

**CHRISTINA SCHOOL DISTRICT  
Christiana HS STEM Lab Renovations  
Bid Number CHR-2017-02**

ADDENDUM NO. 1

18 April 2017

Christina School District  
Christiana High School  
190 Salem Church Road  
Newark, Delaware 19713

Fearn-Clendaniel Architects, Inc.  
6 Larch Avenue Suite 398  
Wilmington, Delaware, 19804  
Phone: (302) 998-7615

BIDS DUE:

**2:00 p.m. on Tuesday, 02 May 2017**

BID LOCATION:

**Christina School District Administrative Offices  
Eden Support Services Center  
925 Bear-Corbitt Road, Bear, DE 19701**

ARCHITECT'S PROJECT NO:

15003

1.0 NOTICE TO ALL BIDDERS:

- 1.1. Bidders are hereby notified that this Addendum shall be, and hereby becomes, part of their Contract Documents, and shall be attached in entirety to the Project Manual for this project.
- 1.2. The following items are intended to revise and clarify the Contract Documents, and shall be included by the Bidder in their proposal.
- 1.3. Bidders shall verify that their sub-bidders are in full receipt of the information contained herein.
- 1.4. Attached are Pre-Bid Meeting Minutes, dated 18 April 2017, as well as the pre-bid attendees sign-in sheet and a current list of plan holders.
- 1.5. Addendum No. 1 and Pre-bid Minutes contained herein will be distributed to all pre-bid attendees. Remaining Addenda to be distributed to plan holders only.

2.0 CLARIFICATIONS:

- 2.1 Any drawings and specifications provided on the State's procurement website are for advertisement purposes only, and should not be used for bidding. Only the contract documents purchased at the pre-bid or through FCA's office should be used for bidding purposes.

3.0 QUESTIONS / RFIs:

- 3.1 Please see attached Pre-bid Meeting Minutes for questions from the pre-bid meeting and responses.

4.0 CHANGES TO THE PROJECT MANUAL:

- 4.1 The attached Prevailing Wage Rates, dated 06 April 2017, are in effect for this project.

5.0 CHANGES TO THE DRAWINGS:

- 5.1 None.

END OF ADDENDUM NO. 1

STATE OF DELAWARE  
DEPARTMENT OF LABOR  
DIVISION OF INDUSTRIAL AFFAIRS  
OFFICE OF LABOR LAW ENFORCEMENT  
PHONE: (302) 451-3423

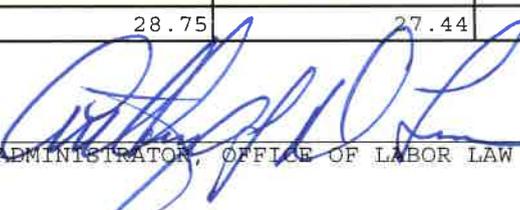
Mailing Address:  
225 CORPORATE BOULEVARD  
SUITE 104  
NEWARK, DE 19702

Located at:  
225 CORPORATE BOULEVARD  
SUITE 104  
NEWARK, DE 19702

PREVAILING WAGES FOR BUILDING CONSTRUCTION EFFECTIVE MARCH 15, 2017

| CLASSIFICATION                    | NEW CASTLE | KENT  | SUSSEX |
|-----------------------------------|------------|-------|--------|
| ASBESTOS WORKERS                  | 22.86      | 28.16 | 40.98  |
| BOILERMAKERS                      | 68.44      | 34.72 | 51.05  |
| BRICKLAYERS                       | 51.99      | 51.99 | 51.99  |
| CARPENTERS                        | 53.81      | 53.81 | 42.77  |
| CEMENT FINISHERS                  | 72.28      | 46.71 | 22.17  |
| ELECTRICAL LINE WORKERS           | 45.47      | 38.99 | 29.73  |
| ELECTRICIANS                      | 66.85      | 66.85 | 66.85  |
| ELEVATOR CONSTRUCTORS             | 90.49      | 64.49 | 31.94  |
| GLAZIERS                          | 71.20      | 71.20 | 56.66  |
| INSULATORS                        | 55.48      | 55.48 | 55.48  |
| IRON WORKERS                      | 62.85      | 62.85 | 62.85  |
| LABORERS                          | 44.70      | 44.70 | 44.70  |
| MILLWRIGHTS                       | 69.18      | 69.18 | 55.75  |
| PAINTERS                          | 48.47      | 48.47 | 48.47  |
| PILEDRIVERS                       | 75.27      | 39.35 | 31.83  |
| PLASTERERS                        | 29.84      | 29.84 | 22.12  |
| PLUMBERS/PIPEFITTERS/STEAMFITTERS | 65.95      | 51.49 | 57.01  |
| POWER EQUIPMENT OPERATORS         | 67.29      | 67.29 | 43.83  |
| ROOFERS-COMPOSITION               | 24.01      | 23.70 | 21.64  |
| ROOFERS-SHINGLE/SLATE/TILE        | 18.39      | 21.86 | 17.19  |
| SHEET METAL WORKERS               | 67.03      | 67.03 | 67.03  |
| SOFT FLOOR LAYERS                 | 51.12      | 51.12 | 51.12  |
| SPRINKLER FITTERS                 | 57.29      | 57.29 | 57.29  |
| TERRAZZO/MARBLE/TILE FNRS         | 57.72      | 57.72 | 47.51  |
| TERRAZZO/MARBLE/TILE STRS         | 66.02      | 66.02 | 55.02  |
| TRUCK DRIVERS                     | 28.75      | 27.44 | 20.94  |

CERTIFIED: 4/6/17

BY: 

ADMINISTRATOR, OFFICE OF LABOR LAW ENFORCEMENT

**NOTE:** THESE RATES ARE PROMULGATED AND ENFORCED PURSUANT TO THE PREVAILING WAGE REGULATIONS ADOPTED BY THE DEPARTMENT OF LABOR ON APRIL 3, 1992.

CLASSIFICATIONS OF WORKERS ARE DETERMINED BY THE DEPARTMENT OF LABOR. FOR ASSISTANCE IN CLASSIFYING WORKERS, OR FOR A COPY OF THE REGULATIONS OR CLASSIFICATIONS, PHONE (302) 451-3423.

NON-REGISTERED APPRENTICES MUST BE PAID THE MECHANIC'S RATE.

**PROJECT:** Christina High School Stem Lab, New Castle County

**CHRISTINA SCHOOL DISTRICT  
Christiana HS STEM Lab Renovations  
Bid Number CHR-2017-02**

**PRE-BID MEETING MINUTES**

18 April 2017

MTG DATE: Tuesday, 18 April 2017

TIME: 10:00a

LOCATION: Christiana High School

PROJECT NO: 15003

ATTENDEES:

FCA: Wayde Clendaniel  
Duke Wilford

DEDC: Ron Graff

CONTRACTORS/OTHER: See attached Sign-in Sheet

1.0 NOTES:

- 1.1 The project is a State of Delaware publicly bid project and is subject to Delaware bidding requirements. See bid documents for complete information.
- 1.2 Attendance at this meeting was mandatory for General Contractors bidding the project. A copy of the pre-bid sign-in sheet will be included in Addendum No. 1.
- 1.3 Only General Contractors may bid the project, and must purchase construction documents from the Architect in either hard copy or electronic disc format.
- 1.4 Prevailing wage rates and certified reporting are required as indicated in the project manual. Prevailing wage rates will be issued in Addendum No. 1.
- 1.5 Bid due date was identified as indicated in specifications and advertisement: **2:00p local time on Tuesday, 02 May 2017** at the Christina School District offices in the Eden Support Services Center. One hard copy of bid documents

will be adequate. Electronic or telefacsimile bid submissions will not be accepted.

- 1.6 There will be no extension of the bid due date unless initiated by the District.
- 1.7 Sealed bids must include all required inclusions as indicated in the project manual.
- 1.8 Bid security and performance / payment bond are required as indicated in the project manual.
- 1.9 Allowances were described and are indicated in the contract documents.
- 1.10 The project schedule was reviewed as indicated in specifications and as follows:
  - 1.10.1 Work can begin on 01 June 2017.
  - 1.10.2 100% completion of work must occur on or before 21 August 2017.
  - 1.10.3 Working hours are 7:00a to 4:00p Monday through Friday (5 days / week) in the months of June and August.
  - 1.10.4 Working hours are 6:30a to 4:30p Monday through Thursday (4 days / week) in the month of July.
  - 1.10.5 Weekend hours are not available.
- 1.11 Liquidated Damages have been waived. However, the Contractor shall be liable for delays as indicated in the General Requirements section of the project manual.
- 1.12 Scope of work was discussed for the STEM Lab. The project consists of interior renovations to an existing classroom in order to create a STEM Laboratory space. The work generally includes interior demolition and construction, casework, specialties, and modifications to HVAC, plumbing, and electrical / lighting systems.
- 1.13 All known hazardous materials have been abated from the space. Contractors will not be responsible for abatement of hazardous materials.
- 1.14 Existing ceiling tiles and window treatments will be removed by the Owner prior to start of construction. Existing grid is to remain and be modified as indicated in the contract documents.
- 1.15 Temporary facilities are required as specified. Contractors may utilize the Owner's water and power for work performed within the building. Contractors must supply their own sanitary facilities, and water / power for any work performed outside the building.
- 1.16 A construction office trailer is not required. Layout / storage space will be coordinated with the District.

- 1.17 The contractor will be responsible for applying for and obtaining permits. The Christina School District will pay for all permit and impact fees. The contractor will be responsible for any permitting fees associated with re-inspections. Plans are currently approved by all required regulatory agencies.
  - 1.18 The project is not seeking LEED certification.
  - 1.19 The subcontractor list was read aloud, as indicated in the Bid Form to be completed and included with bids. There were no additions, subtractions, or alterations to the subcontractor list.
  - 1.20 The State's Mandatory Drug testing program applies to this project.
  - 1.21 Warranties must meet minimum State of Delaware two year requirement or greater as indicated in specifications.
  - 1.22 Questions during the bidding period: Email all questions to the architect, Wayde Clendaniel, at: waydeclendaniel@fcarchitects.net.
  - 1.23 Questions must be in writing and will be answered in addenda. Verbal questions will not be considered.
  - 1.24 Questions will only be accepted from GCs / plan holders, or through plan holders on letterhead of plan holder.
  - 1.25 All questions must be submitted at least 7 days prior to the bid due date. **Currently the RFI deadline is 5:00p, 25 April 2017.**
  - 1.26 Proposed substitutions must meet all specification requirements. Requests for substitutions will be accepted from General Contractors only, not later than 10 days prior to bid due date. **Currently the substitution request deadline is 5:00p, 21 April 2017.** Approval or denial of substitution requests will be listed in addenda.
  - 1.27 The final addenda will be issued no later than 4 days prior to the bid due date. Exceptions: withdrawal of bid, extension of due date, or change of opening location.
- 2.0 QUESTIONS:
- 2.1 Various questions were asked by attendees at the meeting and during the walkthrough. These are documented below.
  - 2.2 Q: Will there be access to the site for additional walkthroughs before the bid due date?  
  
A: One additional walkthrough will be provided at **10:00a on 24 April 2017.**

2.3 Q: Is the District flexible on allowing Friday or weekend work?

A: The working hours schedule has been adjusted. Please see item 1.10 above.

2.4 Q: Is fire alarm work included?

A: The District will arrange separately for fire alarm work, unless specifically described as part of the Contractor's scope of work in the contract documents.

2.5 Q: Will the Contractor have access to an elevator?

A: Yes, the Contractor may use the school's elevator. Contractor shall provide appropriate protection for the elevator during use.

2.6 Q: Is the visual display board a prefabricated unit?

A: No. The movable display board is composed from various commercially available parts as specified, to be provided and assembled by the Contractor.

#### END OF MINUTES

Fearn-Clendaniel Architects, Inc., prepared these minutes for the purpose of recording significant information covered during the meeting. Should anyone object to the statements or interpretations contained herein, please advise within one week of the date of this report.

Submitted by:  
Duke Wilford, RA, LEED®AP  
FC Architects, Inc.

Sign In sheet

Pre-bid: Christiana High School Stem Lab – Bid # CHR-2017-02 Date: 4/18/17

|                    |  |         |              |
|--------------------|--|---------|--------------|
| Name / Company:    | Power Plus Electrical Contracting Inc. | GC: yes | (no)         |
| Address (no POBs): | 10 Janis Drive Dover, DE 19901         |         |              |
| Phone:             | 302 736-5070                           | Fax:    | 302 736-5120 |
| Email:             | Mattb337@gmail.com                     |         |              |
| Name / Company:    | HARBOR STONE CONSTRUCTION              | GC: yes | no           |
| Address (no POBs): | 100 ELIZABETH WAY OXFORD, PA 19363     |         |              |
| Phone:             | 610 467 0972                           | Fax:    | 610 467 0692 |
| Email:             | jrozieh@harborstonecc.com              |         |              |
| Name / Company:    | Kent Const. Rob Solizowicz             | GC: yes | no           |
| Address (no POBs): | estimator2@kentconstructionco.com      |         |              |
| Phone:             | 302-653-6469                           | Fax:    | 302-653-4044 |
| Email:             |  |         |              |
| Name / Company:    | Schlosser                              | GC: yes | no           |
| Address (no POBs): | 2547 Sunset Lake Rd. Newark DE 19702   |         |              |
| Phone:             | 302-738-7333                           | Fax:    | 302-738-5692 |
| Email:             | Stevd@schlosserandassociates.com       |         |              |
| Name / Company:    |  | GC: yes | no           |
| Address (no POBs): |  |         |              |
| Phone:             |  | Fax:    |              |
| Email:             |  |         |              |
| Name / Company:    |  | GC: yes | no           |
| Address (no POBs): |  |         |              |

Sign In sheet

Pre-bid: Christiana High School Stem Lab – Bid # CHR-2017-02 Date: 4/18/17

|                    |   |         |                  |
|--------------------|---|---------|------------------|
| Name / Company:    | Fred Fisher FIRST STATE ELECTRIC          | GC: yes | (no)             |
| Address (no POBs): | 25 King Ct New Castle DE 19720            |         |                  |
| Phone:             | 302 322 1146                              | Fax:    | 302 322 0140     |
| Email:             | fred.f@firststateelectric.com             |         |                  |
| Name / Company:    | AMAKO INC RYAN JACKSON                    | GC: yes | no               |
| Address (no POBs): |   |         |                  |
| Phone:             | 302-834-8664                              | Fax:    |                  |
| Email:             | Amako@aol.com                             |         |                  |
| Name / Company:    | Ventresca Bros., Inc. Tony Ventresca      | GC: yes | no               |
| Address (no POBs): | 2300 N. Dupont Hwy., New Castle, DE 19720 |         |                  |
| Phone:             | 302 - 658 - 6436                          | Fax:    | 302 - 658 - 2360 |
| Email:             | tony@ventrescabros.com                    |         |                  |
| Name / Company:    |   | GC: yes | no               |
| Address (no POBs): |   |         |                  |
| Phone:             |   | Fax:    |                  |
| Email:             |   |         |                  |
| Name / Company:    |   | GC: yes | no               |
| Address (no POBs): |   |         |                  |



**BID SET REGISTRY - PLAN HOLDER**

Pre-bid: Christiana High School Stem Lab – Bid # CHR-2017-02 Date: 4/18/17

|  |                          |   |  |
|--|--------------------------|---|--|
| Name / Company: <u>Keut Construction</u>                     |                          |   | GC: <input checked="" type="checkbox"/> yes / no |
| Address (no POBs): <u>2 Big Oak Rd Spivey DE 19977</u>       |                          |   |  |
| Phone: <u>302-653-6469</u>                                   | Fax: <u>302-653-6044</u> | Email: <u>estimating@keutconstruction.com</u> |  |
| Date Received:   | Number of Sets:          | Deposit:                                      | Check No:  |
| Name / Company: <u>AMAKO INC</u>                             |                          |   | GC: <input checked="" type="checkbox"/> yes / no |
| Address (no POBs): <u>72 Clinton Street Delaware City DE</u> |                          |   |  |
| Phone: <u>302-834-8669</u>                                   | Fax: <u>302-834-8681</u> | Email: <u>AMAKO@AOL.COM</u>                   |  |
| Date Received:   | Number of Sets:          | Deposit:                                      | Check No:  |
| Name / Company:  |                          |   | GC: yes / no                                     |
| Address (no POBs):   |                          |   |  |
| Phone:   | Fax:                     | Email:  |  |
| Date Received:   | Number of Sets:          | Deposit:                                      | Check No:  |
| Name / Company:  |                          |   | GC: yes / no                                     |
| Address (no POBs):   |                          |   |  |
| Phone:   | Fax:                     | Email:  |  |
| Date Received:   | Number of Sets:          | Deposit:                                      | Check No:  |
| Name / Company:  |                          |   | GC: yes / no                                     |
| Address (no POBs):   |                          |   |  |
| Phone:   | Fax:                     | Email:  |  |
| Date Received:   | Number of Sets:          | Deposit:                                      | Check No:  |
| Name / Company:  |                          |   | GC: yes / no                                     |
| Address (no POBs):   |                          |   |  |
| Phone:   | Fax:                     | Email:  |  |
| Date Received:   | Number of Sets:          | Deposit:                                      | Check No:  |