



Planning

Architecture

Interior design

Graphic Design

Project Management

ADDENDUM to CONTRACT DOCUMENTS

Date: July 29, 2013

To: All Bidders

From: David Dalby, BSA + A

Copies: All Bidders
Christina School District
Furlow Associates, Inc.
Landmark Engineers
Corsi Associates

Project Name: **Glasgow High School
Culinary Kitchen Renovation**

Project Number: BSA+A # 12.003

Subject: **ADDENDUM 4**

NOTICE:

Attention is called to the following item(s), effective as of the date above, which shall be added to, deleted from, or changed in the contract documents dated **June 20, 2013** and any previously issued addenda, thereby incorporating these items into the contract documents.

Attach this Addendum to the project manual for this project. Work or materials not specifically mentioned herein are to be as described in the main body of the specifications and as shown on the drawings. Bidders shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the bidder to disqualification.

The following clarification, changes and/or additions shall by this reference be incorporated into the contract documents as though fully set forth therein.

**Buck Simperts Architect
+ Associates, Inc.**

715 North Orange Street
Wilmington, DE 19801

302.658.9300
fax 658.1125

www.simperts.com

A. GENERAL

Item No.	Item
A-1	<p>Since Addendum was not posted to mymarketplace, the bid date HAS BEEN EXTENDED TO TUESDAY AUG. 6.</p> <p>Bid # CSD-2013-36 GLASGOW HIGH SCHOOL CULINARY ARTS CLASSROOM RENOVATION: Christina School District will receive bids on Thursday, August 6, 2013 at 2:00 P.M. and opened publicly at Eden Support Center, Room 113, at 925 Bear Corbitt Road, Bear, DE 19701.</p>

B. MODIFICATIONS TO PROJECT MANUAL

Item No.	Description:
B-1	<p>Bid Form/ Subcontractor List Replace with new list attached</p>

C. BIDDER QUESTIONS & CLARIFICATIONS

Item No.	Question/Answer
C-1	SEE ATTACHED SHEET

D. MODIFICATIONS TO DRAWINGS

Item No.	Description:
D-1	<p>Drawing E100 Revise Distribution Panel name for new providing service to new panel "RP-CUL". Refer to attached Sketch SKE1.</p>

E. ATTACHMENTS

Items
RFI log
Revised Subcontractor list
SKE1

END OF ADDENDUM

Glasgow High School – Culinary Lab
1901 S. College Avenue
Newark, DE 19702

BID FORM

SUBCONTRACTOR LIST

In accordance with Title 29, Chapter 6962 (d)(10)G Delaware Code, the following sub-contractor listing must accompany the bid submittal. The name and address of the sub-contractor must be listed for each category where the bidder intends to use a sub-contractor to perform that category of work. In order to provide full disclosure and acceptance of the bid by the *Owner*, it is required that bidders list themselves as being the sub-contractor for all categories where he/she is qualified and intends to perform such work.

<u>Subcontractor Category</u>	<u>Subcontractor</u>	<u>Address (City & State)</u>
1. Demolition	_____	_____ _____
2. Electrical	_____	_____ _____
3. Mechanical/Plumbing	_____	_____ _____
4. Roofing	_____	_____ _____
5. Fire Protection	_____	_____ _____
6. Gyp.Bd/Studs	_____	_____ _____
7. Painting	_____	_____
9. EIFS	_____	_____ _____
10. Ceilings	_____	_____ _____
11. Resilient Flooring/Base	_____	_____ _____



Contractor Requests For Information

ITEM	Q & A	DATE	ISSUED
Q1	Please provide lintel sizes for the openings to be added to the exterior of the building for the new ductwork and doorway. Please detail flashing requirements and lintel sizes and types to support the masonry veneer and CMU backing wall	07.18.13	
A1			
Q2	As of this date, we have not seen Addendum #2 (Prebid Meeting Minutes) can you please provide a status. Additionally, per the discussion, Addendum #1 was going to be included in that mailing.	07.23.13	Addendum #2
A2	See Addendum #2		
Q3	We have noted that in the bid documents there are numerous specs and drawings referring to the Ferris School for Boys Multi-Purpose Bldg. Is there info included in these that pertains to the Glasgow HS project? Please clarify.	07.23.13	Addendum #2
A3	See Addendum #2		
Q4	There are details to install new masonry lentils, however there are no specs for masonry either on the drawings or in the specs, please advise.	07.23.13	
A4			
Q5	Spec Section 013233 Photographic Documentation Is Photographic and web based construction photographs necessary for this project? We usually come across this on much larger projects. Please advise	07.19.13	
A5	No. This section 013233 is to be removed.		
Q6	Do we know who the roofer is (warranty)? I received an email with an ASI, but not Addendum #1 or pre bid minutes. Also, A001 is for a Juvenile Facility and has ADA bathroom details. Is this just mislabeled or are	07.23.13	

Contractor Requests For Information

	we missing a drawing?		
A6			
Q7	<ol style="list-style-type: none"> 1. Cover sheet 001 references a ships ladder and a knox box. Please confirm these are not in contract. 2. Room 106 shows “SS Counters”. Is this solid surface or stainless steel? 3. It appears there is a visual display board drawn in Room 103. Please confirm size and type. 4. Specify, if any, which items in the Equipment Schedule (5/A121) are in contract. 5. Specify thickness of Inpro Wall Panels, either .040 or .060. 6. Please provide a section through the top of the exterior dryvit enclosure. 	07.23.13	Addendum #2
A7	<ol style="list-style-type: none"> 1. Ships ladder and knox box, not in scope of work 2. “SS” is stainless steel counters 3. Visual board is owner supplied 4. All equipment is by Other, not included in bid package 5. Inpro wall panels deleted. FRP section to be issued 6. To be issued 		
Q8	<ol style="list-style-type: none"> 1. At the pre-bid meeting we discussed removing some fields from the subcontractors sheet. Can you confirm the categories? 2. You require that all sub-contractors be licensed with the County of New Castle. Does this process need to be done at the time of the bid opening? Or will this be required before job start? 3. Also, I have not received any addenda regarding this job have any been released? 	07.23.13	
A8	<ol style="list-style-type: none"> 1. See Addendum #4 2. Prior to bid submission. 3. See Addendum #2 		
Q9	<p>The finish schedule lists FRP Wall Panels in the Kitchen area manufactured by InPro in Antique White.</p> <p>InPro does not make FRP Wall Panels only Rigid Sheets made of PVC. This type of sheet will melt in extreme heat compared to a FRP Panel.</p>		



Contractor Requests For Information

	In a Kitchen situation, they should use a Class 'A' FRP Wall Panel by Crane Composites, Marlite, etc. Do you think the architect wants to use a FRP Wall Panel and not a panel by InPro?		
A9	FRP panel specification to be issued, No InPro PVC		
Q10	The bid bond enclosed in the project manual lists the Delaware Youth and Family Services not Christina School District. Please provide the correct bid bond	07.18.13	Addendum #2
A10	See Addendum #2		
Q11	Will you be sending Addendum #1 (not included in bid docs rec'd from RCI)and #2 out soon?	07.18.13	Addendum #2
A11	See Addendum #2		
Q12	Due to the small size of this project are the following required for this project: 1. LEED requirements 2. Hire a professional photographer/videographer 3. Web based project software/scheduling program	07.25.13	
A12	1. No LEED Requirements 2. No professional photographer 3. No web based project software scheduling program		
Q13	Provide thickness , texture and model series for the wall protection		
A13	To be issued		
Q14	Provide location of exposed decking and steel to be painted detail 3 //A121		
A14	No exposed decking		
Q15	Door schedule notes door 106 as hollow metal with stain finish ?		
A15			



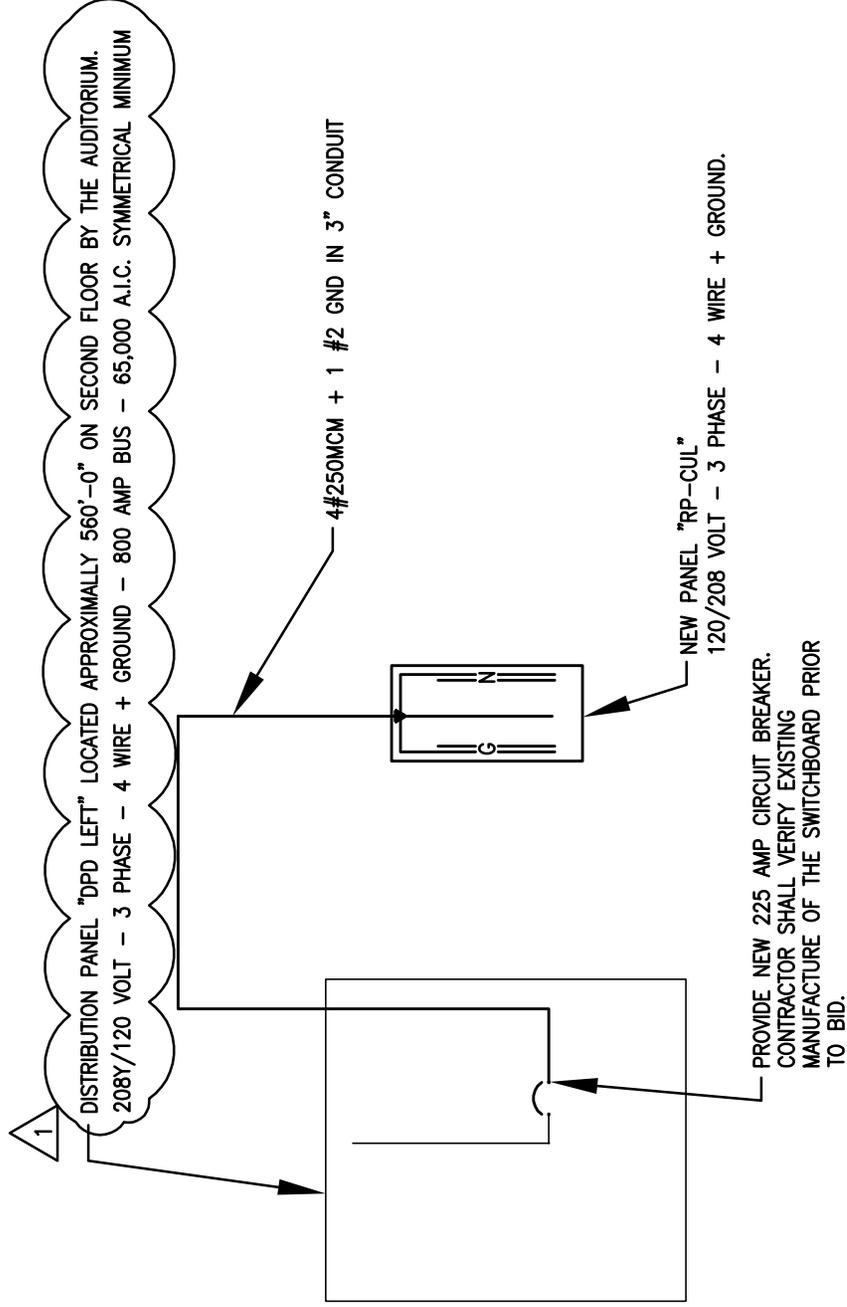
Contractor Requests For Information

Q16	Note finish drawings calls for the corridor doors to be painted. Currently they are stained		
A16			
Q17	What trade provides and installs the clear caulking sealant at the wall protection		
A17	General contractor bid. No specific trades assigned		
Q18	Where are rooms noted in general note # 5		
A18			
Q19	On drawing E100, it references Kratos systems. I have spoken with Kratos and they are not doing this project. Please provide information as to what the scope will be for the electrical contractors. Please provide who the manufacturer currently is.		
A19	The system is manufactured by Edwards Signaling S3000 and is serviced by Anaconda		
Q20	Is it the design intent to flush mount the new RP-CUL panel or surface mount?		
A20	The panel is to be surface mounted.		
Q21	Is panel RP-CUL M.L.O. or main circuit breaker?		
A21	Panel is MLO		
Q22	Do the feeds to HVAC units need to be ran in conduit, or can we use MC Cable where concealed?		
A22	Feed to the HVAC units on roof will need to be run in conduit. MC cable in interior spaces		
Q23	Is power wiring for the future kitchen equipment, or can we just provide a box with conduit to accessible ceiling?		
A23	All power wiring to devices indicated shall be installed. The only units not being installed are the Exhaust hood #2, EF-2, and MUA-2. All equipment under hood #2 shall be wired to		



Contractor Requests For Information

		the junction box/receptacle indicated and safed off for future connection		
Q24				
A24				
Q25				
A25				
Q26				
A26				
Q27				



SINGLE LINE DIAGRAM

NOT TO SCALE



Buck Simperts Architect
+ Associates, Inc.
26B Trolley Square
Wilmington, DE 19806
302 658-9300
Fax 658-1125

GLASGOW H.S.
CULINARY LABS
1901 S. COLLEGE AVE.
NEWARK, DELAWARE

ADDENDUM #4

LEGEND
ELECTRICAL

Drawn By:	WJS
Date Issued:	7/29/13
Scale:	AS NOTED
Project No.:	12.003

Reference: E-100 Drawing: SKE1