



*Planning*

*Architecture*

*Interior design*

*Graphic Design*

*Project Management*

# ADDENDUM to CONTRACT DOCUMENTS

**Date:** August 1, 2013

**To:** All Bidders

**From:** David Dalby, BSA + A

**Copies:** All Bidders  
Christina School District  
Furlow Associates, Inc.  
Landmark Engineers  
Corsi Associates

**Project Name:** Glasgow High School  
Culinary Kitchen Renovation

**Project Number:** BSA+A # 12.003

**Subject:** **ADDENDUM 5**

**NOTICE:**

Attention is called to the following item(s), effective as of the date above, which shall be added to, deleted from, or changed in the contract documents dated **June 20, 2013** and any previously issued addenda, thereby incorporating these items into the contract documents.

Attach this Addendum to the project manual for this project. Work or materials not specifically mentioned herein are to be as described in the main body of the specifications and as shown on the drawings. Bidders shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the bidder to disqualification.

The following clarification, changes and/or additions shall by this reference be incorporated into the contract documents as though fully set forth therein.

**Buck Simpers Architect  
+ Associates, Inc.**

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Wilmington, DE 19801

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[www.simpers.com](http://www.simpers.com)

**A. GENERAL**

<b>Item No.</b>	<b>Item</b>
<b>A-1</b>	Since Addendum was not posted to mymarketplace, the bid date <b>HAS BEEN EXTENDED TO <u>TUESDAY AUG. 6.</u></b>  <b>Bid # CSD-2013-36 GLASGOW HIGH SCHOOL CULINARY ARTS CLASSROOM RENOVATION:</b> Christina School District will receive bids on <b><u>TUESDAY, August 6, 2013 at 2:00 P.M.</u></b> and opened publicly at Eden Support Center, Room 113, at 925 Bear Corbitt Road, Bear, DE 19701.
<b>A-2</b>	The project has been removed from the state web site <a href="http://MyMarketplace.delaware.gov">MyMarketplace.delaware.gov</a> but it is still available under the recently closed solicitations. This addendum is being issued as an email and posted to RCI for distribution

**B. MODIFICATIONS TO PROJECT MANUAL**

<b>Item No.</b>	<b>Description:</b>
<b>B-1</b>	<b>SECTION 006113 – BONDS</b> DELETE: Section 006113, Page 6 – Bid Bond in its entirety INSERT: NEW Page 6 – Bid Bond See Attachment
<b>B-2</b>	<b>SECTION 072430 SYNTHETIC STUCCO</b> Delete section in its entirety
<b>B-3</b>	<b>SECTION 102600 WALL AND DOOR PROTECTION</b> Delete: paragraph 2.1.A.1 Replace as follows: <b>Basis of Design Product: Marlite “Standard FRP” Pebble Surface, color as selected by architect, .090 Thick</b>

**C. BIDDER QUESTIONS & CLARIFICATIONS**

<b>Item No.</b>	<b>Question/Answer</b>
<b>C-1</b>	See Attachment

**D. MODIFICATIONS TO DRAWINGS**


<b>Item No.</b>	<b>Description:</b>
<b>D-1</b>	<b>DRAWING A-201</b> Replace with new drawing attached
<b>D-2</b>	Drawing A-311 Door schedule/Notes Add as follows: Doors 101 and 103 are existing doors, reuse existing hardware in new locations add new wall stops Rockwood 403

		Doors 103A is to have: Closer (2) Norton 8000 Silencers (2): Rockwood 608 Hinges (6): Plain Bearing 4-1/2X4-1/2 to match existing Wall stop (1) Rockwood 403 Push/Pull (4): Rockwood 166 US26D Kick plate (4): 10"x2"LDW Rockwood ,050 Stainless Steel
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## E. ATTACHMENTS

<b>Items</b>
006113 Bid Bond
RFI log
Drawing A-201 08/01/13

**END OF ADDENDUM**



KEYPLAN

NORTH

CIVIL ENGINEER:  
**LANDMARK / JCM**  
100 WEST COMMONS BLVD., SUITE 301  
NEW CASTLE, DE 19720  
302-323-9377  
Fax 302-323-9461

KITCHEN CONSULTANT:  
**CORSI & ASSOCIATES**  
1001 BALTIMORE PIKE  
SPRINGFIELD, PA 19064  
610-544-0822  
Fax 610-544-0824



ELEVATION DEMOLITION	SCALE: 1/4" = 1'-0"	1
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SCALE: 1/4" = 1'-0"      2

1	Aug 01, 2013 - 2:02pm
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**Buck Simpers Architect  
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JOB NO. 12.003

1901 S. COLLEGE AVE.,  
NEWARK, DE 19702

EXTERIORS ELEVATIONS/  
DUCTWORK ENCLOSURE

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A201

STATE OF DELAWARE  
OFFICE OF MANAGEMENT AND BUDGET

**BID BOND**  
TO ACCOMPANY PROPOSAL  
(Not necessary if security is used)

KNOW ALL MEN BY THESE PRESENTS That: \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_ in the County of \_\_\_\_\_  
and State of \_\_\_\_\_ as **Principal**, and \_\_\_\_\_  
of \_\_\_\_\_ in the County of \_\_\_\_\_  
and State of \_\_\_\_\_ as **Surety**, legally authorized to do business in the State of Delaware, the **Christina School District ("State")**, are held and firmly unto the **State** in the sum of \_\_\_\_\_  
Dollars (\$ \_\_\_\_\_), or \_\_\_\_\_ percent not to exceed \_\_\_\_\_  
Dollars (\$ \_\_\_\_\_)  
of amount of bid on Contract No. \_\_\_\_\_, to be paid to the **State** for the use and  
benefit of \_\_\_\_\_, (*insert State agency name*) for which payment  
well and truly to be made, we do bind ourselves, our and each of our heirs, executors, administrators, and  
successors, jointly and severally for and in the whole firmly by these presents.

NOW THE CONDITION OF THIS OBLIGATION IS SUCH That if the above bonded **Principal**  
WHO HAS SUBMITTED TO THE \_\_\_\_\_ (*insert State agency name*) a  
Certain proposal to enter into this contract for the furnishing of certain material and/or services within the  
**State**, shall be awarded this Contract, and if said **Principal** shall well and truly enter into and execute this  
Contract as may be required by the terms of this Contract and approved by the \_\_\_\_\_  
(*insert State agency name*) this Contract to be entered into within twenty days after  
the date of official notice of the award thereof in accordance with the terms of said proposal, then this  
obligation shall be void or else to be and remain in full force and virtue.

Sealed with \_\_\_\_\_ seal and dated this \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord two thousand  
And \_\_\_\_\_ (20\_\_).

SEALED, AND DELIVERED IN THE  
Presence of

\_\_\_\_\_  
Name of Bidder (Organization)

Corporate  
Seal

By: \_\_\_\_\_

\_\_\_\_\_  
Authorized Signature

Attest \_\_\_\_\_

\_\_\_\_\_  
Title

\_\_\_\_\_  
Name of Surety

Witness: \_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_  
Title



## Contractor Requests For Information

ITEM	Q & A	DATE	ISSUED
Q1	Please provide lintel sizes for the openings to be added to the exterior of the building for the new ductwork and doorway. Please detail flashing requirements and lintel sizes and types to support the masonry veneer and CMU backing wall	07.18.13	Addendum #5
A1	<b>See Addendum #5</b>		
Q2	As of this date, we have not seen Addendum #2 ( Prebid Meeting Minutes) can you please provide a status.  Additionally, per the discussion, Addendum #1 was going to be included in that mailing.	07.23.13	Addendum #2
A2	<b>See Addendum #2</b>		
Q3	We have noted that in the bid documents there are numerous specs and drawings referring to the Ferris School for Boys Multi-Purpose Bldg. Is there info included in these that pertains to the Glasgow HS project? Please clarify.	07.23.13	Addendum #2
A3	<b>See Addendum #2</b>		
Q4	There are details to install new masonry lentils, however there are no specs for masonry either on the drawings or in the specs, please advise.	07.23.13	Addendum #5
A4	<b>See Addendum #5</b>		
Q5	Spec Section 013233 Photographic Documentation  Is Photographic and web based construction photographs necessary for this project? We usually come across this on much larger projects. Please advise	07.19.13	Addendum #4
A5	<b>No. This section 013233 is to be removed.</b>		
Q6	Do we know who the roofer is (warranty)? I received an email with an ASI, but not Addendum #1		



## Contractor Requests For Information

	<p>or pre bid minutes.</p> <p>Also, A001 is for a Juvenile Facility and has ADA bathroom details. Is this just mislabeled or are we missing a drawing?</p>	07.23.13	Addendum #5
<b>A6</b>	<b>Roofing Resources</b> <b>References to Juvenile Facility have been removed and are to be ignored</b>		
<b>Q7</b>	<ol style="list-style-type: none"><li>1. Cover sheet 001 references a ships ladder and a knox box. Please confirm these are not in contract.</li><li>2. Room 106 shows "SS Counters". Is this solid surface or stainless steel?</li><li>3. It appears there is a visual display board drawn in Room 103. Please confirm size and type.</li><li>4. Specify, if any, which items in the Equipment Schedule (5/A121) are in contract.</li><li>5. Specify thickness of Inpro Wall Panels, either .040 or .060.</li><li>6. Please provide a section through the top of the exterior dryvit enclosure.</li></ol>	07.23.13	Addendum #2
<b>A7</b>	<ol style="list-style-type: none"><li>1. <b>Ships ladder and knox box, not in scope of work</b></li><li>2. <b>"SS" is stainless steel counters</b></li><li>3. <b>Visual board is owner supplied</b></li><li>4. <b>All equipment is by Other, not included in bid package</b></li><li>5. <b>Inpro wall panels deleted. FRP section to be issued</b></li><li>6. <b>To be issued</b></li></ol>		
<b>Q8</b>	<ol style="list-style-type: none"><li>1. At the pre-bid meeting we discussed removing some fields from the subcontractors sheet. Can you confirm the categories?</li><li>2. You require that all sub-contractors be licensed with the County of New Castle. Does this process need to be done at the time of the bid opening? Or will this be required before job start?</li><li>3. Also, I have not received any addenda regarding this job have any been released?</li></ol>	07.23.13	Addendum #4
<b>A8</b>	<ol style="list-style-type: none"><li>1. <b>See Addendum #4</b></li><li>2. <b>Prior to bid submission.</b></li><li>3. <b>See Addendum #2</b></li></ol>		



## Contractor Requests For Information

Q9	The finish schedule lists FRP Wall Panels in the Kitchen area manufactured by InPro in Antique White. InPro does not make FRP Wall Panels only Rigid Sheets made of PVC. This type of sheet will melt in extreme heat compared to a FRP Panel. In a Kitchen situation, they should use a Class 'A' FRP Wall Panel by Crane Composites, Marlite, etc. Do you think the architect wants to use a FRP Wall Panel and not a panel by InPro?		Addendum #4
A9	<b>FRP panel specification to be issued, No InPro PVC</b>		
Q10	The bid bond enclosed in the project manual lists the Delaware Youth and Family Services not Christina School District. Please provide the correct bid bond	07.18.13	Addendum #2
A10	<b>See Addendum #2</b>		
Q11	Will you be sending Addendum #1 (not included in bid docs rec'd from RCI) and #2 out soon?	07.18.13	Addendum #2
A11	<b>See Addendum #2</b>		
Q12	Due to the small size of this project are the following required for this project: 1. LEED requirements 2. Hire a professional photographer/videographer 3. Web based project software/scheduling program	07.25.13	Addendum #4
A12	<b>1. No LEED Requirements 2. No professional photographer 3. No web based project software scheduling program</b>		
Q13	Provide thickness , texture and model series for the wall protection		
A13	<b>To be issued</b>		
Q14	Provide location of exposed decking and steel to be painted detail 3 / /A121		





## Contractor Requests For Information

<b>A14</b>	<b>No exposed decking</b>		
Q15	Door schedule notes door 106 as hollow metal with stain finish ?		Addendum #5
<b>A15</b>	<b>Door 106 is to be: Insulated Hollow Metal door with painted finish</b>		
Q16	Note finish drawings calls for the corridor doors to be painted. Currently they are stained		Addendum#5
<b>A16</b>	<b>Corridor doors 100, 103B are existing to remain. No work on these doors</b>		
Q17	What trade provides and installs the clear caulking sealant at the wall protection		Addendum #4
<b>A17</b>	<b>General contractor bid. No specific trades assigned</b>		
Q18	Where are rooms noted in general note # 5		
<b>A18</b>	<b>Can not locate general note #5 for response.</b>		Addendum #5
Q19	On drawing E100, it references Kratos systems. I have spoken with Kratos and they are not doing this project. Please provide information as to what the scope will be for the electrical contractors. Please provide who the manufacturer currently is.		Addendum #4
<b>A19</b>	<b>The system is manufactured by Edwards Signaling S3000 and is serviced by Anaconda</b>		
Q20	Is it the design intent to flush mount the new RP-CUL panel or surface mount?		Addendum #4
<b>A20</b>	<b>The panel is to be surface mounted.</b>		
Q21	Is panel RP-CUL M.L.O. or main circuit breaker?		Addendum #4
<b>A21</b>	<b>Panel is MLO</b>		
Q22	Do the feeds to HVAC units need to be ran in conduit, or can we use MC Cable where concealed?		Addendum #4
<b>A22</b>	<b>Feed to the HVAC units on roof will need to be run in conduit. MC cable in interior spaces</b>		



## Contractor Requests For Information

Q23	Is power wiring for the future kitchen equipment, or can we just provide a box with conduit to accessible ceiling?		Addendum #4
A23	<b>All power wiring to devices indicated shall be installed. The only units not being installed are the Exhaust hood #2, EF-2, and MUA-2. All equipment under hood #2 shall be wired to the junction box/receptacle indicated and safed off for future connection</b>		
Q24	<p>There are two hood exhaust ducts and three make-up air ducts concealed by the new soffit. If this area is considered concealed the make-up air ducts receive duct wrap, if considered outdoor the make-up air duct receives 2” thick Arma-Tuff a very expensive product. Which is it considered?</p> <p>Also, NFPA code 96 states any grease hood exhaust within 18” of a combustible material must be fire rated wrap. Typically outdoor grease hood exhaust is not insulated. Does the grease hood exhaust duct get wrapped within the soffit area?</p>		
A24	<p>Item 1. According to the architect’s detail drawing, the ductwork that extends up the face of the exterior building wall to the roof will now be screened by a metal louver which will cover only the face of the work, open at the top and bottom. This makes the mechanical work ‘exterior’ exposed conditions. Contractor shall provide insulation in accordance with Section 230230, part 2, as applicable.</p> <p>Item 2. The exterior type I exhaust duct does not require insulation since it is now considered exterior exposure similar to the conditions in item 1. The exterior ductwork is in proximity to non-combustible construction throughout.</p>		