

**SECTION 00 9112**  
**ADDENDUM NUMBER 2**

**PARTICULARS**

DATE: APRIL 8, 2014

ARCHITECT: ABHA ARCHITECTS. INC.

TO: PROSPECTIVE BIDDERS

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated March 3, 2014, and Addendum Number 1 issued April 1, 2014, with amendments and additions noted below.

Acknowledge receipt of this Addendum in the space provided in the Bid Form. Failure to do so may disqualify the Bidder.

This Addendum consists of 2 pages and the following Drawings:

Drawing A-701 - Equipment Curb Detail, (4/8/2014).

Drawing A-701 - Equipment Curb Detail, (4/8/2014).

Drawing A-703 - Pipe Curb Detail, (4/8/2014).

**CHANGES TO ADDENDA**

CHANGES TO ADDENDUM NUMBER 1 - ISSUED APRIL 1, 2014

Delete the following:

DOCUMENT 00 2110 - INSTRUCTIONS TO BIDDERS

Page 7, Section 1.04, Article 4: BIDDING PROCEDURES

H. WORK BY OWNER

1. The Owner requires all roof work to be done by Roofing Resources, Inc. (302) 492-0716.

**CHANGES TO THE PROJECT MANUAL**

DOCUMENT 00 4150 - BID FORM

Page 4: SUBCONTRACTOR LIST

Add: ROOFING

SECTION 01 1000 - SUMMARY

Page 2, Article 1.08 TIME OF COMPLETION

Add the following paragraphs:

B. Construction may start on site after June 10, 2014.

C. Construction shall be complete and ready for Owner occupancy on August 15, 2014.

SECTION 01 5000 - TEMPORARY FACILITIES AND CONTROLS

Page 1, Article 1.04, Paragraph B:

Delete existing paragraph and add the following:

B. When students are out of the school building for summer vacation, contractors may be allowed to use the existing restrooms in the facility. A field office space will be provided within the existing facility. It shall be the Contractor's responsibility to maintain, supply and clean the facilities used by the Contractor.

SECTION 09 5100 - ACOUSTICAL CEILINGS

Page 2, Article 2.01, Paragraph C:

Change to read (changes in **bold**):

"C. Acoustical Panel Type **Base Bid (Classroom Ceiling)**: Ceramic and mineral fiber composite with the following characteristics:" Retain the following descriptive subparagraphs 1 through 9 inclusive.

Page 2, Article 2.01, Paragraph D:

Change to read (changes in **bold**):

"D. Acoustical Panels Type **Alternate 1: Modify Door Alcove (Corridor Ceiling)**: Fine fissured faced mineral fiber, ASTM E1264 Type IV, with the following characteristics:" Retain the following descriptive subparagraphs 1 through 7 inclusive.

**CHANGES TO THE DRAWINGS**

DRAWING A-101 - ARCHITECTURAL PLANS & INTERIOR ELEVATIONS

New Construction Keynote AA:

Change to read, "Provide 3/4 inch clear pine wood stool at pass-thru window - stain.

DRAWING A-102 - ARCHITECTURAL REFLECTED CEILING PLANS & DETAILS

New Construction Keynote AA:

Change to read, "Provide 3/4 inch clear pine wood stool at pass-thru window - stain.

DRAWING A 701 - EQUIPMENT CURB DETAIL

Add Drawing A-701.

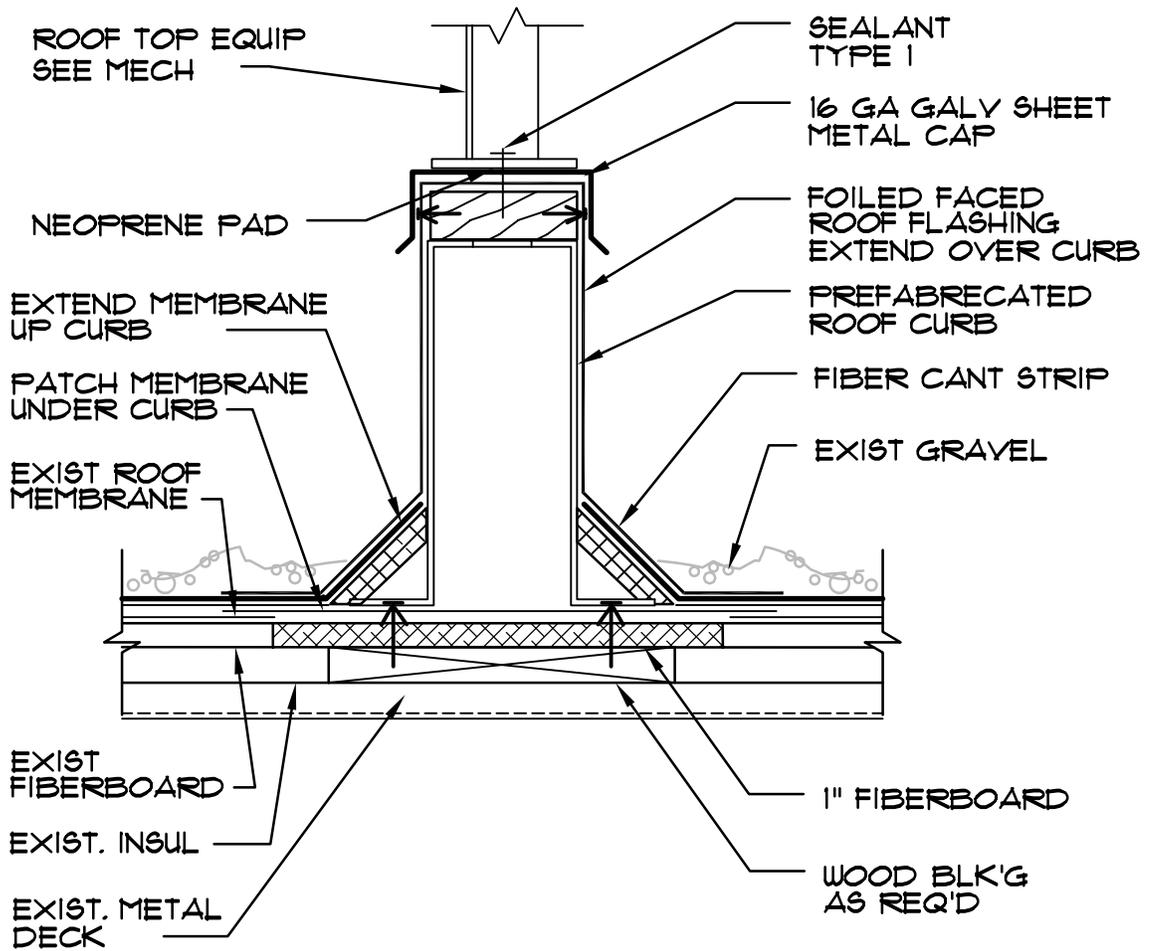
DRAWING A 702 - EQUIPMENT CURB DETAIL

Add Drawing A-702.

DRAWING A-703 - PIPE CURB DETAIL

Add Drawing A-703

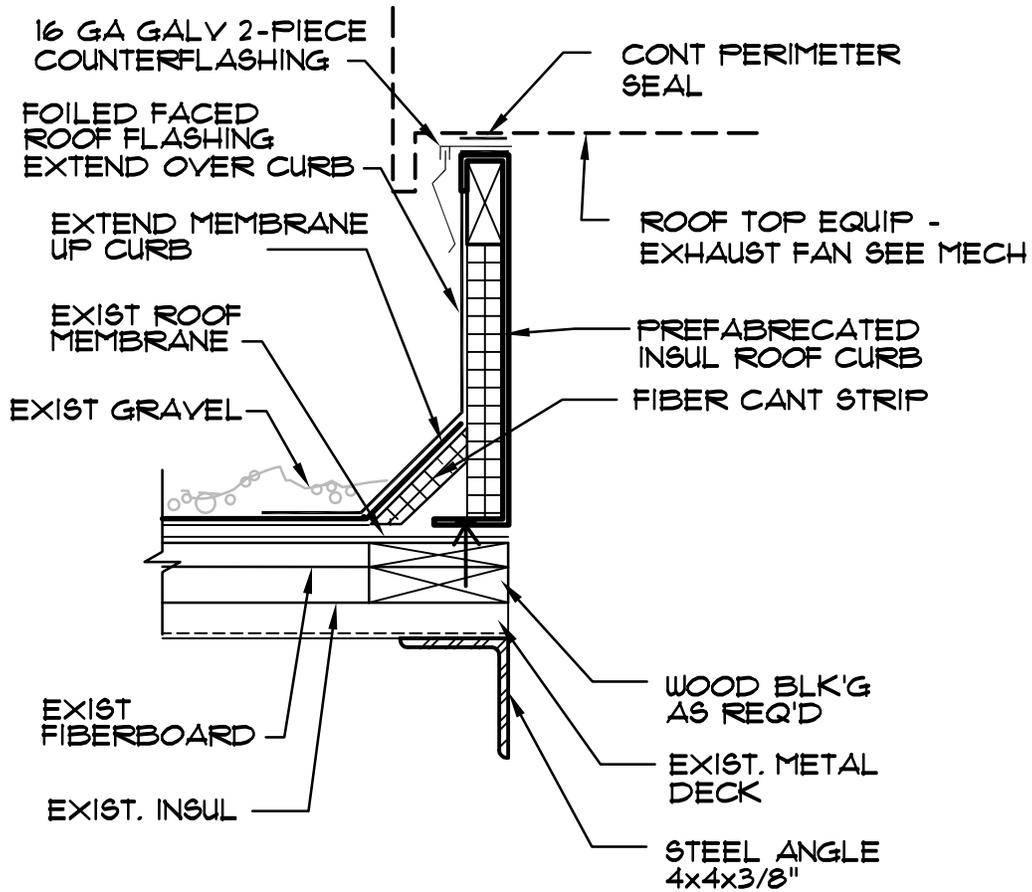
**END OF ADDENDUM NUMBER 2**



NOTE:  
 EXISTING ROOF SYSTEM IS A W.P. HICKMAN  
 BUILT-UP ROOF W/ GRAVEL. INCLUDING 1 1/2" INSUL  
 & 1" FIBER BOARD OVER METAL DECK. CONTRACTOR SHALL  
 CONFIRM EXISTING CONSTRUCTION.

**A1** EQUIPMENT CURB DETAIL  
 SCALE: 1 1/2" = 1'-0"

 <p>1621 N. Lincoln Street          Wilmington, DE 19806          (P)302-658-6426          (F)302-658-8431</p> <p>abhagen@ABHA.com          www.ABHA.com</p>	SHEET TITLE <b>EQUIPMENT CURB DETAIL</b>	
	PROJECT <b>SHUE-MEDILL MIDDLE SCHOOL          FOOD SCIENCE CLASSROOM RENOVATION</b>	
REV: ISSUE: <b>04/08/14</b> PROJECT NO: <b>1212</b> FILE NAME: <b>1212-A-100.DWG</b> DRAWN BY: <b>DDB</b> CHECKED BY: <b>DOFOB</b>	CONSULTANT	<b>A-701</b>



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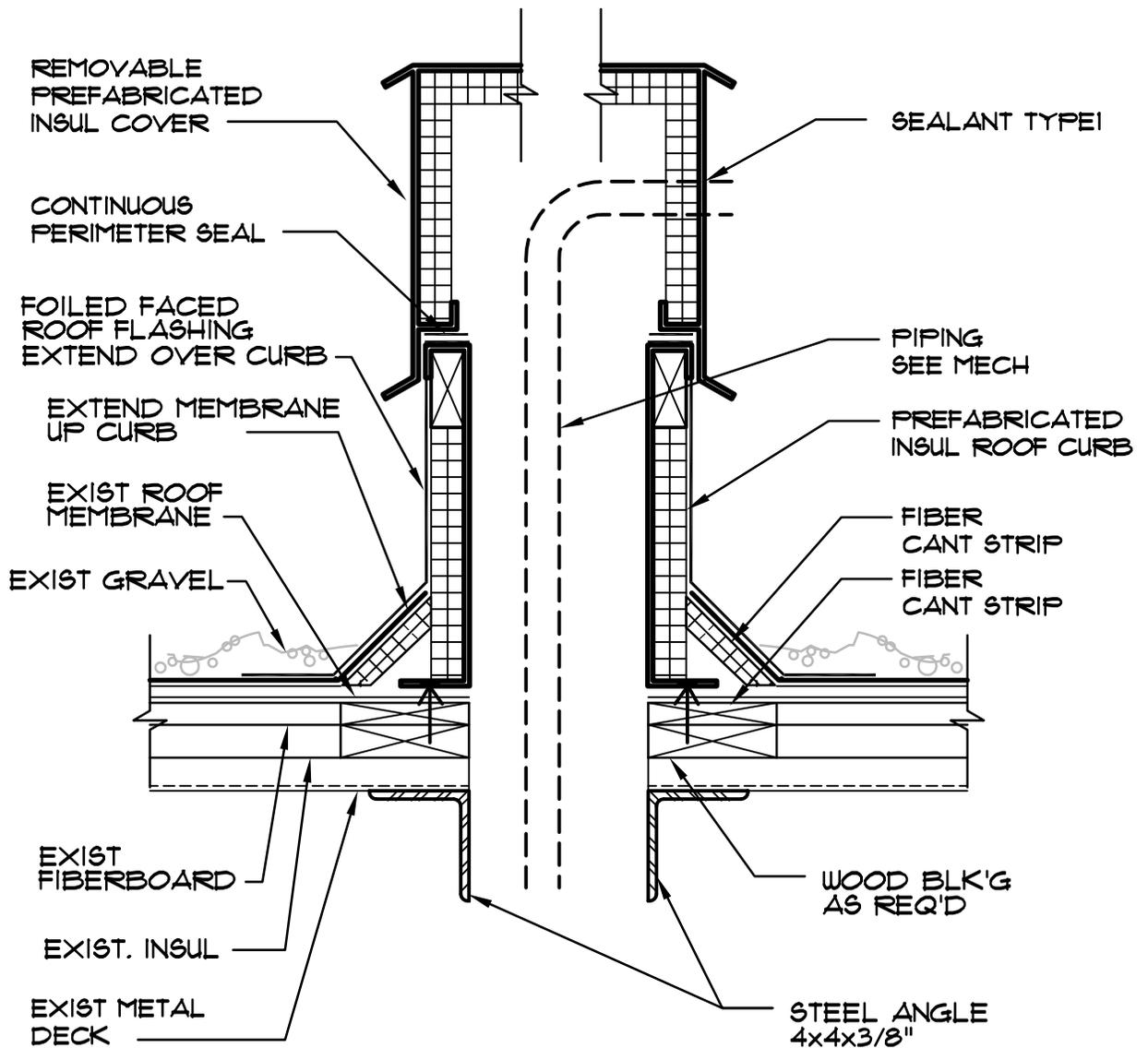
SHEET TITLE  
**EQUIPMENT CURB DETAIL**

PROJECT  
**SHUE-MEDILL MIDDLE SCHOOL  
 FOOD SCIENCE CLASSROOM RENOVATION**

CONSULTANT

REV:	
ISSUE:	04/08/14
PROJECT NO:	1212
FILE NAME:	1212-A-100.DWG
DRAWN BY:	DDB
CHECKED BY:	DOFOB

**A-702**



NOTE:  
 EXISTING ROOF SYSTEM IS A W.P. HICKMAN  
 BUILT-UP ROOF W/ GRAVEL. INCLUDING 1 1/2" INSUL  
 & 1" FIBER BOARD OVER METAL DECK. CONTRACTOR SHALL  
 CONFIRM EXISTING CONSTRUCTION.

**A1** PIPE CURB DETAIL  
 SCALE: 1 1/2" = 1'-0"

	1621 N. Lincoln Street Wilmington, DE 19806 (P)302-658-6426 (F)302-658-8431	SHEET TITLE <b>PIPE CURB DETAIL</b>	
	abhagen@ABHA.com www.ABHA.com	PROJECT <b>SHUE-MEDILL MIDDLE SCHOOL          FOOD SCIENCE CLASSROOM RENOVATION</b>	
REV: ISSUE: <b>04/08/14</b> PROJECT NO: <b>1212</b> FILE NAME: <b>1212-A-100.DWG</b> DRAWN BY: <b>DDB</b> CHECKED BY: <b>DOFOB</b>	CONSULTANT		<b>A-703</b>