

ADDENDUM ISSUED BY

ABHA Architects, Inc.  
1621 N. Lincoln Street  
Wilmington, Delaware 19806

NOTICE: Attach this Addendum to the Project Manual for this project. It modifies and becomes a part of the Contract documents. Work or materials not specifically mentioned herein are to be as described in the main body of the Specifications and as shown on the Drawings.

Acknowledge receipt of the Addendum in the space provided on the Bid Form. This Addendum is being transmitted to all pre-qualified contractors who have received Contract Documents. If there are any problems with legibility or content, please contact ABHA Architects, Inc. (302) 658-6426.

ATTACHMENTS

|                                                |          |
|------------------------------------------------|----------|
| Pre-Bid Attendance Sheet                       | 1-page   |
| Bidder List (to date)                          | 1-page   |
| Section 00 4113 – Bid Form - Site Improvements | 9-pages  |
| Section 01 2100 – Allowances                   | 1-page   |
| Section 01 2200 – Unit Prices                  | 1-page   |
| Section 01 2300 – Alternates                   | 1-page   |
| Drawings CS-101 through CS-108                 | 8-pages  |
| Drawings C-101 through C-109                   | 11-pages |

35 Page Total

GENERAL CLARIFICATIONS

1. The Bidder List attached here is the list of all bidders and sub-contractors who have contacted ABHA Architects (to date) to receive drawing sets/addenda. There may be additional bidders who have accessed the drawings through the State of Delaware website, but not alerted ABHA of their interest.
2. Tennis Courts: The courts shown are new construction. The coating system to include (3) coats of color and (2) coats of acrylic surfacer.
3. On the subcontractor list on the bid form, it is only necessary to list the Landscaping contractor. Other subcontract work, whether by the bidder or their subcontractor, does not need to be noted.

CHANGES TO DRAWINGS

There are minor changes/clarification made throughout the drawings. These are noted/clouded with revision marker Number "1". Drawings CS-107 & CS-108 - Pre/Post Limit-Of- Disturbance Drainage Area Plans have been added. Therefore the full sets are being re-issued.

CHANGES TO PROJECT MANUAL

SECTION 00 4113 – BID FORM - SITE IMPROVEMENTS

Replace Section 00 4113 in its entirety with attached Section 00 4113, Pages 1 - 9.

SECTION 01 2100 – ALLOWANCES

Add Section 01 2100, Page 1 of 1

SECTION 01 2200 – UNIT PRICES

Add Section 01 2200, Page 1 of 1

SECTION 01 2300 - ALTERNATES

Add Section 01 2300, Page 1 of 1

## Pre-Bid Attendance

| Name              | Company                | Email                         |
|-------------------|------------------------|-------------------------------|
| Sushma Cheuku     | Guardian Construction  | Sushma@guardianco.com         |
| Brian Harris      | Gross Builders         | L'sue@GBLINK.net              |
| Danny Hanna       | A-DEL Construction     | estimates@adel.com            |
| Darrin Macmillan  | AJ Jurich, Inc         | darrin@AJJURICH.COM           |
| ERIC SCHROCK      | AJ JURICH INC          | eric@AJJURICH.COM             |
| ANTHONY PISTORIA  | CIRILLO BROTHERS, INC. | tony@cirillobros.com          |
| Stephen Rosenfeld | VIL                    | srosenfeld@vid'eng.com        |
| Billy Jackson     | TERRA                  | bjackson@GOTERRA.COM          |
| John Czerwinski   | Eastern States         | Jczewinski@Eastern-states.net |

Username: burnett\_bidding  
Password: Bid1628

**Burnett Building Demolition, Ph 2 Site Improvements**

| Company Name          | Contact Name    | Phone Number   | Mailing Address              | City        | State | Zip   | Email                                                                                    |
|-----------------------|-----------------|----------------|------------------------------|-------------|-------|-------|------------------------------------------------------------------------------------------|
| ABHA Architects, Inc. | Carl Krienen    | (302) 658-6425 | 1621 N. Lincoln Street       | Wilmington  | DE    | 19806 | <a href="mailto:Ckrienen@abha.com">Ckrienen@abha.com</a>                                 |
| Kent Construction     | Kristin Davison | (302) 653-6469 | 2 Big Oak Road               | Smyrna      | DE    | 19977 | <a href="mailto:Estimator2@kentconstructionco.com">Estimator2@kentconstructionco.com</a> |
| BS Environmental      | Juan Boston     | (410) 549-5409 | 5406 Crows Nest Cout         | Sykesville  | MD    | 21784 | <a href="mailto:Juan@bsenvironmental.com">Juan@bsenvironmental.com</a>                   |
| Ricco Demolition      | Heather         | (856) 931-3366 | 282 Creek Road               | Bellmawr    | NJ    | 8031  | <a href="mailto:riccodemolition@aol.com">riccodemolition@aol.com</a>                     |
| Yannuzzi Group, Inc.  | John Mucha      | (908) 218-0880 | 135 Kinnelon Road, Suite 102 | Kinnelon    | NJ    | 7405  | <a href="mailto:johnm@yannuzzigroup.com">johnm@yannuzzigroup.com</a>                     |
| JMC Contractors, Inc. | Michelle Mowday | (610) 361-1850 | 38 Stephen Drive             | Glen Mills  | PA    | 19342 | <a href="mailto:jmccontractors@comcast.net">jmccontractors@comcast.net</a>               |
| Donegal Construction  | Chad Heisler    | (724) 423-7500 | P.O. Box 450                 | New Stanton | PA    | 15672 | <a href="mailto:chad@donegalconstruction.com">chad@donegalconstruction.com</a>           |

**SECTION 00 4113**  
**BID FORM - SITE IMPROVEMENTS**  
**BSD CONTRACT 1812-SITE IMPROVEMENTS**

FOR BIDS DUE: \_\_\_\_\_

|                                                                                      |                                                                                 |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| TO: BRANDYWINE SCHOOL DISTRICT<br>1311 BRANDYWINE BOULEVARD<br>WILMINGTON, DE. 19809 | FOR: BURNETT SITE IMPROVEMENTS<br>720 WEST 37TH STREET<br>WILMINGTON, DE. 19802 |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

FOR CONTRACT: BSD1812-SITE IMPROVEMENTS

NAME OF BIDDER: \_\_\_\_\_

DELAWARE BUSINESS LICENSE NO.: \_\_\_\_\_

(A copy of Bidder's Delaware Business License must be attached to this form.)

TAXPAYER ID NO.: \_\_\_\_\_

(OTHER LICENSE NOS.): \_\_\_\_\_

PHONE NO.: (        ) \_\_\_\_\_ FAX NO.: (        ) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

The undersigned, representing that he has read and understands the Bidding Documents, including the complete Project Manual and the Drawings as listed in the Table of Contents, all dated \_\_\_\_\_, 20\_\_\_\_\_, and that this bid is made in accordance therewith, that he has visited the site and has familiarized himself with the local conditions under which the Work is to be performed, and that his bid is based upon the materials, systems and equipment described in the Bidding Documents without exception, hereby proposes and agrees to provide all labor, materials, plant, equipment, supplies, transport and other facilities required to execute the work described by the aforesaid documents for the lump sum itemized below:

BASE BID:

\_\_\_\_\_  
(expressed in words)

(\$ \_\_\_\_\_)

(expressed in figures)

ALLOWANCES:

ALLOWANCE NO 1: PROVIDE PRICE FOR (50) TONS FOR BORROW TYPE C AS DESCRIBED  
IN SECTION 31 2000 EARTHMOVING

\_\_\_\_\_  
(expressed in words)

(\$ \_\_\_\_\_)  
(expressed in figures)

**BID FORM****ALTERNATES:**

Alternate prices conform to applicable project specification section. Refer to specifications for a complete description of the following Alternates. An "ADD" or "DEDUCT" amount is indicated by the crossed out part that does not apply.

ALTERNATE NO. 1: CONSTRUCT UNDERDRAIN SYSTEM FOR THE BASEBALL FIELD AS SHOWN ON THE PLANS.

Add/Deduct: \_\_\_\_\_  
(expressed in words)

(\$ \_\_\_\_\_ )  
(expressed in figures)

**UNIT PRICES:**

Unit prices conform to applicable project specification project. The difference between Add or Deduct Unit Prices of the same item may not exceed 15%. Refer to the specifications for a complete description of the following Unit Prices:

UNIT PRICE NO. 1: BORROW TYPE C for quantity described in Allowance No. 1

Removal of unsuitable soils (haul offsite) and replacement with imported Borrow Type C (place and compact).

Price per ton

Add: \_\_\_\_\_

Deduct: \_\_\_\_\_

**BID FORM**  
**SIGNATURE FORM**

I / We acknowledge Addendas Numbered \_\_\_\_\_ and the price(s) submitted include any cost / schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for 30 days from the date of opening of bids (60 days for School Districts and Department of Education), and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within \_\_\_\_\_ calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By: \_\_\_\_\_ Trading as: \_\_\_\_\_  
(Individual's / General Partner's / Corporate Name)

\_\_\_\_\_  
(State of Corporation)

Business Address: \_\_\_\_\_  
\_\_\_\_\_

Witness: \_\_\_\_\_ By: \_\_\_\_\_  
(Authorized Signature )

( SEAL ) \_\_\_\_\_  
(Title)

Date: \_\_\_\_\_

Attachments:  
Sub-Contractor List.  
Non-Collusion Statement.  
Affidavit(s) of Employee Drug Testing Program  
Bid Security.



**BID FORM**  
**SUBCONTRACTOR LIST**

In accordance with Title 29, Chapter 6962 (d)(10)b Delaware Code, the following sub-contractor listing must accompany the bid submittal. The name and address of the sub-contractor must be listed for each category where the bidder intends to use a sub-contractor to perform that category of work. In order to provide full disclosure and acceptance of the bid by the Owner, it is required that bidders list themselves as being the sub-contractor for all categories where he/she is qualified and intends to perform such work. This form must be filled out completely with no additions or deletions. Note that all subcontractors listed below must have a signed Affidavit of Employee Drug Testing Program included with this bid.

| SUBCONTRACTOR<br>CATEGORY | SUBCONTRACTOR | ADDRESS<br>(City & State) | SUBCONTRACTOR<br>Taxpayer ID # or DE<br>Business License # |
|---------------------------|---------------|---------------------------|------------------------------------------------------------|
| Landscaping               |               |                           |                                                            |

**BID FORM**  
**NON-COLLUSION STATEMENT**

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date.

All the terms and conditions of this Contract have been thoroughly examined and are understood.

NAME OF BIDDER: \_\_\_\_\_

AUTHORIZED REPRESENTATIVE  
(TYPED): \_\_\_\_\_

AUTHORIZED REPRESENTATIVE  
(SIGNATURE): \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS OF BIDDER: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

My Commission expires : \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.

**BID FORM****EMPLOYEE DRUG TESTING PROGRAM - AFFIDAVIT**

4104 Regulations for the Drug Testing of Contractor and Subcontractor Employees Working on Large Public Works Projects requires that Contractors and Subcontractors implement a program of mandatory drug testing for Employees who work on Large Public Works Contracts funded all or in part with public funds.

We hereby certify that we have in place or will implement during the entire term of the contract a Mandatory Drug Testing Program for our employees on the jobsite that complies with this regulation:

CONTRACTOR/SUBCONTRACTOR

NAME: \_\_\_\_\_

CONTRACTOR/SUBCONTRACTOR

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHORIZED REPRESENTATIVE

(TYPED): \_\_\_\_\_

AUTHORIZED REPRESENTATIVE

(SIGNATURE): \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

My Commission expires : \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

STATE OF DELAWARE  
OFFICE OF MANAGEMENT AND BUDGET  
**BID BOND**  
TO ACCOMPANY PROPOSAL  
(NOT NECESSARY IF SECURITY IS USED)

KNOW ALL MEN BY THESE PRESENTS That: \_\_\_\_\_  
of \_\_\_\_\_ in the County of \_\_\_\_\_  
and State of \_\_\_\_\_ as **Principal**, and \_\_\_\_\_  
of \_\_\_\_\_ in the County of \_\_\_\_\_ and State of \_\_\_\_\_  
as **Surety**, legally authorized to do business in the State of Delaware ("**State**"), are held and  
firmly unto the **State** in the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_),  
or percent not to exceed \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) of amount of  
bid on Contract No. \_\_\_\_\_, to be paid to the State for the use and benefit of  
\_\_\_\_\_. (*insert State agency name*) for which payment well  
and truly to be made, we do bind ourselves, our and each of our heirs, executors,  
administrators, and successors, jointly and severally for and in the whole firmly by these  
presents.

NOW THE CONDITION OF THIS OBLIGATION IS SUCH That if the above bonded  
**Principal** who has submitted to the \_\_\_\_\_ (*insert State agency name*)  
a certain proposal to enter into this contract for the furnishing of certain material and/or  
services within the **State**, shall be awarded this Contract, and if said **Principal** shall well and  
truly enter into and execute this Contract as may be required by the terms of this Contract and  
approved by the \_\_\_\_\_ (*insert State agency name*) this Contract  
to be entered into within twenty days after the date of official notice of the award thereof in  
accordance with the terms of said proposal, then this obligation shall be void or else to be and  
remain in full force and virtue.

Sealed with \_\_\_\_\_ seal and dated this \_\_\_\_\_ day of \_\_\_\_\_  
in the year of our Lord two thousand and \_\_\_\_\_ (20\_\_\_\_).

SEALED, AND DELIVERED IN THE PRESENCE OF

\_\_\_\_\_  
Name of Bidder (Organization)

Corporate Seal

By: \_\_\_\_\_  
Authorized Signature

Attest: \_\_\_\_\_

\_\_\_\_\_  
Title

\_\_\_\_\_  
Name of Surety

Witness: \_\_\_\_\_

By: \_\_\_\_\_  
Title

END OF DOCUMENT

**SECTION 01 2100  
ALLOWANCES**

**PART 1 GENERAL**

1.01 SECTION INCLUDES

- A. Material allowance.
- B. Payment and modification procedures relating to allowances.

1.02 RELATED REQUIREMENTS

- A. Section 01 2000 - Price and Payment Procedures: Additional payment and modification procedures.
- B. Section 01 2200 - Unit Prices: Adjustments in quantity of fill material.

1.03 MATERIAL ALLOWANCE

- A. Contractor's costs for products, delivery, installation, labor, insurance, payroll, taxes, bonding, equipment rental, overhead and profit will be included in Change Orders authorizing expenditure of funds from this Material Allowance.
- B. Funds will be drawn from the Material Allowance only by Change Order.
- C. At closeout of Contract, funds remaining in Material Allowance will be credited to Owner by Change Order.

1.04 ALLOWANCES SCHEDULE

- A. Section 31 2000 - Earthwork: Include the purchase, delivery and Installation of 500 Tons of Borrow Type C. Remove unsuitable soils from utility trenches (haul offsite) and replace with imported Borrow Type C (place and compact).
  - 1. This allowance shall be included as a separate line item adjusted by a Unit Price.

**PART 2 PRODUCTS - NOT USED**

**PART 3 EXECUTION - NOT USED**

**END OF SECTION**

**SECTION 01 2200****UNIT PRICES****PART 1 GENERAL****1.01 SECTION INCLUDES**

- A. List of unit prices, for use in preparing Bids.
- B. Measurement and payment criteria applicable to Work performed under a unit price payment method.
- C. Defect assessment and non-payment for rejected work.

**1.02 RELATED REQUIREMENTS**

- A. Document 00 2113 - Instructions to Bidders: Instructions for preparation of pricing for Unit Prices.
- B. Section 01 2000 - Price and Payment Procedures: Additional payment and modification procedures.

**1.03 COSTS INCLUDED**

- A. Unit Prices included on the Bid Form shall include full compensation for all required labor, products, tools, equipment, plant, transportation, services and incidentals; erection, application or installation of an item of the Work; overhead and profit.

**1.04 UNIT QUANTITIES SPECIFIED**

- A. Quantities indicated in the Section 01 2100 - Allowances are for bidding and contract purposes only. Quantities and measurements of actual Work will determine the payment amount.

**1.05 MEASUREMENT OF QUANTITIES**

- A. Measurement methods delineated in the individual specification sections complement the criteria of this section.
- B. Assist by providing necessary equipment, workers, and survey personnel as required.
- C. Measurement Devices:
  - 1. Weigh Scales: Inspected, tested and certified by the applicable state Weights and Measures department within the past year.

**1.06 SCHEDULE OF UNIT PRICES**

UNIT PRICE NO. 1: BORROW TYPE C for quantity described in Allowance No. 1

Removal of unsuitable soils (haul offsite) and replacement with imported Borrow Type C (place and compact).

**PART 2 PRODUCTS - NOT USED****PART 3 EXECUTION - NOT USED**

**END OF SECTION**

**SECTION 01 2300**

**ALTERNATES**

**PART 1 GENERAL**

1.01 SECTION INCLUDES

- A. Description of Alternates.

1.02 RELATED REQUIREMENTS

- A. Document 00 2113 - Instructions to Bidders: Instructions for preparation of pricing for Alternates.

1.03 ACCEPTANCE OF ALTERNATES

- A. Alternates quoted on Bid Forms will be reviewed and accepted or rejected at Owner's option. Accepted Alternates will be identified in the Owner-Contractor Agreement.
- B. Coordinate related work and modify surrounding work to integrate the Work of each Alternate.

1.04 SCHEDULE OF ALTERNATES

- A. Alternate No. 1 - Construct Underdrain System for the baseball field as shown on the plans.:

**PART 2 PRODUCTS - NOT USED**

**PART 3 EXECUTION - NOT USED**

**END OF SECTION**