ADDENDUM NO. 1 ISSUED BY

ABHA Architects 1621 N. Lincoln Street Wilmington, Delaware 19806

NOTICE: Attach this Addendum to the Project Manual for this project. It modifies and becomes a part of the Contract Documents. Work or materials not specifically mentioned herein are to be as described in the main body of the Specifications and as shown on the Drawings. Acknowledge receipt of the Addendum in the space provided on the Bid Form.

# <u>This Addendum includes the following (7 pages total including attachments)</u>: PRE-BID MEETING MINUTES CHANGES TO PROJECT MANUAL CHANGES TO DRAWINGS

ATTACHMENTS: PRE-BID MEETING ATTENDANCE SHEET (4 pages) SUBCONTRACTORS LIST (1 page)

# **PRE-BID MEETING MINUTES**

A mandatory pre-bid meeting was held at Shue-Medill Middle School on Friday, April 12, 2013 at 10:00 a.m.

Attendees: See attached sign in Sheet

# Discussion:

- 1. David Barisa, project architect, gave an overview of the project. Project includes: Renovations to the Food Science Classroom at Shue-Medill Middle School
- 2. Last day for questions or substitution requests is April 24, 2013.
- 3. The last day for addendum is April 26, 2013.
- 4. Construction is scheduled to begin June 12, 2013.
- 5. Substantial Completion is scheduled for August 1, 2013.
- 6. A site walk-thru for contractors and their subcontractors is scheduled for April 18, 2013 at 3:00 p.m.
- 7. Questions/substitution requests should be sent, in writing, to:

David Barisa ABHA Architects (302) 658-6426 ph (302) 658-8431 fax dbarisa@abha.com

- 8. Drawings/specs are available for purchase at RCI or may be downloaded from the FTP site at <u>http://www.abha.com/ftp.htm</u> using Internet Explorer browser. Username: shue\_Medill, Password: ABHA1212 (case-sensitive).
- 9. Notice of addenda will be sent out via email; addenda will be posted to FTP site.

- 10. A Bid Bond and Performance and Payment bonds are required for this project.
- 11. The Subcontractor list was reviewed and revised.
- 12. State of Delaware Prevailing Wage Rates apply to this project.
- 13. Base Bid is for SHUE-MEDILL FOOD SCIENCE CLASSROOM RENOVATIONS with the following alternates:
  - a. Alternate No 1: REPLACE ACOUSTICAL CEILING
  - b. Alternate No 2: MODIFY DOOR ALCOVE
  - c. Alternate No. 3: UNDER CABINET LIGHTING

Be sure to circle "Add" or "Deduct" when filling in the Alternate price on the Bid Form. Refer to Section 012300 for additional information.

14. Owner's Contact information:

Nicholas Koski-Vacirca Manager, Capital Projects Office: 302-454-2400 x209 Cell: 302-420-3611

Demeter Picciotti, LEED Green Associate Facility Manager Office: 302-454-2400 Cell: 302-379-6828

- 15. The terrazzo flooring shall be provided by the contractor. All resilient flooring shall be provided by the owner.
- 16. On drawing 1/P-101 there is a sanitary line below the slab and the line size could not be confirmed. Under the base bid the contractor shall verify the line size. If the line size is 3" or larger no further action is required.

If the line size is 2" or smaller the alternate would include removal of the 2" section of line (2/P-101) and replacement with a new 3" line as shown on 1/P-102. The removal and replacement is under alternate P.1 because the existing line may already be of adequate size.

# **CHANGES TO PROJECT MANUAL**

SECTION 00 4150, BIDFORM, Page 5. Replace SUBCONTRACTOR LIST.

END OF ADDENDUM NO. 1

ABHA Project No. 1212

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Your Name	David Barisa	SCOTT CAPALDI	ANHE M. LACODI	TES LAWS	Mike Smith	) Ecome Cobina	APLLAND LANE	

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Representing (Firm Name)	ABHA Architects	BSS Construction		Electrical Integrity Luc	L.J. PROLELLA INC 275 BIRGOHH	BCI	
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Mailing Address			P.O. BOX 9/8 WILM, DE19899		FRE BROOKSIDE JA. We - DE IREDH		
Representing (Firm Name)	ABHA Architects	Richard Y. Johnson & Son	Commaverser II Construction Compart	SpecioLTM FuligHes	DEL LOLLO ELECT		
Your Name	David Barisa	Tong Vassalitty A	ED COUPE	Hank Steidbeechee	2754 × 00		

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Representing (Firm Name)	ABHA Architects	Schlosser+Associate Joy7 Sunset Lateld	CtD Cont	AWARDE, INC.	HARBOR STANE CANSTRUCTION OXPORD, PA 19363	Ventresca Bros., Inc. New Castle, DE 19720 658-6436	FIRST STATE ELECTOIL	
Your Name	David Barisa	MaryClark	Ned Varneguitt	Store Serbu	JOHN ROZICH	Tonu Ventresca	Fred Fisher	

#### **BID FORM**

#### SUBCONTRACTOR LIST

In accordance with Title 29, Chapter 6962 (d)(10)G Delaware Code, the following sub-contractor listing must accompany the bid submittal. The name and address of the sub-contractor must be listed for each category where the bidder intends to use a sub-contractor to perform that category of work. In order to provide full disclosure and acceptance of the bid by the Owner, it is required that bidders list themselves as being the sub-contractor for all categories where he/she is qualified and intends to perform such work.

SUBCONTRACTOR

CATEGORYSUBCONTRACTORADDRESS (CITY & STATE)

Plumbing\_\_\_\_\_

Fire Protection

Mechanical

Electrical