

Brandywine School District  
Brandywine High School Renovations Phase 2  
General Construction Package  
ABHA Project 1629

ADDENDUM NO. 2

May 3, 2019

PAGE 1 of 5

ADDENDUM NO. 2 ISSUED BY

ABHA Architects, Inc.  
1621 N. Lincoln Street  
Wilmington, Delaware 19806

NOTICE: Attach this Addendum to the Project Manual for this project. It modifies and becomes a part of the Contract documents. Work or materials not specifically mentioned herein are to be as described in the main body of the Specifications and as shown on the Drawings.

Acknowledge receipt of the Addendum in the space provided on the Bid Form. This Addendum is being transmitted to contractors who have received Contract Documents. If there are any problems with legibility or content, please contact ABHA Architects, Inc. (302) 658-6426.

ATTACHMENTS

Pre-Bid Sign-in Sheet

Specifications:

Section 00 4113 BID FORM

Drawings:

General: G-001.2, G-002.2

Structural: S-102, S-202

Architectural: A-001, A-100, A-101.1, A-101.3, A-101.5, A-102.1, A-102.2, A-102.3, A-103.1, A-103.3, A-104.1, A-104.2, A-104.3, A-105.1, A-110, A-111.1, A-111.3, A-111.5, A-112.1, A-112.2, A-112.3, A-113.1, A-113.3, A-114.1, A-114.2, A-114.3, A-115.1, A-301, A-302, A-401, A-402, A-403, A-405, A-406, A-501, A-502, A-503, A-504, A-505, A-506, A-507, A-510, A-511, A-512, A-513, A-514, A-601, A-602, A-611, A-612, A-613

Interiors: I-001, I-111.1, I-111.3, I-112.2, I-112.3

Fire Protection: FP 101.1, FP 101.3, FP 102.1, FP 102.2, FP 102.3, FP 111.1, FP 111.3, FP 112.1, FP 112.2, FP 112.3, FP 501, FP 601

Plumbing: P 101.1, P 101.3, P 111.1, P 111.3, P 113.1, P 601.

Mechanical: M 101.1, M 102.1, M 102.2, M 102.3, M 103.1, M 111.1, M 112.1, M 112.2, M 112.3, M 113.1, M 501, M 502, M 601

Electrical: E-101.1, E-101.2, E-101.3, E-102.3, E-103.1, E-103.2, E-103.3, E-103.4, E-111.1, E-111.2, E-111.3, E-112.1, E-112.3, E-113.1, E-113.2, E-113.3, E-113.4, E-113.5, E-114.3, E-601

PRE-BID MEETING:

1. A MANDATORY Pre-Bid Meeting was at 3:00 PM on Monday, April 29, 2019.
  - a. Advertisement was read aloud.
    - i. Documents may be obtained through the start website (<http://bids.delaware.gov>) or through ABHA ([ssweetman@ABHA.com](mailto:ssweetman@ABHA.com))

1. Addendum accessed through the State Website are split in to Project Manual and Drawing Files
      2. Addendum accessed through ABHA dropbox link is combined into a single file containing Project Manual and Drawings.
    - ii. Bids are now due, **Wednesday, May 22 @ 2:00** p.m. @ the gymnasium lobby.
    - iii. Envelopes to be sealed, addressed to Carol Riddle and shall be labeled – Brandywine High School – General Construction Package.
  - b. Bid form was reviewed.
    - i. Subcontractors List was reviewed.
      1. Demolition Sub-contractor requested
  - c. Permits: 2 permits will be required
    - i. Main Building
    - ii. Auditorium / Stage
  - d. Key Dates were reviewed. (**Note Changes in Dates are in Bold**)
    - i. Last day of Questions: **Monday, May 13, 2019 @ 12:00 P.M.** (noon)
    - ii. Last Addendum to be issued: **Friday, May 17, 2019**
    - iii. Bids are due: **Wednesday, May 22 @ 2:00 p.m**
    - iv. Start of Construction: Wednesday, June 19, 2019
    - v. Completion of Construction – Main Building: Thursday, August 22, 2019
    - vi. Completion of Construction – Auditorium: Friday, December 20, 2019
  - e. Job site Walk-thru occurred
    - i. Additional walk-throughs may occur any weekday.
    - ii. Coordinated with Brandywine School District. (Jim Conlon: Cell 302-218-3542)
    - iii. Project Scope Question shall be emailed to David Barisa of ABHA Architects ([dbarisa@abha.com](mailto:dbarisa@abha.com), [ssweatman@abha.com](mailto:ssweatman@abha.com)).
      1. Subject Line of email: Brandywine High School – Roof Package.
2. Issues with viewing Addendum 1.
- a. Addenda on government site are (2) part
    - i. Project Manual
    - ii. Drawings
  - b. Addenda on ABHA Dropbox have Project manual and drawings combined into (1) file.
    - i. ABHA has reviewed link and Addendum No 1. Addendum No. 1 is loaded and complete.
    - ii. [https://www.dropbox.com/sh/q4cdaivcpsrw0c9/AACynfckPg66l63MpK\\_jZhZTa?dl=0](https://www.dropbox.com/sh/q4cdaivcpsrw0c9/AACynfckPg66l63MpK_jZhZTa?dl=0)

3. Temporary Toilet Room Services: Contractor is responsible to provide port-a-johns for their works. The School's toilet rooms are not to be used by the contractors.

CHANGES TO PROJECT MANUAL:

1. Remove Sections:
2. Replace Sections:
  - a. Section 00 4113BID FORM
3. Add Sections:

CHANGES TO DRAWINGS:

1. Drawing Set Shall be Replaced in its entirety with the following Changes:
  - a. Drawings Removed from set:
    - i. General: N/A
    - ii. Structural: N/A
    - iii. Architectural: A-101.2, A-102.4, A-103.2, A-104.4, A-105.2, A-105.3, A-105.4, A-111.2, A-112.4, A-113.2, A-114.4, A-115.2, A-115.3, A-115.4, A-201, A-202, A-603
    - iv. Interiors: I-111.2, I-111.5, I-112.4
    - v. Fire Protection: FP-101.2, FP-102.4, FP-111.2
    - vi. Plumbing: P-101.2, P-111.2
    - vii. Mechanical: M-102.4, M-103.2, M-103.3, M-103.4, M-112.4, M-113.2, M-113.3, M-113.4
    - viii. Electrical: E-102.2, E-102.4, E-111.2, E-112.4
  - b. Drawings Replaced With Out Modifications:
    - i. General:
    - ii. Structural: S-102, S-202
    - iii. Architectural: A-001, A-102.1, A-103.1, A-103.3, A-104.1, A-114.1, A-405, A-406, A-501, A-502, A-503, A-504, A-505, A-506, A-507, A-510, A-511, A-512, A-513, A-514, A-613
    - iv. Interiors: I-111.1, I-111.2
    - v. Fire Protection: FP-101.1, FP-101.3, FP-102.1, FP-102.2, FP-111.1, FP-111.3, FP-112.1, FP-112.2, FP-501, FP-601
    - vi. Plumbing: P-101.3, P-111.3, P-601
    - vii. Mechanical: M-102.1, M-103.1, M-501
    - viii. Electrical: E-101.1, E-101.2, E-101.3, E-102.3, E-103.1, E-103.2, E-103.3, E-103.4, E-111.1, E-111.3, E-112.1, E-113.1, E-113.2, E-113.3, E-113.4, E-113.5

c. Drawings Replaced With Modifications:

- i. General: G-001
- ii. Structural:
- iii. Architectural: A-100, A-101.1, A-101.3, A-101.5, A-102.2, A-102.3, A-104.2, A-104.3, A-105.1, A-110, A-111.1, A-111.3, A-111.5, A-112.2, A-112.3, A-113.1, A-113.3, A-114.2, A-114.3, A-115.1, A-301, A-302, A-401, A-402, A-403, A-601, A-602, A-611, A-612
- iv. Interiors: I-001, I-111.3, I-112.3
- v. Fire Protection: FP-102.3, FP-112.3
- vi. Plumbing: P101.1, P-111.1, P-113.1
- vii. Mechanical: M-101.1, M102.2, M102.3, M-111.1, M-112.1, M-112.2, M112.3, M-113.1, M-502, M-601
- viii. Electrical: E-111.2, E-112.3, E-114.3, E-601

d. New Drawings Added:

- i. General:
- ii. Structural:
- iii. Architectural:
- iv. Interiors:
- v. Fire Protection:
- vi. Plumbing:
- vii. Mechanical:
- viii. Electrical:

END OF ADDENDUM NO. 2



## BRANDYWINE HIGH SCHOOL, PHASE 2 GENERAL CONSTRUCTION PACKAGE

## MANDATORY PRE-BID MEETING ATTENDANCE SHEET

ABHA Project # 1629

Pre-Bid Meeting

APRIL 29, 2019 - 3:00 PM

Name	Company Name	Mailing Address	Phone Number	Email Address
Dave Barisa	ABHA Architects	1621 N. Lincoln Street, Wilmington, DE 19806	(302) 658-6426	dbarisa@abha.com
GORDIE BENNETT	SPECIALTY FINISHES	830 DAWSON DR, NEWARK, DE 19713	302-438-7421	gbennett@specialtyfinishesde.com
Tom HUTCHINSON	ATR ELECTRICAL		302-7504554	thutchinson@atrelectricde.com
Michael Baranowski	Ventresca Bros Inc	2300 N. DuPont Hwy New Castle, DE 19720	302 653-3634	Tony@VENTRESCABROS.COM
Eric Fisher	First State Electric	25-Kim Ct New Castle DE	302 322 0140	Eric@firststateelectric.com
Ashlee Craig Jamie Biscoe	Superior Electric Service Co.	36 Germay Dr. Wilmington, DE 19804	302-658-5949	Jamie@superiorelectric.biz
Harvey Miller	Gullwing Contracting INC.	728 TOBY COLLINS LN <sup>19452</sup> Harrington DE	302-242-5444	Harvey@gullwingcontracting.com
JR Rhodes	County Insulation	461 New Churchmans Road Wilm. DE 19720	302-322-8946	JRhodes@Countygrp.com
Mike Powell	NEW AGE Development GROUP	175 E. Fern St Conshohocken PA. 19428	(615) 432-9169	mp@newagedevelopment.com
SCOTT CAPALDI	CRITICAL DESIGN & CONSTRUCTION	1601 CONCORD PIKE SUITE 78 WILM. DE 19803	302-588-4406	SACAPALDI@CDACORP.NET
Dom Muzzi	Whiting-Turner	181 Continental DR Newark DE	302-220-7109	dom.muzzi@whiting-turner.com
Bill Michelini	Brandywine Contractors, Inc	34 Industrial Blvd. New Castle, DE 19720	ext. 104 302-325-2705	bmichelini@bci-online.com
Ryan Jackson	Amaker Inc	72 Charter ST Delaware City DE 19706	302-834-8664	Amaker@Aol.com
FRED SAWYER	TRICON Construction Mgmt, Inc	13 King Court NEW CASTLE, DE 19720	302-838-6500	FSAWYER@TRICONTRISTATE.COM
Phillip Hughes	Nowland Associates, Inc	2009 Ogletown Rd. Newark DE 19711	302 731-1333	phil.hughes@nowlandassociates.com
Stanley Griffiths	Worth and Company	Pipersville Pa	267-884-5737	Stanley.Griffiths@worthandcompany.com

PLEASE LEAVE YOUR BUSINESS CARD WITH THIS SHEET



## BRANDYWINE HIGH SCHOOL, PHASE 2 GENERAL CONSTRUCTION PACKAGE

## MANDATORY PRE-BID MEETING ATTENDANCE SHEET

ABHA Project # 1629

Pre-Bid Meeting

APRIL 29, 2019 - 3:00 PM

Name	Company Name	Mailing Address	Phone Number	Email Address
Dave Barisa	ABHA Architects	1621 N. Lincoln Street, Wilmington, DE 19806	(302) 658-6426	dbarisa@abha.com
David Pepper	GES	70 Albe Dr. Newark, DE 19702	302-530-0502	dpepper@gesoncall.com
MIKE PETKA	DANCROFT	1300 N. GRANT AVE	302 254 4967 <sup>41011</sup>	mpetka@bancroftusa.com
Chris Emerson	M.D. ATLANTIC DISMANTLEMENT	P.O. BOX 1192, DOVER DE 19903	302-293-2402	chrisemerson@madcorpde.com
Matt Elbarrin	Astec, Inc	1554 Lorcwood Grove Rd Middletown DE 19709	302 378 2717	astec@mac.com
Shane Fassell	Astec Inc	1554 Lorcwood Grove Rd Middletown DE, 19709	302-378-2717	astec@mac.com
Kevin Sullivan	HomeRite	2605 LORDBARTIMORE DR F Baltimore MD 21244	410-277-3545	ksullivan@HomeRiteMD.com
Dave Moslawski	Siemens	2000 Crawford Place Mount Laurel, NJ 08054	856-266-1905	dave.moslawski@siemens.com
Suzanne Murphy	Wohlson	301 Carr Rd, Suite 101 Wilm DE 19809	302-324-9900	smurphy@wohlson.com
<del>Juan Martinez</del>	<del>D Shinn Inc.</del>	<del>1408 Haines Ave. W. M. DE 19809</del>	<del>(312) 765-2222</del>	<del>Juan.Martinez@Dshinn.com</del>
Neal Williams	BSS Contractors	281 E. EVERGREEN ST. Westgrove, PA	484-256-4986	Bsmith@BSScontractor.com
Bill Booth	Commonwealth Const.	P.O. Box 918 WILM. DE <sup>19809</sup>	302-654-6611	DMCCARTHY@COMMONWEALTH.COM

PLEASE LEAVE YOUR BUSINESS CARD WITH THIS SHEET



**ABHA Project # 1629**

**APRIL 29, 2019 - 3:00 PM**

**PLEASE LEAVE YOUR BUSINESS CARD WITH THIS SHEET**

**SECTION 00 4113**

**BID FORM**

FOR BIDS DUE: \_\_\_\_\_

TO:

FOR: BRANDYWINE SCHOOL DISTRICT  
BRANDYWINE HIGH SCHOOL  
PHASE 2 - GENERAL CONSTRUCTION  
PACKAGE

FOR CONTRACT:

NAME OF BIDDER: \_\_\_\_\_

DELAWARE BUSINESS LICENSE NO.: \_\_\_\_\_

(A copy of Bidder's Delaware Business License must be attached to this form.)

TAXPAYER ID NO.: \_\_\_\_\_

(OTHER LICENSE NOS.): \_\_\_\_\_

PHONE NO.: (     ) \_\_\_\_\_ FAX NO.: (     ) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

The undersigned, representing that he has read and understands the Bidding Documents, including the complete Project Manual and the Drawings as listed in the Table of Contents, all dated April 8, 2019, and that this bid is made in accordance therewith, that he has visited the site and has familiarized himself with the local conditions under which the Work is to be performed, and that his bid is based upon the materials, systems and equipment described in the Bidding Documents without exception, hereby proposes and agrees to provide all labor, materials, plant, equipment, supplies, transport and other facilities required to execute the work described by the aforesaid documents for the lump sum itemized below:

BASE BID AREA A (AUDITORIUM WING):

\_\_\_\_\_  
(expressed in words)

(\$ \_\_\_\_\_)

(expressed in figures)



### BID FORM

#### ALTERNATES

Alternate prices conform to applicable project specification section. Refer to specifications for a complete description of the following Alternates. An "ADD" or "DEDUCT" amount is indicated by the crossed out part that does not apply.

ALTERNATE NO. 2: AREA C FIRST FLOOR: TOILET ROOM RENOVATIONS C109 & C111, MECH. C110, JAN 109A & AREA C SECOND FLOOR: TOILET ROOM RENOVATIONS C207 & C203, MECH C205, JAN 206

Add/Deduct: \_\_\_\_\_  
(expressed in words)  
(\$ \_\_\_\_\_ )  
(expressed in figures)

ALTERNATE NO. 3: AREA B SECOND FLOOR: CORRIDOR CR201 AND CLASSROOM RENOVATIONS.

Add/Deduct: \_\_\_\_\_  
(expressed in words)  
(\$ \_\_\_\_\_ )  
(expressed in figures)

ALTERNATE NO. 4: AREA C SECOND FLOOR: CORRIDOR CR202 AND LIBRARY SUITE RENOVATIONS.

Add/Deduct: \_\_\_\_\_  
(expressed in words)  
(\$ \_\_\_\_\_ )  
(expressed in figures)

### BID FORM

#### SIGNATURE FORM

I / We acknowledge Addendas Numbered \_\_\_\_\_ and the price(s) submitted include any cost / schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for 30 days from the date of opening of bids (60 days for School Districts and Department of Education), and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within \_\_\_\_\_ calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By: \_\_\_\_\_ Trading as: \_\_\_\_\_

(Individual's / General Partner's / Corporate Name)

\_\_\_\_\_  
(State of Corporation)

Business Address: \_\_\_\_\_

Witness: \_\_\_\_\_ By: \_\_\_\_\_

(Authorized Signature )

( SEAL )

\_\_\_\_\_  
(Title)

Date: \_\_\_\_\_

Attachments:

Sub-Contractor List.

Non-Collusion Statement.

Affidavit(s) of Employee Drug Testing Program

Bid Security.

**BID FORM**  
**SUBCONTRACTOR LIST**

SUBCONTRACTOR CATEGORY	SUBCONTRACTOR	ADDRESS (City & State)	SUBCONTRACTOR Taxpayer ID # or DE Business License #
Demolition			
Concrete			
Masonry			
Misc. Steel			
Carpentry			
Windows			
Doors and Hardware			
Glazing			
Gypsumboard & Metal Framing			
Flooring			
Ceramic Tile			
Phenolic Panels			
Painting			
Wallcovering			
Acoustical Ceilings			
White/Tackboards			
Toilet Partitions & Accessories			
Window Treatment			
Casework/Display Cases			



Fire Protection			
Plumbing			
Mechanical			
Electrical			

**BID FORM**  
**NON-COLLUSION STATEMENT**

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date *(to the Office of Management and Budget, Division of Facilities Management)*.

All the terms and conditions of this Contract have been thoroughly examined and are understood.

NAME OF BIDDER: \_\_\_\_\_

AUTHORIZED REPRESENTATIVE

(TYPED): \_\_\_\_\_

AUTHORIZED REPRESENTATIVE

(SIGNATURE): \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS OF BIDDER: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

My Commission expires : \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.

**BID FORM**  
**EMPLOYEE DRUG TESTING PROGRAM**

4104 Regulations for the Drug Testing of Contractor and Subcontractor Employees Working on Large Public Works Projects requires that Contractors and Subcontractors implement a program of mandatory drug testing for Employees who work on Large Public Works Contracts funded all or in part with public funds.

We hereby certify that we have in place or will implement during the entire term of the contract a Mandatory Drug Testing Program for our employees on the jobsite that complies with this regulation:

CONTRACTOR/SUBCONTRACTOR

NAME: \_\_\_\_\_

CONTRACTOR/SUBCONTRACTOR

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHORIZED REPRESENTATIVE

(TYPED): \_\_\_\_\_

AUTHORIZED REPRESENTATIVE

(SIGNATURE): \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

My Commission expires : \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.

**END OF SECTION**