components in office must be keyed alike. Pedestals have full height sides, and a pencil tray included in box drawer. Double wall pedestal housing with fully closed bottom. Include suitable wire management capabilities in both the desk and return unit for flexibility. Thermally Fused Laminate.

COMMENTS:



| LOCATION/ROOM #'S     | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-----------------------|----------|-------------------|----------|
| Principal Office B012 | 1        |                   |          |
|                       |          |                   |          |
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| <b>TOTAL:</b>         |          |                   | <b>1</b> |



Caesar Rodney School District  
Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, DE 19934

KBT-1

FABRIC: N/A



Group B

**DESCRIPTION:** Samba Keyboard tray with a 30° platform tilt feature (15° negative tilt) with 360° rotation. One touch squeeze control for both height and tilt adjustments. Glide suspension standard with extended arm 24" track height. 18"W gel palm rest on platform with black lycra cover. 10"D mouse platform tilts/swivels above keyboard (LH or RH field installed). Two small pear/shaped cutouts provide cord management on mouse pad. Maximum platform height adjustment is 9-3/4". Required mounting clearance: keyboard width (21"min.) x 18"D

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Library A116      | 2        |                   |          |
| Reception B100    | 3        |                   |          |
| Guidance B112     | 1        |                   |          |
| Nurse B135        | 1        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>7</b> |

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|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-01</b> |
|--|---|-------------|

ITEM #: T-01

ITEM: Multipurpose Table

MANUFACTURER: Smith Systems or approved equal

STYLE: Husky Rectangular Activity Tables

MODEL #: 04320

DIMENSIONS: Overall Height: Adjustable Height 21" – 30"  
Width: 72"  
Depth: 30"

FINISH COLOR: Fusion Maple Top with Navy Edge Band and Frame.

FABRIC: N/A



DESCRIPTION: Husky Tables feature big, 1-3/4" diameter 17-gauge steel tube legs. Foot sock is tough nylon. Telescoping legs adjust on 1" centers 21"-30" high. Legs are secured to top with mounting brackets pre-installed in tops. Table tops are 1-1/4" thick, with a high-pressure laminate bonded to a 45-lb. particle board core with backer sheet. Tops also feature a 3/8" thick bumper edge stapled every 6" to 8" to stay in place.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S      | QUANTITY  |
|-------------------|----------|------------------------|-----------|
| Classroom B164    | 2        | Classroom 245          | 2         |
| Classroom B165    | 2        | Classroom 246          | 2         |
| Classroom B161    | 2        | Classroom 251          | 2         |
| Classroom B163    | 2        | Classroom 252          | 2         |
| Classroom C143    | 2        | Classroom 241          | 2         |
| Classroom C144    | 2        | Classroom 242          | 2         |
| Classroom C145    | 2        | Classroom 247          | 2         |
| Classroom C146    | 2        | Classroom 248          | 2         |
| Classroom C151    | 2        | Classroom 249          | 2         |
| Classroom C152    | 2        | Classroom 250          | 2         |
| Classroom 141     | 2        | Overflow Classroom 133 | 2         |
| Classroom 142     | 2        | Speech A118            | 1         |
| Classroom C147    | 2        | Title One B157         | 1         |
| Classroom C148    | 2        |                        |           |
| Classroom C149    | 2        |                        |           |
| Classroom C150    | 2        |                        |           |
| Classroom 243     | 2        |                        |           |
| Classroom 244     | 2        | <b>TOTAL</b>           | <b>60</b> |

|  |   |              |
|--|---|--------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-01A</b> |
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ITEM #: T-01A

ITEM: Multipurpose Table

MANUFACTURER: Smith Systems or approved equal

STYLE: Husky Rectangular Activity Tables

MODEL #: 04300

DIMENSIONS: Overall Height: Adjustable Height 21" – 30"  
Width: 60"  
Depth: 24"

FINISH COLOR: Fusion Maple Top with Navy Edge Band and Frame.

FABRIC: N/A



DESCRIPTION: Husky Tables feature big, 1-3/4" diameter 17-gauge steel tube legs. Foot sock is tough nylon. Telescoping legs adjust on 1" centers 21"-30" high. Legs are secured to top with mounting brackets pre-installed in tops. Table tops are 1-1/4" thick, with a high-pressure laminate bonded to a 45-lb. particle board core with backer sheet. Tops also feature a 3/8" thick bumper edge stapled every 6" to 8" to stay in place.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S      | QUANTITY  |
|-------------------|----------|------------------------|-----------|
| Classroom B164    | 1        | Classroom 245          | 1         |
| Classroom B165    | 1        | Classroom 246          | 1         |
| Classroom B161    | 1        | Classroom 251          | 1         |
| Classroom B163    | 1        | Classroom 252          | 1         |
| Classroom C143    | 1        | Classroom 241          | 1         |
| Classroom C144    | 1        | Classroom 242          | 1         |
| Classroom C145    | 1        | Classroom 247          | 1         |
| Classroom C146    | 1        | Classroom 248          | 1         |
| Classroom C151    | 1        | Classroom 249          | 1         |
| Classroom C152    | 1        | Classroom 250          | 1         |
| Classroom 141     | 1        | Overflow Classroom 133 | 1         |
| Classroom 142     | 1        |                        |           |
| Classroom C147    | 1        |                        |           |
| Classroom C148    | 1        |                        |           |
| Classroom C149    | 1        |                        |           |
| Classroom C150    | 1        |                        |           |
| Classroom 243     | 1        |                        |           |
| Classroom 244     | 1        | <b>TOTAL</b>           | <b>29</b> |

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|--|---|--------------|
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|--|---|--------------|

ITEM #: T-01B

ITEM: Multipurpose Table

MANUFACTURER: Smith Systems or approved equal

STYLE: Husky Rectangular Activity Tables

MODEL #: 04360

DIMENSIONS: Overall Height: Adjustable Height 21" – 30"  
Width: 72"  
Depth: 36"

FINISH COLOR: Fusion Maple Top with Navy Edge Band and Frame.

FABRIC: N/A



DESCRIPTION: Husky Tables feature big, 1-3/4" diameter 17-gauge steel tube legs. Foot sock is tough nylon. Telescoping legs adjust on 1" centers 21"-30" high. Legs are secured to top with mounting brackets pre-installed in tops. Table tops are 1-1/4" thick, with a high-pressure laminate bonded to a 45-lb. particle board core with backer sheet. Tops also feature a 3/8" thick bumper edge stapled every 6" to 8" to stay in place.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Guidance 112      | 1        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>1</b> |



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|--|--|-------------|

ITEM #: T-02

ITEM: Horseshoe Activity Table with Husky Legs

MANUFACTURER: Smith Systems or approved equal

STYLE: Activity Table

MODEL #: Table Top: 01930

Legs: 17771 – Qty. five (5) per table

DIMENSIONS: Overall Height: 21" – 30" (Adjustable Height)

Width: 60"

Depth: 66"

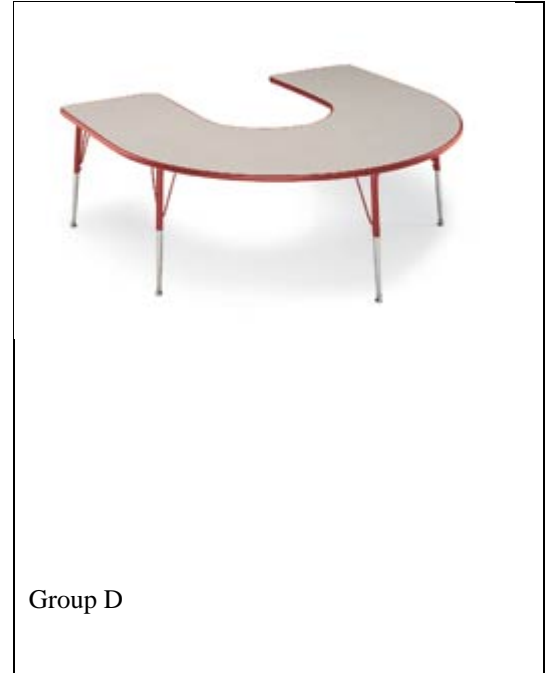
FINISH COLOR: Top: Fusion Maple

Edge: Navy

Legs: Navy/Chrome

Glides: Nylon

FABRIC: N/A



DESCRIPTION: Horseshoe activity table with Husky telescoping legs 21"-30"h. adjust in 1" increments and feature quick mounting plates for easy assembly. Leg base is heavy-gauge stamped steel plate with formed steel rod welded to a 1-1/8" round 17-gauge tube. Table tops are 1-1/4" thick, with a high-pressure laminate bonded to a 45-lb. particle board core with backer sheet. Tops also feature a 3/8" thick bumper edge with rounded corners and edges.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S      | QUANTITY  |
|-------------------|----------|------------------------|-----------|
| Classroom B164    | 1        | Overflow Classroom 133 | 1         |
| Classroom B165    | 1        |                        |           |
| Classroom B161    | 1        |                        |           |
| Classroom B163    | 1        |                        |           |
| Classroom C143    | 1        |                        |           |
| Classroom C144    | 1        |                        |           |
| Classroom C145    | 1        |                        |           |
| Classroom C146    | 1        |                        |           |
| Classroom C151    | 1        |                        |           |
| Classroom C152    | 1        |                        |           |
| Classroom 243     | 1        |                        |           |
| Classroom 244     | 1        |                        |           |
| Classroom 251     | 1        |                        |           |
| Classroom 252     | 1        |                        |           |
| Classroom 241     | 1        |                        |           |
| Classroom 242     | 1        |                        |           |
| Classroom 247     | 1        |                        |           |
| Classroom 248     | 1        | <b>TOTAL</b>           | <b>19</b> |



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|--|---|-------------|
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|--|---|-------------|

ITEM #: T-04

ITEM: Side/End Tables

MANUFACTURER: HON or approved equal

STYLE: Cylinder Table

MODEL #: HB80170

DIMENSIONS: Overall Height: 20"  
Width: 20" Diameter

FINISH COLOR: Natural Maple Laminate (D)

FABRIC: N/A

DESCRIPTION: Laminate Cylinder Table with recessed Black Plinth base with tack glides.



COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Reception B100    | 1        |                   |          |
| Nurse B135        | 1        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>2</b> |

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| <div> <div> <div>B</div> <div>S</div> <div>A</div> <div>+</div> <div>A</div> </div> <div> 715 North Orange St.<br/> Wilmington, DE 19801<br/> 302.658.9300 Phone<br/> 302.658.1125 Fax </div> </div> | <div> <div>FURNITURE SPECIFICATIONS</div> <div> Caesar Rodney School District<br/> Allen Frear Elementary School<br/> 238 Sorghum Mill Road<br/> Camden, DE 19934 </div> </div> | <div>T-05</div> |
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ITEM #: T-05

ITEM: 42" dia Table with Cross Base

MANUFACTURER: Global or approved equal

STYLE: Correlation

MODEL #: A42FL Top with A2727XB Cross Base

DIMENSIONS: 42" Dia.

FINISH COLOR: Tiger Maple (TMP)  
Edge: Fluted

FABRIC: N/A



Represents furniture series  
Group C

DESCRIPTION: 42" diameter Table top, 1-1/2" thick with fluted edge. 27" x 27" x 28" h. cross base. 1 1/2" thick top over side panel design. 45 lb density particle board substructure with high performance thermally fused laminate.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Principal         | 1        |                   |          |
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| TOTAL:            |          |                   | 1        |

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|--|---|--------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-05A</b> |
|--|---|--------------|

ITEM #: T-05A

ITEM: 36" dia Table with Cross Base

MANUFACTURER: Global or approved equal

STYLE: Correlation

MODEL #: A6RTop with A2727XB Cross Base

DIMENSIONS: 36" Dia.

FINISH COLOR: Tiger Maple (TMP)  
Edge: Fluted (FL)

FABRIC: N/A



Represents furniture series  
Group C

DESCRIPTION: 36" diameter Table top, 1-1/2" thick with fluted edge. 27" x 27" x 28" h. cross base. 1 1/2" thick top over side panel design. 45 lb density particle board substructure with high performance thermally fused laminate.

COMMENTS:

| LOCATION/ROOM #'S        | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|--------------------------|----------|-------------------|----------|
| Assistant Principal B106 | 1        |                   |          |
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|                          |          | <b>TOTAL:</b>     | <b>1</b> |

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|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-06</b> |
|--|---|-------------|

ITEM #: T-06

ITEM: 42" Dia. Table

MANUFACTURER: Hon or Approved Equal

STYLE: Hospitality Table

MODEL #: H1322VD Top + HXSP-36 Base

DIMENSIONS: 42" Dia. Top

FINISH COLOR: Natural Maple Base: Black

FABRIC: N/A



Group B

DESCRIPTION: 42" Dia Table with Laminate top with comfort edge. 1-1/2" Thick laminate top with 45 lb. industrial grade substrate. Hospitality single column base. Adjustable leveling floor glides.

COMMENTS: s

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Faculty Lounge    | 4        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>4</b> |

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|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-07</b> |
|--|---|-------------|

ITEM #: T-07

ITEM: Media Center Student Table

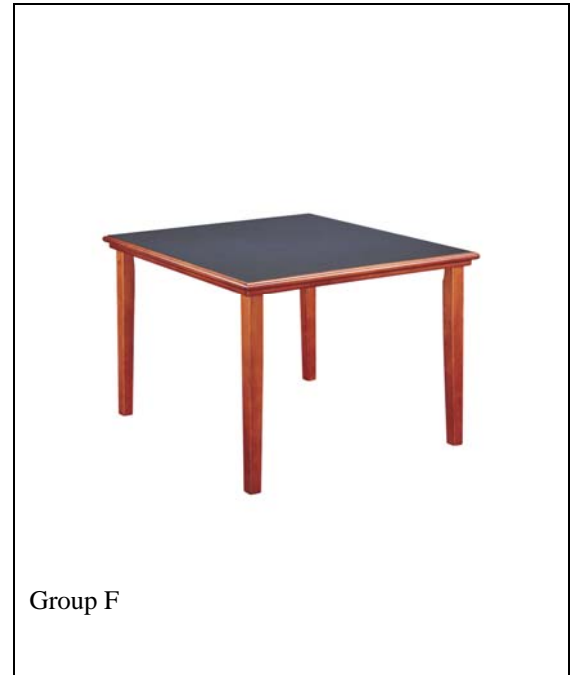
MANUFACTURER: Community or approved equal

STYLE: Kennedy

MODEL #: KN 4242-297

DIMENSIONS: Overall Height: 29"  
Width: 42"  
Length: 42"

FINISH COLOR: Natural Maple (NMM) Maple on Beech  
Laminate Top- TBD from standard laminates  
Edge: Bevel



DESCRIPTION: Tables are constructed using solid wood aprons and legs. Top construction core material is 1.125 thick with 45 LB. density industrial grade particle board. The top is .050 horizontal grade high pressure laminate. A backer is bonded to bottom side to ensure balanced construction. All tops have internal solid lumbar bands with overlay laminate. Kennedy Tables are designed without apron rails for ADA accessibility. Kennedy tables feature plate-barrel nut construction for added stability. Legs to have Nylon Glides.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Library A116      | 9        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>9</b> |



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| <div> <div> <div>B</div> <div>S</div> <div>A</div> </div> <div>+</div> <div>A</div> </div> <p>715 North Orange St.<br/>Wilmington, DE 19801<br/>302.658.9300 Phone<br/>302.658.1125 Fax</p> | <p><b><u>FURNITURE SPECIFICATIONS</u></b></p> <p>Caesar Rodney School District<br/>Allen Frear Elementary School<br/>238 Sorghum Mill Road<br/>Camden, DE 19934</p> | <p><b>T-08</b></p> |
|---|---|--------------------|

ITEM #: T-8

ITEM: Multipurpose Table

MANUFACTURER: HON or approved equal

STYLE: UtilityTables

MODEL #: HUTM2460DPP

DIMENSIONS: Width: 60"  
Depth: 24"

FINISH COLOR: Wood grain laminate top (Natural Maple D)  
Base: Black

EDGE: 2mm matching edge

DESCRIPTION: 24" x 60" Table with 1-1/4" top with self edge. Adjustable non-marring leveling floor glides. 90 degree square corner legs squared to top with steel corner brace.



COMMENTS:

| LOCATION/ROOM #'S      | QUANTITY | LOCATION/ROOM #'S | QUANTITY      |
|------------------------|----------|-------------------|---------------|
| Faculty Work Room A117 | 1        |                   |               |
| Work Room 116.2        | 1        |                   |               |
| Work Room 101          | 1        |                   |               |
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|                        |          |                   | <b>TOTAL:</b> |
|                        |          |                   | <b>3</b>      |

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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-09</b> |
|--|---|-------------|

ITEM #: T-09

ITEM: Multipurpose Table

MANUFACTURER: HON or approved equal

STYLE: Hospitality Tables

MODEL #: H1347 (top) + HT-26B-P (base – 2 per kit) + BLG4 (Self Leveling Glides)

DIMENSIONS: Width: 96”  
Depth: 30”

FINISH COLOR: Wood grain laminate top (Natural Maple D)  
Black Base Legs

EDGE: 2mm matching edge

DESCRIPTION: 30” x 96” Table top with 2mm matching edge with 3” R corners. 1-1/8” thick laminate top. Minimum 45 lbs. industrial grade substrate. Include two (2) dia., 26” wide x 29.5” high “T” bases. Self leveling glides. Bases attach to top with hardware included.

COMMENTS:



| LOCATION/ROOM #'S        | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
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| Custodian Work Room A123 | 1        |                   |          |
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|                          |          | <b>TOTAL:</b>     | <b>1</b> |

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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-10</b> |
|--|---|-------------|

ITEM #: T-10

ITEM: 36" X 72" Conference Table with Base

MANUFACTURER: Global or Approved Equal

STYLE: Correlation

MODEL #: A3672RT Top with A1616V2 "V" Bases

DIMENSIONS: 36" x 72"

TOP: Tiger Maple (TMP)

EDGE: Fluted (FL)



DESCRIPTION: 72" Racetrack Conference Table with wood laminate top. 1 1/2" thick top over side panel design. 45 lb density particle board substructure with high performance thermally fused laminate.

Meets or exceeds ANSI/BIFMA and ISTA performance standards

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Conference B110   | 1        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>1</b> |

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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-10A</b> |
|--|---|--------------|

ITEM #: T-10A

ITEM: 8' Conference Table

MANUFACTURER: Global or approved equal

STYLE: Correlation

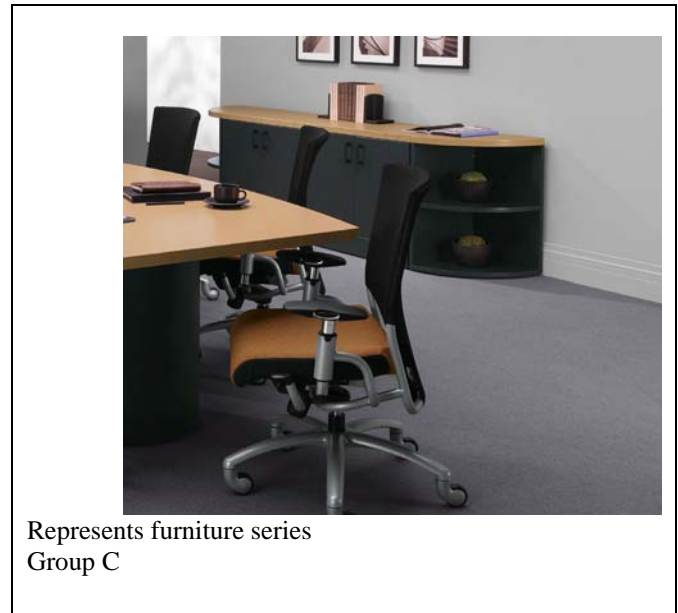
MODEL #: A4896RT (Top) + A1616V2 "V" Bases

DIMENSIONS: Overall Height: 29 ½"  
Width: 48"  
Length: 96"

TOP: Tiger Maple (TMP)  
EDGE: Fluted (FL)

FABRIC: N/A

DESCRIPTION: Racetrack shape wood laminate conference table. 1 ½" thick top over side panel design. 45 lb density particle board substructure with high performance thermally fused laminate.



COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
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| Conference B104   | 1        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>1</b> |

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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-11</b> |
|--|---|-------------|

ITEM #: T-11

ITEM: Occasional Table

MANUFACTURER: Community or approved equal

STYLE: Calloway

MODEL #: CA36-20L

DIMENSIONS: Overall Height: 20"  
36" Diameter

FINISH COLOR: To be selected from standard finishes


EDGE: Bevel



DESCRIPTION: 36" Dia. table constructed using solid wood aprons and legs. Top construction core material is 1.125 thick with 45 LB. density industrial grade particle board. The top is .050 horizontal grade high pressure laminate. A backer is bonded to bottom side to ensure balanced construction. All tops have internal solid lumbar bands with overlay laminate.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Library 116       | 2        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>2</b> |

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|---|--|-----------------------------------|
| <br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <p align="center"><b><u>FURNITURE SPECIFICATIONS</u></b></p> <p align="center">Caesar Rodney School District<br/> Allen Frear Elementary School<br/> 238 Sorghum Mill Road<br/> Camden, DE 19934</p> | <p align="center"><b>T-12</b></p> |
|---|--|-----------------------------------|

ITEM #: T-12

ITEM: Computer Table with Modesty Panel

MANUFACTURER: Bretford or approved equal

STYLE: Quatro

MODEL #: QWTCP2460 + DPCF4 Power Strip

DIMENSIONS: 24" x 60" x 24"-32" H

FINISH COLOR: Premium Colors  
Laminate: Maple  
Paint: Black



DESCRIPTION: 24" x 60" Computer Table with work surface adjustable in one inch increments from 24" to 32" high and tables meet ADA requirements. 1" thick laminate top with steel skirt. Work surface uses a substrate that is comprised of a minimal 40% and average 70% recycled materials and the base is constructed with "prime" steel which is constructed with 25%-35% post-consumer recycled steel. Table meets ANSIBIFMA safety and quality standards. Reinforced leg design is constructed from 12- and 14-gauge steel providing superior strength and stability. J-channel, cord management bin for organizing wires and cords. Two grommet holes. Adjustable floor glides. Complies with the GREENGUARD Environmental Institute's GREENGUARD Children & Schools Indoor Air Quality standards, contributing to points toward Leadership in Energy and Environmental Design (LEED) Certification.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY  |
|-------------------|----------|-------------------|-----------|
| Computer Lab 160  | 12       |                   |           |
| Computer Lab 162  | 15       |                   |           |
|                   |          |                   |           |
|                   |          |                   |           |
|                   |          |                   |           |
|                   |          |                   |           |
|                   |          |                   |           |
|                   |          | <b>TOTAL:</b>     | <b>27</b> |

|  |   |              |
|--|---|--------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-12A</b> |
|--|---|--------------|

ITEM #: T-12A

ITEM: Computer Table with Modesty Panel

MANUFACTURER: Bretford or approved equal

STYLE: Quatro

MODEL #: QWTCP2460

DIMENSIONS: 24" x 60" x 24"-32" H.

FINISH COLOR: Premium Colors  
Laminate: Maple  
Paint: Black



DESCRIPTION: 24" x 60" Computer Table with work surface adjustable in one inch increments from 24" to 32" high and tables meet ADA requirements. 1" thick laminate top with steel skirt. Work surface uses a substrate that is comprised of a minimal 40% and average 70% recycled materials and the base is constructed with "prime" steel which is constructed with 25%-35% post-consumer recycled steel. Table meets ANSIBIFMA safety and quality standards. Reinforced leg design is constructed from 12- and 14-gauge steel providing superior strength and stability. J-channel, cord management bin for organizing wires and cords. Two grommet holes. Adjustable floor glides. Complies with the GREENGUARD Environmental Institute's GREENGUARD Children & Schools Indoor Air Quality standards, contributing to points toward Leadership in Energy and Environmental Design (LEED) Certification.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Library 116       | 2        |                   |          |
|                   |          |                   |          |
|                   |          |                   |          |
|                   |          |                   |          |
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|                   |          |                   |          |
|                   |          | <b>TOTAL:</b>     | <b>2</b> |



|  |   |             |
|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-E1</b> |
|--|---|-------------|

ITEM #: T-E1

ITEM: Computer Table Electrical Power Infeed

MANUFACTURER: Bretford or approved equal

STYLE: Fluid

MODEL # DPP12 Power Infeed

DIMENSIONS:

FINISH COLOR: Standard



Group L

**DESCRIPTION:** The Fluid Power System has a 12-amp total system rating and powers off a single circuit 15-amp electrical outlet. Supports up to four 4-outlet DPCF4 power strips, 16-outlets total, from one outlet. Additional 15-amp circuits are required when more than four DPCF4 power strips are used. When an excess of four power strips or 12-amps are placed on the system, the power in-feed sensor shuts down and the LED indicator light will change from green to a solid red color. Once the excess outlets or power strips are unplugged from the system the LED light will change back to green indicating the system has reset. Fluid uses common keying between components to allows power units to attach in any sequence.

The Fluid Power System has been tested by Underwriter Laboratories for safety and UL Recognized to standard UL962 for commercial furnishing components. Fluid is intended for mounting power units to specific Bretford tables and not intended for use in other applications.

**COMMENTS:** To be used with T-12 Tables

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Computer Lab 160  | 4        |                   |          |
| Computer Lab 162  | 4        |                   |          |
|                   |          |                   |          |
|                   |          |                   |          |
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|                   |          |                   |          |
|                   |          | <b>TOTAL:</b>     | <b>8</b> |

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|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>T-E2</b> |
|--|---|-------------|

ITEM #: T-E2

ITEM: Computer Table Electrical Jumper

MANUFACTURER: Bretford or approved equal

STYLE: Fluid

MODEL # DPJ65 Cable Jumper

DIMENSIONS:

FINISH COLOR: Standard



Group L

**DESCRIPTION:** The Fluid Power System has a 12-amp total system rating and powers off a single circuit 15-amp electrical outlet. Supports up to four 4-outlet DPCF4 power strips, 16-outlets total, from one outlet. Additional 15-amp circuits are required when more than four DPCF4 power strips are used. When an excess of four power strips or 12-amps are placed on the system, the power in-feed sensor shuts down and the LED indicator light will change from green to a solid red color. Once the excess outlets or power strips are unplugged from the system the LED light will change back to green indicating the system has reset. Fluid uses common keying between components to allows power units to attach in any sequence.

The Fluid Power System has been tested by Underwriter Laboratories for safety and UL Recognized to standard UL962 for commercial furnishing components. Fluid is intended for mounting power units to specific Bretford tables and not intended for use in other applications.

**COMMENTS:** To Be Used with T-12 Tables

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY  |
|-------------------|----------|-------------------|-----------|
| Computer Lab 160  | 8        |                   |           |
| Computer Lab 162  | 11       |                   |           |
|                   |          |                   |           |
|                   |          |                   |           |
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|                   |          |                   |           |
|                   |          | <b>TOTAL:</b>     | <b>19</b> |

|  |   |             |
|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>B-01</b> |
|--|---|-------------|

ITEM #: B-01

ITEM: Wood Bench

MANUFACTURER: Community or approved equal

STYLE: Americana

MODEL #: 321A

DIMENSIONS: Overall Height: 35.25"  
Width: 52.25"  
Depth: 20.75"

FINISH COLOR: Maple/MMM/Natural Maple

FABRIC: N/A



DESCRIPTION: All bench parts are constructed from solid wood. All joints are connected together with mortise and tennon assembly and glue at each joint. All frames are reinforced with corner blocks which are properly fitted into the four corners of the seat frame and securely screwed and glued to the rails. For additional strength and stability, a steel screw is placed through each corner block and into the center of each adjoining leg.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Vestibule 100     | 1        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>1</b> |

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|--|---|---------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CH-01A</b> |
|--|---|---------------|

ITEM #: CH-01A

ITEM: Student Chair

MANUFACTURER: Virco or Approved Equal

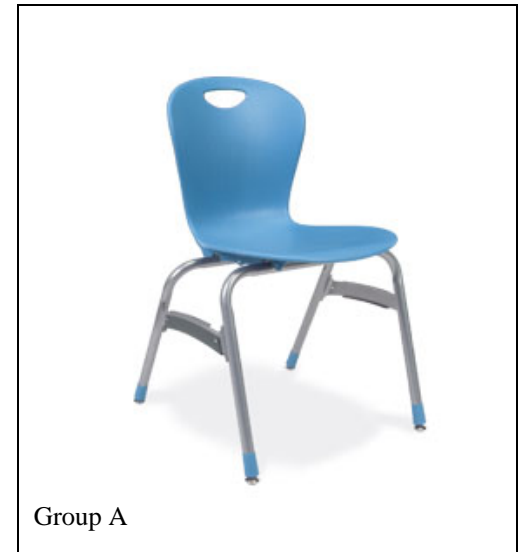
STYLE: Zuma

MODEL #: ZU415 with K12 floor guard

DIMENSIONS: Overall Height: 26-7/8"  
Width: 17-3/8"  
Seat Height: 15"

FINISH COLOR: BLU51 Navy

FRAME: CHRM Chrome



DESCRIPTION: ZUMA® 4-Leg Chairs with intrinsic flex of the ZUMA® bucket combine with a 15 gauge tubular steel rock-solid frame. Flexible backrest, wide seat and gently sloping waterfall front. GREENGUARD Certified. ANSI/BIFMA tested. Manufactured and assembled in the USA. Chairs shall also have K12 Floor Guard glides permanently attached to the bottom of each chair leg. The K12 Floor Guard is made of exceptional impact strength Tar-blend N material with a designated area on the bottom where the highest quality felt pad is attached. Chairs shall remain stackable with the K12 Floor Guards installed. K12 Floor Guard glides shall match the chair seat color.

COMMENTS: Do not install felt on bottom of glide in carpeted areas.

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY   |
|-------------------|----------|-------------------|------------|
| Classroom B161    | 28       |                   |            |
| Classroom B163    | 28       |                   |            |
| Classroom B164    | 28       |                   |            |
| Classroom B165    | 28       |                   |            |
| Classroom C141    | 28       |                   |            |
| Classroom C142    | 28       |                   |            |
| Classroom C143    | 28       |                   |            |
| Classroom C144    | 28       |                   |            |
| Classroom C145    | 28       |                   |            |
| Classroom C146    | 28       |                   |            |
| Classroom C147    | 28       |                   |            |
| Classroom C148    | 28       |                   |            |
|                   |          |                   |            |
|                   |          | <b>TOTAL:</b>     | <b>336</b> |

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|--|---|---------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CH-01B</b> |
|--|---|---------------|

ITEM #: CH-01B

ITEM: Student Chair

MANUFACTURER: Virco or Approved Equal

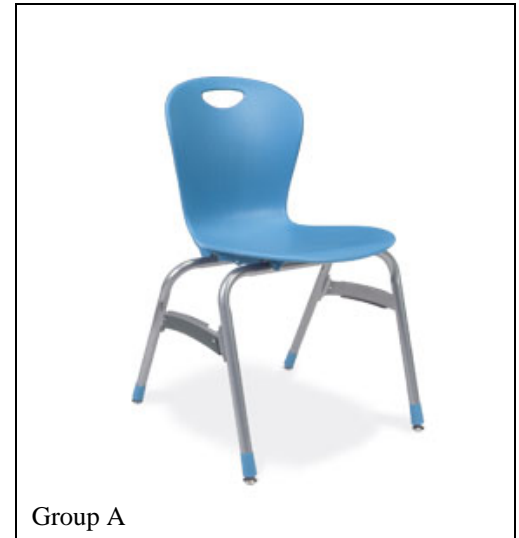
STYLE: Zuma

MODEL #: ZU418 with K12 floor guard

DIMENSIONS: Overall Height: 32-1/4"  
Width: 20-3/8"  
Seat Height: 18"

FINISH COLOR: BLU51 Navy

FRAME: CHRM Chrome




**DESCRIPTION:**

ZUMA® 4-Leg Chairs with intrinsic flex of the ZUMA® bucket combine with a 15 gauge tubular steel rock-solid frame. Flexible backrest, wide seat and gently sloping waterfall front. GREENGUARD Certified. ANSI/BIFMA tested. Manufactured and assembled in the USA. Chairs shall also have K12 Floor Guard glides permanently attached to the bottom of each chair leg. The K12 Floor Guard is made of exceptional impact strength Tar-blend N material with a designated area on the bottom where the highest quality felt pad is attached. Chairs shall remain stackable with the K12 Floor Guards installed. K12 Floor Guard glides shall match the chair seat color.

COMMENTS: Do not install felt on bottom of glide in carpeted areas.

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S      | QUANTITY   |
|-------------------|----------|------------------------|------------|
| Classroom C149    | 32       | Overflow Classroom 133 | 28         |
| Classroom C150    | 32       |                        |            |
| Classroom C151    | 32       |                        |            |
| Classroom C152    | 32       |                        |            |
| Classroom 241     | 32       |                        |            |
| Classroom 242     | 32       |                        |            |
| Classroom 243     | 32       |                        |            |
| Classroom 244     | 32       |                        |            |
| Classroom 245     | 32       |                        |            |
| Classroom 246     | 32       |                        |            |
| Classroom 247     | 32       |                        |            |
| Classroom 248     | 32       |                        |            |
| Classroom 249     | 32       |                        |            |
| Classroom 250     | 32       |                        |            |
| Classroom 251     | 32       |                        |            |
| Classroom 252     | 32       |                        |            |
| Speech A118       | 6        |                        |            |
| SBI B109          | 8        | <b>TOTAL</b>           | <b>554</b> |



|   |  |                                    |
|---|--|------------------------------------|
| <br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <p align="center"><b><u>FURNITURE SPECIFICATIONS</u></b></p> <p align="center">Caesar Rodney School District<br/> Allen Frear Elementary School<br/> 238 Sorghum Mill Road<br/> Camden, DE 19934</p> | <p align="center"><b>CH-02</b></p> |
|---|--|------------------------------------|

ITEM #: CH-02

ITEM: Stacking Chair – Armless

MANUFACTURER: Izzy Seating or approved equal

STYLE: Hannah Stacker

MODEL #: HAN001-ST02-BK02-NZ

DIMENSIONS: Overall Height: 29 ½”  
Width: 23.5”  
Depth: 18”  
Seat Height: 18”

FINISH COLOR: Blueberry -ST02-BK02

FRAME: Chrome



DESCRIPTION: Polypropylene seat and back, cold-rolled steel tubing, UV rated, stacks 16 on cart, 10 on floor, rolled waterfall design allows back to serve double-duty as an armrest, elliptical hole pattern provides lightness, comfort and breath ability, GREENGUARD certified.

COMMENTS: Lifetime Warranty

| LOCATION/ROOM #'S       | QUANTITY | LOCATION/ROOM #'S | QUANTITY   |
|-------------------------|----------|-------------------|------------|
| Library 116             | 40       |                   |            |
| Work Room 116.2         | 2        |                   |            |
| Faculty Work Room 117   | 2        |                   |            |
| Custodial Work Room 123 | 6        |                   |            |
| Office 123.2            | 2        |                   |            |
| Coach Office 130        | 2        |                   |            |
| Work Room 101           | 2        |                   |            |
| Faculty Lounge 155      | 19       |                   |            |
| Guidance 112            | 6        |                   |            |
| Computer Lab 160        | 24       |                   |            |
| Computer Lab 162        | 30       |                   |            |
|                         |          |                   |            |
|                         |          |                   |            |
|                         |          | <b>TOTAL:</b>     | <b>135</b> |

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|--|---|--------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CH03A</b> |
|--|---|--------------|

ITEM #: CH-03A

ITEM: Executive Task Chair

MANUFACTURER: Sit-On-It Seating or approved equal

STYLE: ReAlign

MODEL #: 682T + a75 (fully upholstered back)

DIMENSIONS: Overall Height: 40.5"  
Width: 27"  
Depth: 27"  
Seat Height: 16.5" – 19.75"

FINISH COLOR: Black Base

FABRIC: Grade 5



DESCRIPTION: Swivel Tilt task chair with adjustable seat height. Multi-layer seat cushion features a top layer of visco-elastic foam for all-day comfort and a customized fit. Back is sculpted both concave and convex for simultaneous ergonomic advantages. Concealed back height adjustments. 300lbs rating on all mechanism options.

COMMENTS: Lifetime warranty on all structural components and a five-year warranty on foam and fabric.

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Principal 102     | 1        |                   |          |
|                   |          |                   |          |
|                   |          |                   |          |
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|                   |          |                   |          |
|                   |          | <b>TOTAL:</b>     | <b>1</b> |

|  |   |              |
|--|---|--------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CH03B</b> |
|--|---|--------------|

ITEM #: CH-03B

ITEM: Task Chair

MANUFACTURER: Sit on it Seating or approved equal

STYLE: ReAlign

MODEL #: 681I + A75 + E3 + BN

DIMENSIONS: Overall Height: 37.5"  
Width: 27"  
Depth: 27"  
Adjustable Seat Height: 16 ½" – 20"

FINISH COLOR: Black Resin Base

FABRIC: TBD Grade 4



DESCRIPTION: Task chair with adjustable seat height. Multi-layer seat cushion features a top layer of visco-elastic foam for all-day comfort and a customized fit. Back is sculpted both concave and convex for simultaneous ergonomic advantages. Concealed back height adjustments. 300lbs rating on all mechanism options.

COMMENTS: Lifetime warranty on all structural components and a five-year warranty on foam and fabric.

| LOCATION/ROOM #'S              | QUANTITY | LOCATION/ROOM #'S | QUANTITY  |
|--------------------------------|----------|-------------------|-----------|
| Office 123.2                   | 1        |                   |           |
| Coach Office 130               | 1        |                   |           |
| Library 116                    | 2        |                   |           |
| Assistant Principal Office 106 | 1        |                   |           |
| Office 108                     | 1        |                   |           |
| Guidance 112                   | 1        |                   |           |
| SBI Office 109                 | 1        |                   |           |
| OT Office 107                  | 1        |                   |           |
| Office 105                     | 1        |                   |           |
| Reception 100                  | 3        |                   |           |
| Nurse 135                      | 1        |                   |           |
|                                |          |                   |           |
|                                |          |                   |           |
|                                |          |                   |           |
|                                |          |                   |           |
|                                |          |                   |           |
|                                |          | <b>TOTAL:</b>     | <b>14</b> |

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|--|---|--------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CH03C</b> |
|--|---|--------------|

ITEM #: CH-03CB

ITEM: Task Chair with Hard Surface Casters

MANUFACTURER: Sit on it Seating or approved equal

STYLE: ReAlign

MODEL #: 681T + A74 + BN

DIMENSIONS: Overall Height: 37.5"  
Width: 27"  
Depth: 27"  
Adjustable Seat Height: 16 ½" – 20"

FINISH COLOR: Black Resin Base

FABRIC: TBD Grade 4



DESCRIPTION: Task chair with adjustable seat height. Multi-layer seat cushion features a top layer of visco-elastic foam for all-day comfort and a customized fit. Back is sculpted both concave and convex for simultaneous ergonomic advantages. Concealed back height adjustments. 300lbs rating on all mechanism options.

COMMENTS: Lifetime warranty on all structural components and a five-year warranty on foam and fabric.

| LOCATION/ROOM #'S  | QUANTITY | LOCATION/ROOM #'S      | QUANTITY  |
|--------------------|----------|------------------------|-----------|
| Classroom B164     | 1        | TAM Classroom 245      | 2         |
| Classroom B165     | 1        | Classroom 246          | 1         |
| Classroom B161     | 1        | Classroom 251          | 1         |
| Classroom B163     | 1        | Classroom 252          | 1         |
| Classroom C143     | 1        | Classroom 241          | 1         |
| Classroom C144     | 1        | Classroom 242          | 1         |
| Classroom C145     | 1        | TAM Classroom 247      | 2         |
| Classroom C146     | 1        | TAM Classroom 248      | 2         |
| Classroom C151     | 1        | Classroom 249          | 1         |
| Classroom C152     | 1        | TAM Classroom 250      | 2         |
| TAM Classroom 141  | 2        | Computer Lab 160       | 1         |
| TAM Classroom 142  | 2        | Computer Lab 162       | 1         |
| TAM Classroom C147 | 2        | Speech 118             | 1         |
| TAM Classroom C148 | 2        | Title One 157          | 4         |
| TAM Classroom C149 | 2        | Overflow Classroom 133 | 1         |
| TAM Classroom C150 | 2        |                        |           |
| Classroom 243      | 1        |                        |           |
| Classroom 244      | 1        | <b>TOTAL</b>           | <b>46</b> |

|  |   |             |
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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CH04</b> |
|--|---|-------------|

ITEM #: CH-04

ITEM: Conference Chair

MANUFACTURER: Sit-On-It-Seating or approved equal

STYLE: ReAlign

MODEL #: 681T+a77 (loop arms) + BN (Ballistic Nylon Back)

DIMENSIONS: Overall Height: 37.5"  
Width: 27"  
Depth: 27"  
Adjustable Seat Height: 16 ½" – 20"

FINISH COLOR: Black Base

FABRIC: Grade 4- TBD

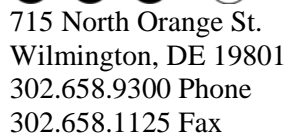


DESCRIPTION: Conference chair with Loop arms. Multi-layer seat cushion features a top layer of visco-elastic foam for all-day comfort and a customized fit. Back is sculpted both concave and convex for simultaneous ergonomic advantages. Concealed back height adjustments. 300lbs rating on all mechanism options.

COMMENTS: Lifetime warranty on all structural components and a five-year warranty on foam and fabric.

| LOCATION/ROOM #'S   | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|---------------------|----------|-------------------|----------|
| Conference Room 104 | 8        |                   |          |
|                     |          |                   |          |
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|                     |          | <b>TOTAL:</b>     | <b>8</b> |





Caesar Rodney School District  
Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, DE 19934

ITEM #: CH-05A

ITEM: Side/Guest Chair

MANUFACTURER: Global or approved equal

STYLE: Diplomat

MODEL #: 2105

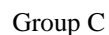
**DIMENSIONS:** Overall Height: 34.5"  
Width: 24  
Depth: 22"

FINISH COLOR: Wood Arms in: AVM Maple  
Legs: (BK) Black  
Seat & Back Fabric: TBD

FABRIC: Grade 4 Color- TBD

DESCRIPTION: Upholstered side chair with contoured seat and back. Steel base. Curved wood arm cap.

COMMENTS:



| LOCATION/ROOM #'S           |   | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-----------------------------|---|----------|-------------------|----------|
| Principal Office B103       | 6 |          |                   |          |
| Assist Principal Office 106 | 4 |          |                   |          |
| Office 108                  | 2 |          |                   |          |
| Conference 110              | 6 |          |                   |          |
| Office 105                  | 2 |          |                   |          |
|                             |   |          |                   |          |
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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CH05B</b> |
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ITEM #: CH-05B

ITEM: Side/Guest Chair

MANUFACTURER: Global or approved equal

STYLE: Diplomat

MODEL #: 2105

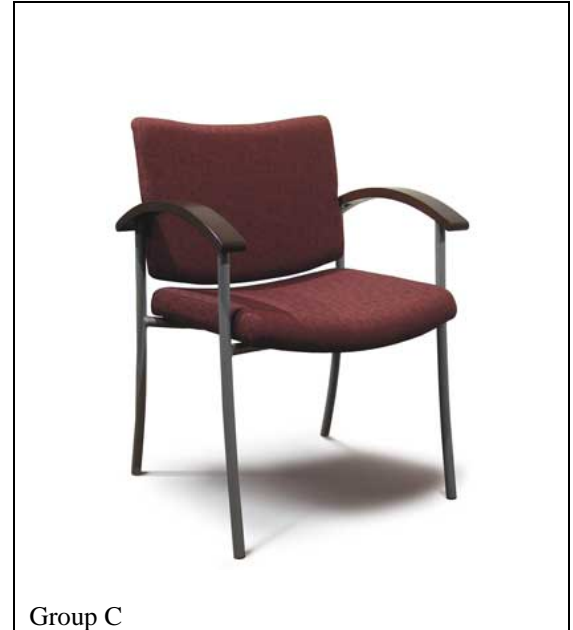
DIMENSIONS: Overall Height: 34.5"  
Width: 24  
Depth: 22"

FINISH COLOR: Wood Arms in: AVM Maple  
Legs: (BK) Black  
Seat & Back Fabric: TBD

FABRIC: Grade 4 Color- TBD

DESCRIPTION: Upholstered side chair with contoured seat and back. Steel base. Curved wood arm cap.

COMMENTS:



| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
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| Reception 100     | 6        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>6</b> |

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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CH05C</b> |
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ITEM #: CH-05C

ITEM: Side/Guest Chair

MANUFACTURER: Global or approved equal

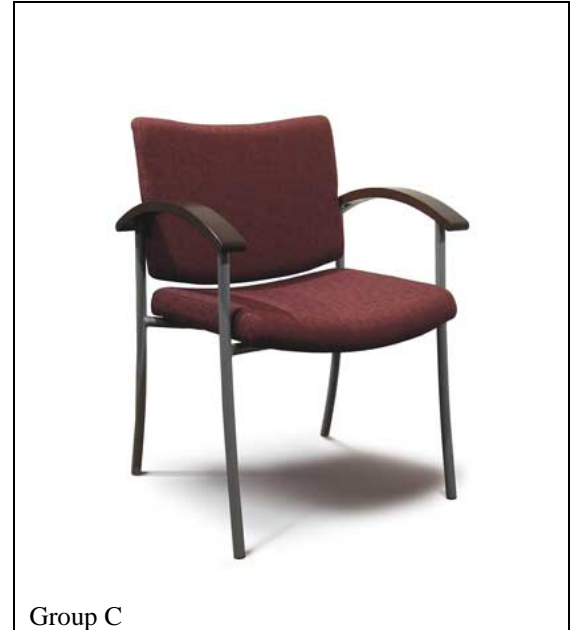
STYLE: Diplomat

MODEL #: 2105

DIMENSIONS: Overall Height: 34.5"  
Width: 24  
Depth: 22"

FINISH COLOR: Wood Arms in: AVM Maple  
Legs: (BK) Black  
Seat & Back Fabric: TBD


FABRIC: Grade 4 Vinyl – color to be selected



DESCRIPTION: Upholstered side chair with contoured seat and back. Steel base. Curved wood arm cap.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
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| Nurse 135         | 5        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>5</b> |

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| <br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <h2 style="text-align: center;">FURNITURE SPECIFICATIONS</h2> <p style="text-align: center;">Caesar Rodney School District<br/> Allen Frear Elementary School<br/> 238 Sorghum Mill Road<br/> Camden, DE 19934</p> | <h1 style="text-align: center;">CH-06</h1> <p style="text-align: center;">Page 1 of 2</p> |
|---|--|---|

ITEM #: CH-06

ITEM: Teacher Task Chair with Casters

MANUFACTURER: Virco

STYLE: Metaphor Series- Mobile Task Chair

MODEL #: N9TASK18

DIMENSIONS: Overall Height: 28.25" – 32.75"  
Width: 24 1/8"  
Depth: 24"  
Seat Height: 15" – 19.5"

FINISH COLOR: Navy (BLU51)

FABRIC: N/A



DESCRIPTION: Metaphor series Task Chair with 18" seat, adjustable gas cylinder for 15"-19.5" seat height, five wheel caster base. Hard surface casters

COMMENTS: Lifetime Warranty

| LOCATION/ROOM #'S  | QUANTITY | LOCATION/ROOM #'S      | QUANTITY  |
|--------------------|----------|------------------------|-----------|
| Classroom B164     | 1        | TAM Classroom 245      | 2         |
| Classroom B165     | 1        | Classroom 246          | 1         |
| Classroom B161     | 1        | Classroom 251          | 1         |
| Classroom B163     | 1        | Classroom 252          | 1         |
| Classroom C143     | 1        | Classroom 241          | 1         |
| Classroom C144     | 1        | Classroom 242          | 1         |
| Classroom C145     | 1        | TAM Classroom 247      | 2         |
| Classroom C146     | 1        | TAM Classroom 248      | 2         |
| Classroom C151     | 1        | Classroom 249          | 1         |
| Classroom C152     | 1        | TAM Classroom 250      | 2         |
| TAM Classroom 141  | 2        | Overflow Classroom 133 | 1         |
| TAM Classroom 142  | 2        | Work Room 139          | 1         |
| TAM Classroom C147 | 2        |                        |           |
| TAM Classroom C148 | 2        |                        |           |
| TAM Classroom C149 | 2        |                        |           |
| TAM Classroom C150 | 2        |                        |           |
| Classroom 243      | 1        |                        |           |
| Classroom 244      | 1        | <b>TOTAL</b>           | <b>40</b> |

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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CH-07</b> |
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ITEM #: CH-07

ITEM: Library Lounge Chair

MANUFACTURER: Community or approved equal

STYLE: Encore

MODEL #: EN9210

DIMENSIONS: 23.5"W x 29"D x 32"H  
Seat Height: 18"

FINISH COLOR: TBD

FABRIC: To be selected from Grade E



DESCRIPTION: Each Encore Modular chair will have adjustable height disk legs on the back, locking casters on the front, and a handle on the back for easy mobility. Encore chairs have plywood construction with spiral grooved solid wood dowels, glue and screws. Each seat consists of a 7 ½" thick high density polyurethane padding on the back and 8 ½" thick high density polyurethane padding on the seat. All upholstery materials pass the California Fire Retardant Code, Class 1, Commercial Standard 191 53, Technical Bulletin #117.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
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| Library 116       | 7        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>7</b> |

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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>ST-01</b> |
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ITEM #: ST-01

ITEM: Student Stools

MANUFACTURER: Virco or approved equal

STYLE: 121 Series

MODEL #: 12118

DIMENSIONS: Width: 16-3/8" dia. Seat  
Height: 18"

SEAT COLOR: Seat Color: Navy Blue

FRAME: Chrome



DESCRIPTION: Student stool with steel tubular frame, molded Martest 21 hard plastic seat. 1" dia. x 17 gauge steel tubing legs. Seat of 5/8" Martest 21 High impact thermoset plastic molded into a homogeneous unit by heat pressure. Seat attaches to frame with four semi tubular plated rivets. Stools to have K12 Floor Guard glides installed. K12 Floor Guard glides shall match the chair seat color

COMMENTS:

| LOCATION/ROOM #'S  | QUANTITY | LOCATION/ROOM #'S      | QUANTITY   |
|--------------------|----------|------------------------|------------|
| Classroom B164     | 10       | Classroom 243          | 10         |
| Classroom B165     | 10       | Classroom 244          | 10         |
| Classroom B161     | 10       | TAM Classroom 245      | 16         |
| Classroom B163     | 10       | Classroom 246          | 10         |
| Classroom C143     | 10       | Classroom 251          | 10         |
| Classroom C144     | 10       | Classroom 252          | 10         |
| Classroom C145     | 10       | Classroom 241          | 10         |
| Classroom C146     | 10       | Classroom 242          | 10         |
| Classroom C151     | 10       | TAM Classroom 247      | 16         |
| Classroom C152     | 10       | TAM Classroom 248      | 16         |
| TAM Classroom 141  | 16       | Classroom 249          | 10         |
| TAM Classroom 142  | 16       | TAM Classroom 250      | 16         |
| TAM Classroom C147 | 16       | Overflow Classroom 133 | 10         |
| TAM Classroom C148 | 16       |                        |            |
| TAM Classroom C149 | 16       |                        |            |
| TAM Classroom C150 | 16       |                        |            |
| OT Office B107     | 4        |                        |            |
|                    |          | <b>TOTAL</b>           | <b>354</b> |



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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>ST-02</b> |
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ITEM #: ST-02

ITEM: Stool – Armless

MANUFACTURER: Izzy Seating or approved equal

STYLE: Hannah Armless Stool

MODEL #: HAN006

DIMENSIONS: Overall Height: 41.5"

Width: 23.5"

Depth: 18"

Seat Height: 30"

FINISH COLOR: Blueberry -ST02-BK02

FRAME: Chrome



DESCRIPTION: Polypropylene seat and back, cold-rolled steel tubing, UV rated, elliptical hole pattern provides lightness, comfort and breath ability, GREENGUARD certified.

COMMENTS: Lifetime Warranty

| LOCATION/ROOM #'S  | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
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| Faculty Lounge 155 | 2        |                   |          |
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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>ST-03</b> |
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ITEM #: ST-03

ITEM: Chrome Base Stool with Round Foot Ring

MANUFACTURER: School Nurse Supply or approved equal

STYLE:

MODEL #: 82102

DIMENSIONS: Overall Height:  
Diameter: 14"

FRAME COLOR: Chrome

VINYL: Slate Blue

**DESCRIPTION:**

(19"-25"H) Smooth machine screw height adjustment. Solid Machine screw shaft (not hollow pipe). Stool Frame is completely chrome plated (including welds).

2 inch rubber casters. 14 inch diameter seat. 4 inch thick padded seat for comfort. Easy clean upholstery with Perma-Block 3 Stain Resistant top. Choose the color of upholstery.

COMMENTS:



Group J

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
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| Nurse 135         | 2        |                   |          |
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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>F-01</b> |
|--|---|-------------|

ITEM #: F-01

ITEM: 3 – Drawer Lateral File

MANUFACTURER: HON or approved equal

STYLE:

MODEL #: Flagship 18" Deep Lateral Files with Drawers

DIMENSIONS: Overall Height: 52 ½"  
Width: 36"  
Depth: 18"

FINISH COLOR: Charcoal

FABRIC: N/A



DESCRIPTION: Three drawer Lateral File. With flush top and sides, reinforced case construction. Lock mechanism serves both sides of drawer with key. Three-part telescoping steel ball-bearing suspension. Features drawer extension restraint; mechanical interlock inhibits the extension of more than one drawer at a time. Includes hang rails and dividers for side to side or front to back filing. Meets or exceeds ANSI/BIFMA and ISTA performance standards.

COMMENTS: Lifetime warranty. Files in same room to be keyed alike. Desk and storage to be keyed alike in same room. Successful bidder to submit key schedule for all desks and applicable files to Caesar Rodney School District

| LOCATION/ROOM #'S    | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|----------------------|----------|-------------------|----------|
| Faculty Workroom 117 | 2        |                   |          |
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|                      |          | <b>TOTAL:</b>     | <b>2</b> |

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|---|--|--|
| <p><b>B S A + A</b><br/> 715 North Orange St.<br/> Wilmington, DE 19801<br/> 302.658.9300 Phone<br/> 302.658.1125 Fax</p> | <p align="center"><b><u>FURNITURE SPECIFICATIONS</u></b></p> <p align="center">Caesar Rodney School District<br/> Allen Frear Elementary School<br/> 238 Sorghum Mill Road<br/> Camden, DE 19934</p> | <p align="center"><b>F-02</b><br/> Page 1 of 2</p> |
|---|--|--|

ITEM #: F-02

ITEM: 36" 2-High Lateral File Cabinet

MANUFACTURER: HON or approved equal

STYLE: Flagship Series

MODEL #: H9180 R

DIMENSIONS: Overall Height: 28"  
Width: 36"  
Depth: 18"

FINISH COLOR: Charcoal

FABRIC: N/A



DESCRIPTION: Lateral File Cabinet with counterweight included. Three-part telescoping, steel ball bearing suspension. Features drawer extension restraint; mechanical interlock inhibits the extension of more than one drawer at a time. Four adjustable leveling glides. Lock mechanism secures both sides of drawers. Baked enamel finish over rust-inhibiting phosphate pre-treatment. Reinforced case construction. Two adjustable hangrails for side-to-side filing. Meets or exceeds ANSI/BIFMA and ISTA performance standards.

COMMENTS: Lifetime warranty. Files in same room to be keyed alike. Desk and storage to be keyed alike in same room. Successful bidder to submit key schedule for all desks and applicable files to Caesar Rodney School District.

| LOCATION/ROOM #'S  | QUANTITY | LOCATION/ROOM #'S      | QUANTITY  |
|--------------------|----------|------------------------|-----------|
| Classroom B164     | 1        | TAM Classroom 245      | 2         |
| Classroom B165     | 1        | TAM Classroom 246      | 2         |
| Classroom B161     | 1        | Classroom 251          | 1         |
| Classroom B163     | 1        | Classroom 252          | 1         |
| Classroom C143     | 1        | Classroom 241          | 1         |
| Classroom C144     | 1        | Classroom 242          | 1         |
| Classroom C145     | 1        | TAM Classroom 247      | 2         |
| Classroom C146     | 1        | TAM Classroom 248      | 2         |
| Classroom C151     | 1        | Classroom 249          | 1         |
| Classroom C152     | 1        | Classroom 250          | 1         |
| TAM Classroom 141  | 2        | Computer Lab 160       | 1         |
| TAM Classroom 142  | 2        | Computer Lab 162       | 1         |
| TAM Classroom C147 | 2        | SBI 109                | 1         |
| TAM Classroom C148 | 2        | Overflow Classroom 133 | 1         |
| TAM Classroom C149 | 2        | Library 116            | 1         |
| TAM Classroom C150 | 2        | Reception 101          | 2         |
| Classroom 243      | 1        |                        |           |
| Coach Office 130   | 1        |                        |           |
| Classroom 244      | 1        | <b>TOTAL</b>           | <b>46</b> |

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|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>F-03</b> |
|--|---|-------------|

ITEM #: F-03

ITEM: 36" 5-High Lateral File Cabinet with posting shelf

MANUFACTURER: HON or approved equal

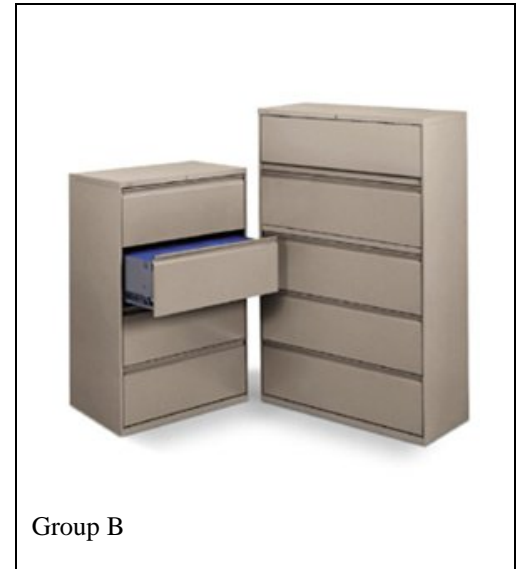
STYLE: Flagship Series

MODEL #: H9285 R

DIMENSIONS: Overall Height: 64 1/4"  
Width: 36"  
Depth: 18"

FINISH COLOR: Charcoal

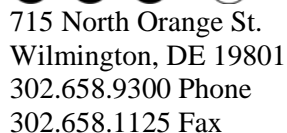
FABRIC: N/A



DESCRIPTION: Five Drawer Lateral File cabinet with posting shelf. Three-part telescoping, steel ball bearing suspension. Features drawer extension restraint; mechanical interlock inhibits the extension of more than one drawer at a time. Four adjustable leveling glides. Lock mechanism secures both sides of drawers. Baked enamel finish over rust-inhibiting phosphate pre-treatment. Reinforced case construction. Two adjustable hangrails for side-to-side filing. Meets or exceeds ANSI/BIFMA and ISTA performance standards.

COMMENTS: Lifetime warranty. Files in same room to be keyed alike. Desk and storage to be keyed alike in same room. Successful bidder to submit key schedule for all desks and applicable files Caesar Rodney School District.

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY  |
|-------------------|----------|-------------------|-----------|
| Mail B103         | 10       |                   |           |
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|                   |          | <b>TOTAL:</b>     | <b>10</b> |



Caesar Rodney School District  
Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, DE 19934

F-04

FABRIC: N/A

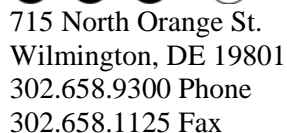


Group B

COMMENTS: Lifetime warranty. Files in same room to be keyed alike. Desk and storage to be keyed alike in same room. Successful bidder to submit key schedule for all desks and applicable files to Caesar Rodney School District.

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Library 116       | 3        |                   |          |
| Nurse 135         | 3        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>6</b> |





Caesar Rodney School District  
Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, DE 19934

F-05

DESCRIPTION: Thermally fused laminate – Two drawer lateral file with full suspension locking drawers with\steel drawer interiors. Side-to-side file bars included + front to back hanging bars with table top bookcase. Anti-lock tilt suspension. Provide counter balance for file as required. Keyed alike to desk and storage in same room.

Represents Style. Components Vary  
Group C

| LOCATION/ROOM #'S       | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------------|----------|-------------------|----------|
| Guidance 112            | 1        |                   |          |
| Office 105              | 1        |                   |          |
| Assistant Principal 106 | 1        |                   |          |
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|                         |          | <b>TOTAL:</b>     | <b>3</b> |

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|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>F-06</b> |
|--|---|-------------|

ITEM #: F-06

ITEM: 36" Three Drawer Wood Laminate Lateral File

MANUFACTURER: Global or approved equal

STYLE: Correlation Series

MODEL #: C206S3 Lateral file

DIMENSIONS: File: 20" x 36" x 38.25" H.

FINISH COLOR: All Parts: Tiger Maple (TMP)  
Edge: Fluted  
Handle: HS- bowed, silver

FABRIC: N/A



DESCRIPTION: Thermally fused laminate – Three drawer lateral file with full suspension locking drawers. Side-to-side file bars included + front to back hanging bars with table top bookcase. Anti-lock tilt suspension. Provide counter balance for file as required. Keyed alike to desk and storage in same room.

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Office 108        | 2        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>2</b> |

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|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>F-07</b> |
|--|---|-------------|

ITEM #: F-07

ITEM: 36" Four Drawer Wood Laminate Lateral File

MANUFACTURER: Global or approved equal

STYLE: Correlation Series

MODEL #: C203654 Lateral file

DIMENSIONS: File: 20" x 36" x 50" H.

FINISH COLOR: All Parts: Tiger Maple (TMP)  
Edge: Fluted  
Handle: HS- bowed, silver

FABRIC: N/A



DESCRIPTION: Thermally fused laminate – Four drawer lateral file with full suspension locking drawers. Side-to-side file bars included + front to back hanging bars with table top bookcase. Anti-lock tilt suspension. Provide counter balance for file as required. Keyed alike to desk and storage in same room.

COMMENTS:

| LOCATION/ROOM #'S   | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|---------------------|----------|-------------------|----------|
| OT/Psych Office 107 | 2        |                   |          |
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|                     |          | <b>TOTAL:</b>     | <b>2</b> |

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|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>F-08</b> |
|--|---|-------------|

ITEM #: F-08

ITEM: 36" 4 drawer lateral file cabinet

MANUFACTURER: HON or approved equal

STYLE: Flagship Series

MODEL #: H9184 R

DIMENSIONS: Overall Height: 52 1/2"  
Width: 36"  
Depth: 18"

FINISH COLOR: Charcoal


FABRIC: N/A



DESCRIPTION: Four Drawer Lateral File cabinet. Three-part telescoping, steel ball bearing suspension. Features drawer extension restraint; mechanical interlock inhibits the extension of more than one drawer at a time. Four adjustable leveling glides. Lock mechanism secures both sides of drawers. Baked enamel finish over rust-inhibiting phosphate pre-treatment. Reinforced case construction. Two adjustable hangrails for side-to-side filing. Meets or exceeds ANSI/BIFMA and ISTA performance standards.

COMMENTS: Lifetime warranty. Files in same room to be keyed alike. Desk and storage to be keyed alike in same room. Successful bidder to submit key schedule for all desks and applicable files Caesar Rodney School District.

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Speech 118        | 1        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>1</b> |

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|---|---|--------------|
| <br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>SC-01</b> |
|---|---|--------------|

ITEM #: SC-01

ITEM: Wood Laminate Storage Cabinet

MANUFACTURER: Global or approved equal

STYLE: Correlation Series

MODEL #: C3672SH

DIMENSIONS: 20" X 36" X 72"

FINISH COLOR: Tiger Maple (TMP)  
Handle: HS- bowed, silver

FABRIC: N/A


DESCRIPTION: 36" wide wood laminate storage cabinet with four (4) adjustable shelves. Lock. 45 lb. density particle board with high performance thermally fused laminate.

Keyed alike to desk and storage in same room.

COMMENTS:



| LOCATION/ROOM #'S   | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|---------------------|----------|-------------------|----------|
| OT/Psych Office 107 | 5        |                   |          |
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|                     |          | <b>TOTAL:</b>     | <b>5</b> |

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| <br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <p align="center"><b><u>FURNITURE SPECIFICATIONS</u></b></p> <p align="center">Caesar Rodney School District<br/>Allen Frear Elementary School<br/>238 Sorghum Mill Road<br/>Camden, DE 19934</p> | <p align="center"><b>FS-01</b></p> |
|---|---|------------------------------------|

ITEM #: FS-01

ITEM: File/Shelf Combination Unit

MANUFACTURER: HON or approved equal

STYLE: Flagship Series

MODEL #: H9185LSNR

DIMENSIONS: Overall Height: 64 1/4"  
Width: 36"  
Depth: 18"

FINISH COLOR: To Be Selected from Standard Finishes

FABRIC: N/A



**DESCRIPTION:** Counterweight included. Three-part telescoping, steel ball bearing suspension. Two file drawers with drawer extension restraint; mechanical interlock inhibits the extension of more than one drawer at a time. Two adjustable shelves adjustable on 2" increments. Four adjustable leveling glides. Lock mechanism secures both sides of drawers. Baked enamel finish over rust-inhibiting phosphate pre-treatment. Reinforced case construction. Two adjustable hangrails for side-to-side filing. Meets or exceeds ANSI/BIFMA and ISTA performance standards.

**COMMENTS:** Lifetime warranty. Files in same room to be keyed alike. Desk and storage to be keyed alike in same room. Successful bidder to submit key schedule for all desks and applicable files Caesar Rodney School District.

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Office 123.2      | 1        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>1</b> |



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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CR-1</b> |
|--|---|-------------|

ITEM #: CR-1

ITEM: Lateral file Credenza with Hutch and Corner Shelves

MANUFACTURER: Global \*Or approved equal

STYLE: Correlation

MODEL #: Lateral File Storage Credenza : C272LF2  
Open Hutch with Closed Back: C72HOCB with  
Set of Doors: ADOOR72C  
72" Tackboard: CTB7021  
Right End Shelf: C20229ESHR + C1542ESHR  
Left End Shelf: C20220ESHL + C1524ESHL

DIMENSIONS: Credenza: 20"D x 72"W x 29 ½"H  
Hutch: 15"D x 72"W x 42 ½"H  
Bottom End Shelves : 20"x20L x 29.5"  
Top End Shelves: 15" x 15" x 42.5"

FINISH COLOR: All Parts: Tiger Maple (TMP)  
Edge: Fluted  
Handle: HS- bowed, silver

FABRIC: Mariposa MA47 Mixed Taupe Souris



Photo represents series  
Group C

DESCRIPTION: Laminate Lateral file credenza with Lock – fluted edge. Hutch with one fixed shelf, closed back and doors (locking). Upholstered tack board (grade 3 fabric) installed with double sided tape (included). One left, one right 20" d. end shelf. One left, one right 15" d. end shelf.

COMMENTS: All locking. Keyed alike to desk and storage in same room.

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Principal 102     | 1        |                   |          |
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|                   |          | <b>TOTAL</b>      | <b>1</b> |

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|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CR-2</b> |
|--|---|-------------|

ITEM #: CR-2

ITEM: Wood Laminate Full Storage Credenza

MANUFACTURER: Global or approved equal

STYLE: Correlation Series

MODEL #: C2072LF2

DIMENSIONS: 20" x 72" x 29 1/2"

FINISH COLOR: All Parts: Tiger Maple (TMP)  
Edge: Fluted  
Handle: HS- bowed, silver

FABRIC: N/A



Represents Style. Components Vary  
Group C

DESCRIPTION: Lateral File Credenza with Wood Laminate finish. Two 2-drawer lateral files side by side. Locking drawers, keyed alike. File bar included for side to side and front to back letter/legal filling capability. Anti-lock tilt suspension.

COMMENTS: All locking. Keyed alike to desk and storage in same room.

| LOCATION/ROOM #'S       | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------------|----------|-------------------|----------|
| Principal 102           | 1        |                   |          |
| Assistant Principal 106 | 1        |                   |          |
| Office 108              | 1        |                   |          |
| Guidance Office 112     | 1        |                   |          |
| Alt Office 105          | 1        |                   |          |
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|                         |          | <b>TOTAL:</b>     | <b>5</b> |

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| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>CR-3</b> |
|--|---|-------------|

ITEM #: CR-3

ITEM: Full Storage Credenza

MANUFACTURER: Global \*Or approved equal

STYLE: Correlationsw/ 2 doors, 2 lateral files

MODEL #: C2072LS

DIMENSIONS: 72"W x 20"D x 29 ½"H

FINISH COLOR: All Parts: Tiger Maple (TMP)  
Edge: Fluted  
Handle: HS- bowed, silver

FABRIC: N/A

DESCRIPTION: Lateral File Credenza with Wood Laminate finish. Storage with Two doors (right)Two 2-drawer lateral files (left). Locking drawers and doors, keyed alike. File bar included for side to side and front to back letter/legal filling capability. Anti-lock tilt suspension.



Represents Style. Components Vary  
Group C

COMMENTS: All locking. Keyed alike to desk and storage in same room.

| LOCATION/ROOM #'S   | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|---------------------|----------|-------------------|----------|
| Conference Room 104 | 1        |                   |          |
| Conference Room 110 | 1        |                   |          |
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|                     |          | <b>TOTAL</b>      | <b>2</b> |

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|--|---|----------------------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>S-01</b><br>Page 1 of 2 |
|--|---|----------------------------|

ITEM #:S-01

ITEM: 30- Slot Mail/Portfolio Center

MANUFACTURER: Wood Designs or approved equal

STYLE:

MODEL #: WD33330

DIMENSIONS: Overall Height: 36  
Width: 30"  
Depth: 15"

FINISH COLOR: Tuff-Gloss Finish, Birch Veneer

FABRIC: N/A



Group I

DESCRIPTION: 11-ply plywood cabinets with hardboard back. Provides 30 vertical slots for storage for student or teacher's portfolios, books, puzzles, papers etc. Removable hardboard dividers for added flexibility.

COMMENTS: Lifetime Warranty

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S      | QUANTITY  |
|-------------------|----------|------------------------|-----------|
| Classroom B164    | 1        | Classroom 245          | 1         |
| Classroom B165    | 1        | Classroom 246          | 1         |
| Classroom B161    | 1        | Classroom 251          | 1         |
| Classroom B163    | 1        | Classroom 252          | 1         |
| Classroom C143    | 1        | Classroom 241          | 1         |
| Classroom C144    | 1        | Classroom 242          | 1         |
| Classroom C145    | 1        | Classroom 247          | 1         |
| Classroom C146    | 1        | Classroom 248          | 1         |
| Classroom C151    | 1        | Classroom 249          | 1         |
| Classroom C152    | 1        | Classroom 250          | 1         |
| Classroom 141     | 1        | Computer Lab 160       | 1         |
| Classroom 142     | 1        | Computer Lab 162       | 1         |
| Classroom C147    | 1        | SBI 109                | 1         |
| Classroom C148    | 1        | Title One 157          | 1         |
| Classroom C149    | 1        | Overflow Classroom 133 | 1         |
| Classroom C150    | 1        | Miscellaneous          | 2         |
| Classroom 243     | 1        |                        |           |
| Classroom 244     | 1        | <b>TOTAL</b>           | <b>35</b> |

|  |   |              |
|--|---|--------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>BD-01</b> |
|--|---|--------------|

ITEM #: BD-01

ITEM: Book Drop

MANUFACTURER: Jasper Library Furniture or approved equal

STYLE: Wainwright

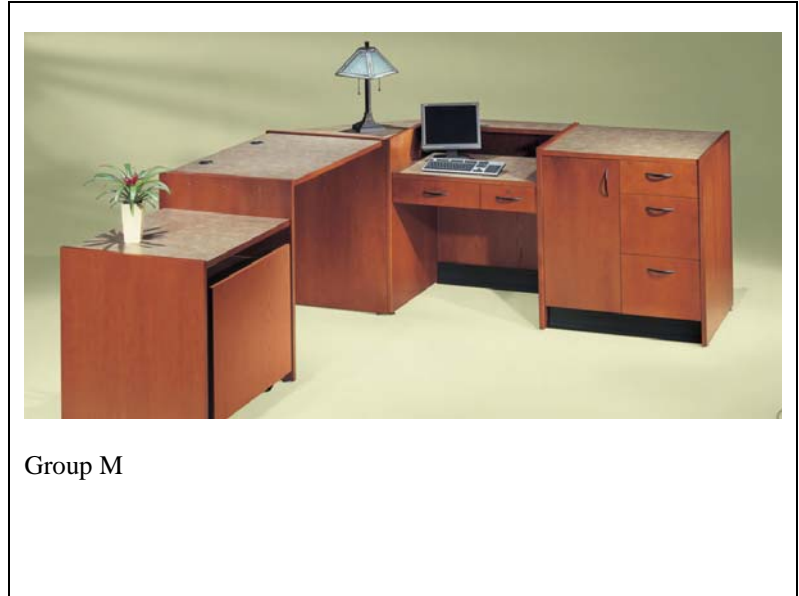
MODEL #: BTD-330-EH

DIMENSIONS: Overall Height: 25"  
Width: 30"  
Depth: 22"

FINISH COLOR: Natural Maple

FABRIC: N/A

DESCRIPTION: Depressible Book Truck. Constructed from 3-ply particleboard core and grade "A" select wood veneer faces. Dovetail and groove assembly.



COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Library 116       | 1        |                   |          |
|                   |          |                   |          |
|                   |          |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>1</b> |

|  |   |             |
|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b><u>FURNITURE SPECIFICATIONS</u></b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>US-1</b> |
|--|---|-------------|

ITEM #: US-1

ITEM: 18" D. Utility Shelves

MANUFACTURER: Lyon or approved equal

STYLE: 8000 Series Open Shelving

MODEL #: 8041SM-starter

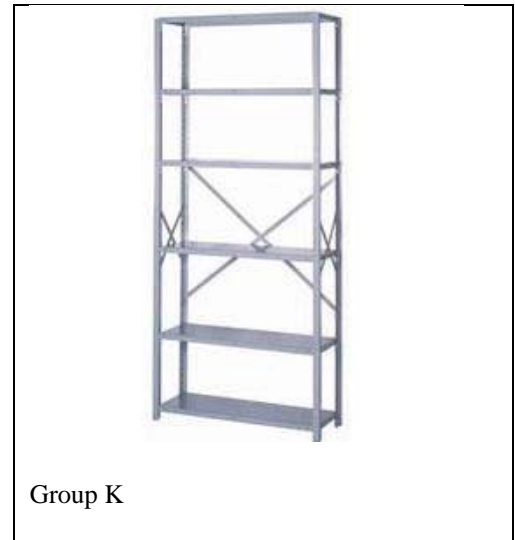
DIMENSIONS: 36"w x 18"d x 84"h

FINISH COLOR: DD Dove Grey

FABRIC: N/A

**DESCRIPTION:**

20-Gauge Heavy Duty, Box "W" Shelves provide 900 lb. capacity, Six (6) shelves, "T" post upright. Installation includes shelves fastened to each other and anchored to wall.



**COMMENTS:**

| LOCATION/ROOM #'S     | QUANTITY | LOCATION/ROOM #'S | QUANTITY  |
|-----------------------|----------|-------------------|-----------|
| Custodial Closet 125  | 1        |                   |           |
| Storage 127           | 2        |                   |           |
| Custodial Storage 128 | 9        |                   |           |
| Work Room 123         | 5        |                   |           |
| Storage 116.1         | 5        |                   |           |
| Storage 136           | 2        |                   |           |
|                       |          |                   |           |
|                       |          |                   |           |
|                       |          |                   |           |
|                       |          |                   |           |
|                       |          | <b>TOTAL</b>      | <b>24</b> |



|  |   |             |
|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>US-2</b> |
|--|---|-------------|

ITEM #: US-2

ITEM: 24" D. Utility Shelves

MANUFACTURER: Lyon or approved equal

STYLE: 8000 Series Open Shelving

MODEL #: 8042SM

DIMENSIONS: 36"w x 24"d x 84"h

FINISH COLOR: DD Dove Grey

FABRIC: N/A

**DESCRIPTION:**

20-Gauge Heavy Duty, Box "W" Shelves provide 900 lb. capacity, Six (6) shelves, "T" post upright. Installation includes shelves fastened to each other and anchored to wall.



**COMMENTS:**

| LOCATION/ROOM #'S     | QUANTITY | LOCATION/ROOM #'S | QUANTITY  |
|-----------------------|----------|-------------------|-----------|
| Custodial Storage 128 | 9        |                   |           |
| Storage 116.1         | 2        |                   |           |
| Gym Storage 131       | 10       |                   |           |
|                       |          |                   |           |
|                       |          |                   |           |
|                       |          |                   |           |
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|                       |          |                   |           |
|                       |          | <b>TOTAL</b>      | <b>21</b> |

|  |   |             |
|--|---|-------------|
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|--|---|-------------|

ITEM #: VB-1

ITEM: Presentation Cabinet

MANUFACTURER: HON or approved equal

STYLE: 10700 Series

MODEL #: H105992

DIMENSIONS: Overall Height: 49 ¼”  
Width: 48 1/8”  
Depth: 5”

FINISH COLOR: Natural Maple (D)

FABRIC: Standard



Group B

DESCRIPTION: Wall mounted presentation cabinet with doors and dry erase marker board surface. Right hand door interior with fabric tackable surface. Left hand door interior with build-in easel pad holder with writing pad. Flat edge profile on top

COMMENTS:

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Guidance 112      | 1        |                   |          |
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|                   |          | <b>TOTAL:</b>     | <b>1</b> |

|  |   |             |
|--|---|-------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>TB-1</b> |
|--|---|-------------|

ITEM #: TB-1

ITEM: Tack Board

MANUFACTURER: Claridge or approved equal

STYLE: Fabric with wood Frame

MODEL #: 213

DIMENSIONS: 4' x 4'

FRAME COLOR: Natural Maple

FABRIC: Designer Fabric



All Fabric  
Group N

DESCRIPTION: Fabric Tackboard with 2" wood frame. Tackboards fabric selected from Designer Fabrics. Keyhole hangers.

Note: Tackboard to be attached to wall per manufacturer's specifications. Vendor to provide applicable hardware for attachment to wall.

COMMENTS:

| LOCATION/ROOM #'S       | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------------|----------|-------------------|----------|
| Principal Office 102    | 1        |                   |          |
| Assistant Principal 106 | 1        |                   |          |
|                         |          |                   |          |
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|                         |          | <b>TOTAL:</b>     | <b>2</b> |

|  |   |              |
|--|---|--------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>NB-01</b> |
|--|---|--------------|

ITEM #: NB-01

ITEM: Adjustable Headrest Couch with Storage

MANUFACTURER: Provided by: School Nurse Supply or approved equal

MODEL #: 65448

DIMENSIONS: 72" L x 27" W x 20" H

FRAME: Natural Oak

VINYL: Regimental Blue



DESCRIPTION: Adjustable headrest couch with hardwood base with two (2) drawers. Inter construction springs under 2 inch high density foam. Table paper cutter/ holder.

COMMENTS:

| LOCATION/ROOM #'S  | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|--------------------|----------|-------------------|----------|
| Patient Beds 135.1 | 4        |                   |          |
| Exam 139.1         | 1        |                   |          |
|                    |          |                   |          |
|                    |          |                   |          |
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|                    |          | <b>TOTAL:</b>     | <b>5</b> |

|  |   |              |
|--|---|--------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <u><b>FURNITURE SPECIFICATIONS</b></u><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>NC-01</b> |
|--|---|--------------|

ITEM #: NC-01

ITEM: Portable Treatment Cabinet

MANUFACTURER: Provided by: School Nurse Supply or approved equal

STYLE:

MODEL #: 87210 + Gang Lock 87236

DIMENSIONS: Overall Height: 20"  
Width: 27"  
Length: 25"

FINISH COLOR: Standard

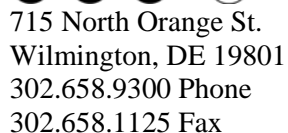
FABRIC: N/A



DESCRIPTION: Cabinet with casters, two drawers and one door for convenient storage and organization of a multitude of treatment products. Gang lock for 2-5 drawers.

COMMENTS: Keyed Alike

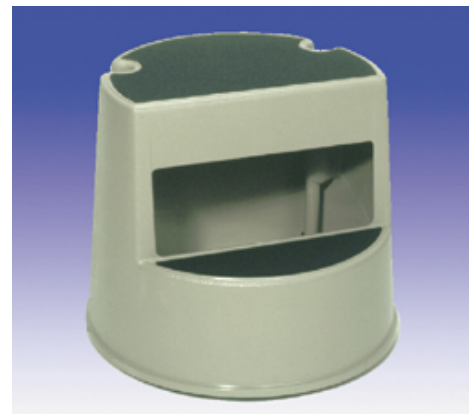
| LOCATION/ROOM #'S  | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|--------------------|----------|-------------------|----------|
| Patient Beds 135.1 | 4        |                   |          |
|                    |          |                   |          |
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|                    |          | <b>TOTAL:</b>     | <b>4</b> |



Caesar Rodney School District  
Allen Frear Elementary School  
238 Sorghum Mill Road  
Camden, DE 19934

SS-01

COMMENTS:



Group J

| LOCATION/ROOM #'S   | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|---------------------|----------|-------------------|----------|
| School Nurse B116   | 1        |                   |          |
| Work Room C119.1    | 2        |                   |          |
| Copy Room B112      | 1        |                   |          |
| Copy/Work Room C117 | 1        |                   |          |
|                     |          |                   |          |
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|                     |          |                   |          |
|                     |          | <b>TOTAL:</b>     | <b>5</b> |



|   |   |  |
|---|---|--|
| <p><b>B S A + A</b><br/> 715 North Orange St.<br/> Wilmington, DE 19801<br/> 302.658.9300 Phone<br/> 302.658.1125 Fax</p> | <p align="center"><b><u>FURNITURE SPECIFICATIONS</u></b><br/> Caesar Rodney School District<br/> Allen Frear Elementary School<br/> 238 Sorghum Mill Road<br/> Camden, DE 19934</p> | <p align="center"><b>MW-1</b><br/> Page 1 of 2</p> |
|---|---|--|

ITEM #: MW-1

ITEM: Mobile Writing Center

MANUFACTURER: Virco or approved equal

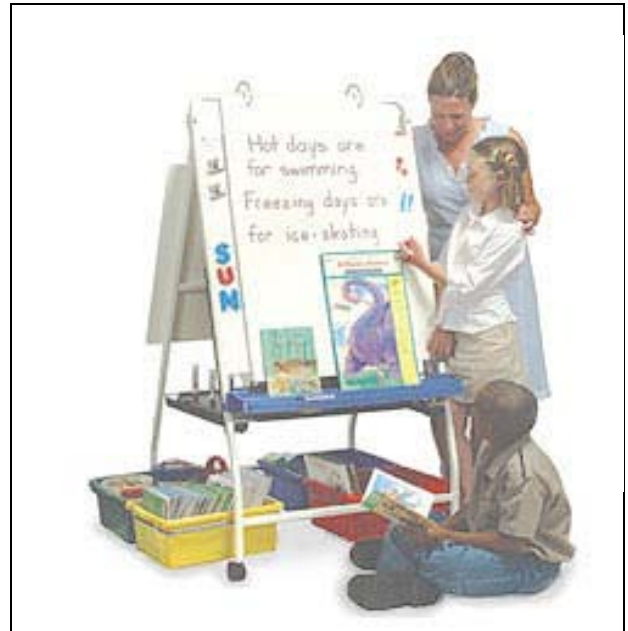
STYLE: Mobile

MODEL #: BRDESLBLTUB

DIMENSIONS: Overall Height: 57"  
Width: 30"  
Depth: 28"

FINISH COLOR: Standard

FABRIC: N/A



DESCRIPTION: Includes two dry erase surfaces – one is removable & adjustable. Includes four plastic tubs and four sliding tub racks, a removable & adjustable big book/marker ledge, middle shelf w/ upright marker storage & 2 integral marker trays & two snap-on chart hooks.

COMMENTS: Lifetime Warranty

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S      | QUANTITY  |
|-------------------|----------|------------------------|-----------|
| Classroom B164    | 1        | Classroom 245          | 1         |
| Classroom B165    | 1        | Classroom 246          | 1         |
| Classroom B161    | 1        | Classroom 251          | 1         |
| Classroom B163    | 1        | Classroom 252          | 1         |
| Classroom C143    | 1        | Classroom 241          | 1         |
| Classroom C144    | 1        | Classroom 242          | 1         |
| Classroom C145    | 1        | Classroom 247          | 1         |
| Classroom C146    | 1        | Classroom 248          | 1         |
| Classroom C151    | 1        | Classroom 249          | 1         |
| Classroom C152    | 1        | Classroom 250          | 1         |
| Classroom 141     | 1        | Speech 118             | 1         |
| Classroom 142     | 1        | Title One 157          | 1         |
| Classroom C147    | 1        | Overflow Classroom 133 | 1         |
| Classroom C148    | 1        |                        |           |
| Classroom C149    | 1        |                        |           |
| Classroom C150    | 1        |                        |           |
| Classroom 243     | 1        |                        |           |
| Classroom 244     | 1        | <b>TOTAL</b>           | <b>31</b> |

|  |  |                             |
|--|--|-----------------------------|
| <b>B S A + A</b><br>715 North Orange St.<br>Wilmington, DE 19801<br>302.658.9300 Phone<br>302.658.1125 Fax | <b>FURNITURE SPECIFICATIONS</b><br>Caesar Rodney School District<br>Allen Frear Elementary School<br>238 Sorghum Mill Road<br>Camden, DE 19934 | <b>AR-01</b><br>Page 1 of 2 |
|--|--|-----------------------------|

ITEM #: AR-01

ITEM: Student Carpet

MANUFACTURER: Joy Carpets or approved equal

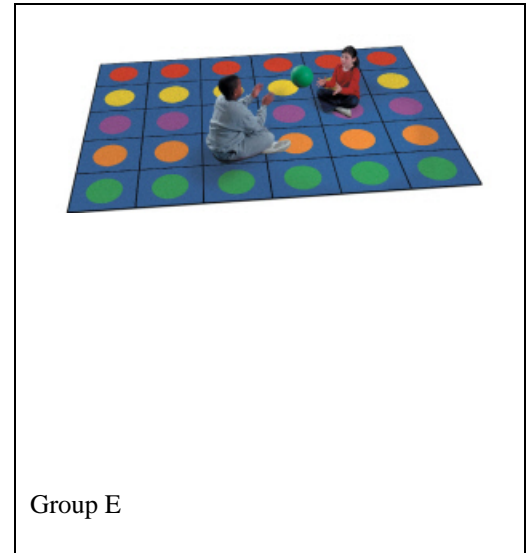
STYLE: Lots of Dots

MODEL #: 1430 – D

DIMENSIONS: 7'-8" X 10'-9"

FINISH COLOR: Standard - Multi

FABRIC: N/A



**DESCRIPTION:** 7'-8" x 10'-9" rectangular area carpet. Construction: STAINMASTER® Home & Office Carpet™. Fiber: STAINMASTER® BCF Type 6,6 2-Ply Nylon. Dye Method: Printed. Anti-stain Treatment: STAINMASTER® Carpet with Lotus FX Fiber Shield™. Anti-soil Treatment: STAINMASTER® Carpet with Lotus FX Fiber Shield™. Antimicrobial Treatment: Impervion® Mold and Mildew Protection. Serging: Bound and serged for maximum durability. Flammability Rating: Class I. Traffic Rating: Residential or commercial. Maintenance: Hot water extraction - Vacuum regularly. LIFETIME Limited Wear Warranty. LIFETIME Limited Antimicrobial Protection. LIFETIME Limited Static Protection. 10 Year Limited Soil and Stain Protection. Limited Manufacturer Defects Warranty. Colorfast - Outstanding Fade Resistance. CRI Green Label Plus™ Certified.

**COMMENTS:**

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S      | QUANTITY  |
|-------------------|----------|------------------------|-----------|
| Classroom B164    | 1        | Classroom 245          | 1         |
| Classroom B165    | 1        | Classroom 246          | 1         |
| Classroom B161    | 1        | Classroom 251          | 1         |
| Classroom B163    | 1        | Classroom 252          | 1         |
| Classroom C143    | 1        | Classroom 241          | 1         |
| Classroom C144    | 1        | Classroom 242          | 1         |
| Classroom C145    | 1        | Classroom 247          | 1         |
| Classroom C146    | 1        | Classroom 248          | 1         |
| Classroom C151    | 1        | Classroom 249          | 1         |
| Classroom C152    | 1        | Classroom 250          | 1         |
| Classroom 141     | 1        | Overflow Classroom 133 | 1         |
| Classroom 142     | 1        |                        |           |
| Classroom C147    | 1        |                        |           |
| Classroom C148    | 1        |                        |           |
| Classroom C149    | 1        |                        |           |
| Classroom C150    | 1        |                        |           |
| Classroom 243     | 1        |                        |           |
| Classroom 244     | 1        | <b>TOTAL</b>           | <b>29</b> |

CONSTRUCTION MANAGER:  
**RICHARD Y. JOHNSON**  
**& SON INC.**  
18404 JOHNSON RD.  
LINCOLN, DE 19960  
302-422-3732  
Fax 302-422-4696

Buck Simpers Architect  
+ Associates, Inc.  
715 North Orange St.  
Wilmington, DE 19801  
302 658-9300  
Fax 658-1125

FIRST FLOOR FURNITURE  
PLAN AREA A

A141A





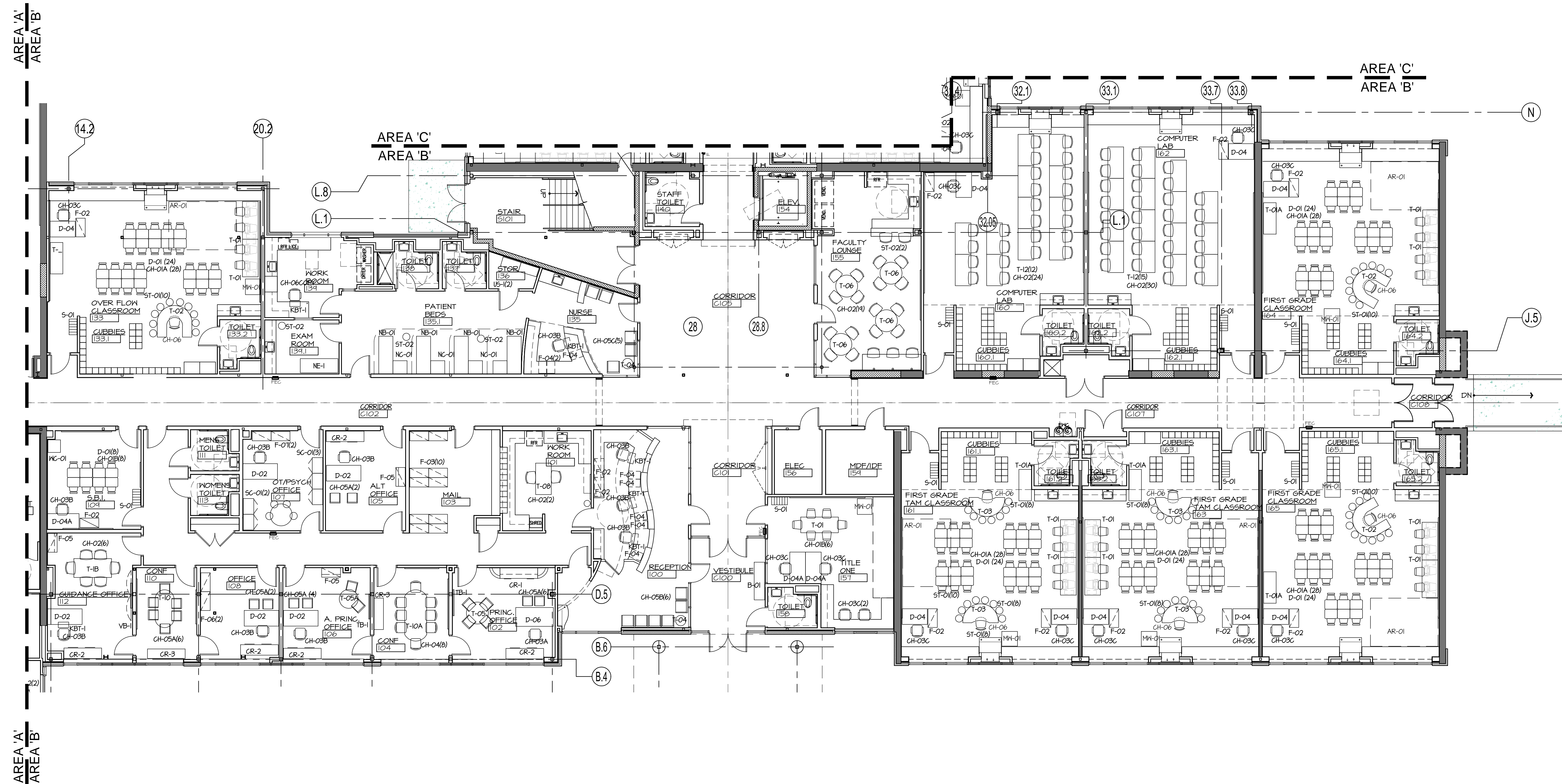
KEYPLAN

**B S A** + **A**  
Buck Simpers Architect  
+ Associates, Inc.  
715 North Orange St.  
Wilmington, DE 19801  
302 658-9300  
Fax 658-1125

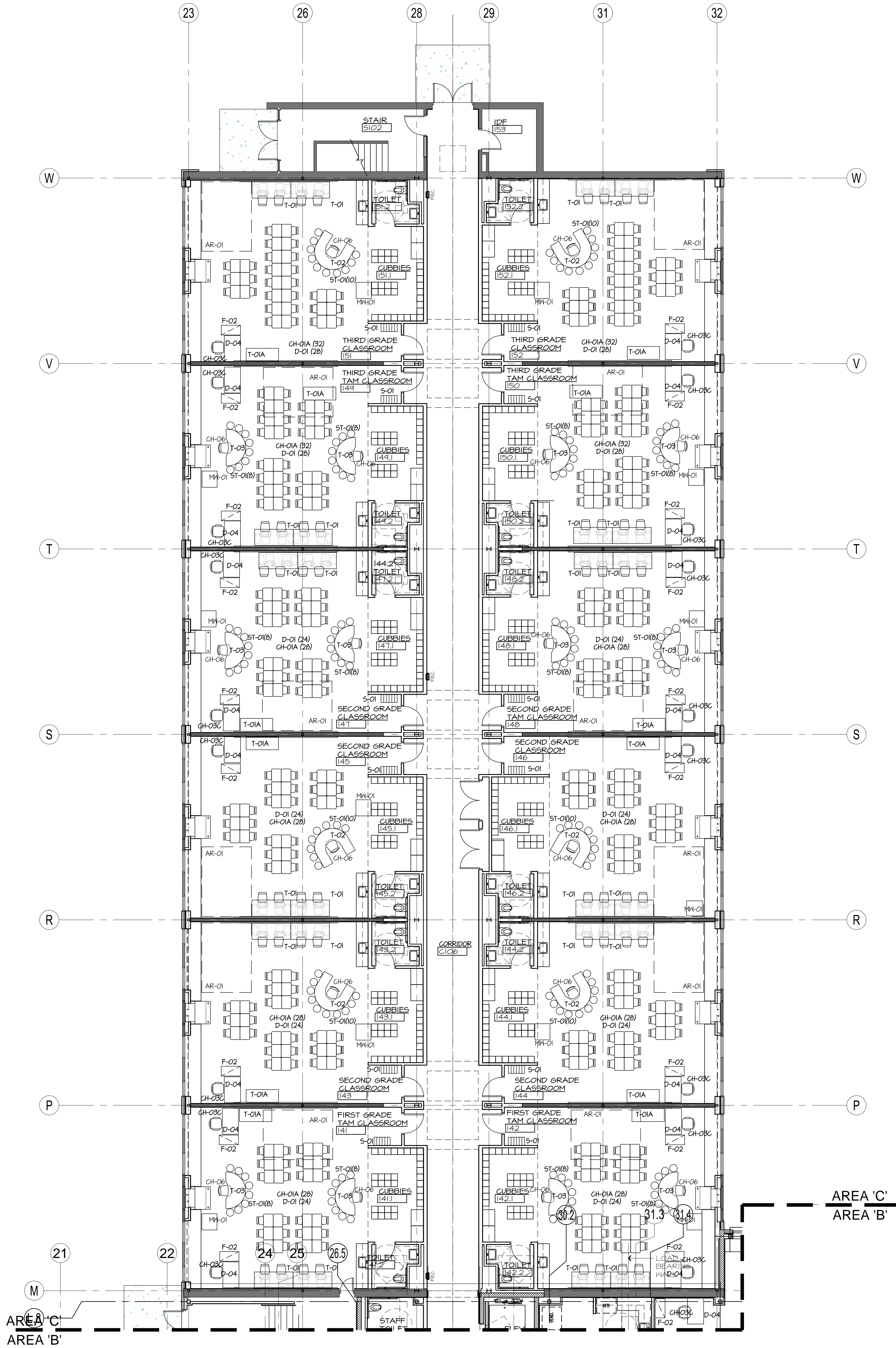
FIRST FLOOR FURNITURE  
PLAN AREA B

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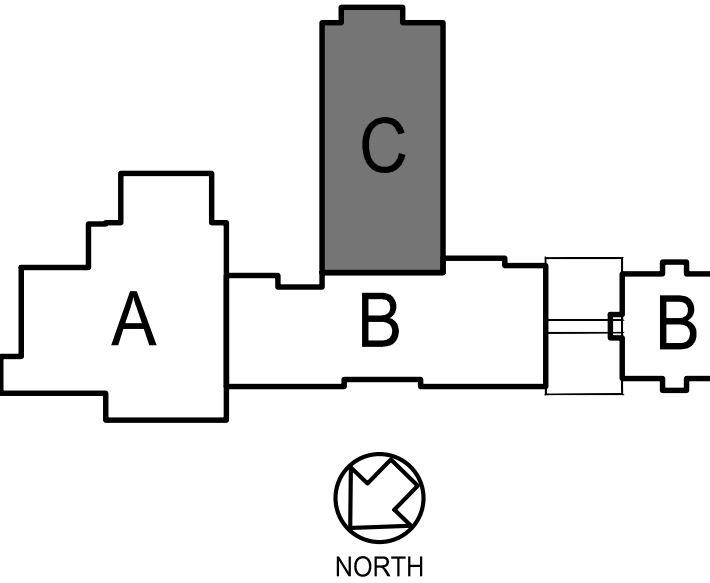
A141B







| No. | Description      | Date    |
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OWNER:  
**CAESAR RODNEY  
SCHOOL DISTRICT**  
219 OLD NORTH ROAD  
CAMDEN-WYOMING, DE 19934  
302-697-2173  
Fax 302-697-3406

CIVIL ENGINEER:  
**KCI TECHNOLOGIES**  
1352 MARROWS RD, SUITE 100  
NEWARK, DE 19711  
302-731-9176  
Fax 302-731-8087

STRUCTURAL ENGINEER:  
**BAKER, INGRAM &  
ASSOCIATES**  
1050 SOUTH STATE STREET  
DOVER, DE 19901  
302-734-7400  
Fax 302-734-7592

MECH/ELEC. ENGINEER:  
**GIPE ASSOCIATES, INC.**  
8719 BROOKS DRIVE  
EASTON, MD 21601  
410-822-8688  
Fax 410-822-6306

CONSTRUCTION MANAGER:  
**RICHARD Y. JOHNSON  
& SON INC.**  
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Fax 302-422-4696



**Buck Simpers Architect  
+ Associates, Inc.**  
715 North Orange St.  
Wilmington, DE 19801  
302 658-9300  
Fax 658-1125

JOB NO. 10.076  
**ALLEN FREAR  
ELEMENTARY  
SCHOOL**  
RENOVATIONS & ADDITIONS  
238 SORGHUM MILL RD.  
CAMDEN, DELAWARE 19934

FIRST FLOOR FURNITURE  
PLAN AREA C

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**A141C**



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MECH./ELEC. ENGINEER:  
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8719 BROOKS DRIVE  
EASTON, MD 21601  
410-822-8688  
Fax 410-822-6306



SECOND FLOOR FURNITURE  
PLAN AREA C

A142

