

Brandywine School District

DATE 11-09-16

TO: ALL OFFERORS

FROM: Carol Riddle
Construction Contract Coordinator

SUBJECT: ADDENDUM TO Concord High School Pool Pak Replacement: Contract #
BSD17001-POOLPAK

ADDENDUM # 2

Bid bond form is attached as well as additional drawings.

All other terms and conditions remain the same.

**STATE OF DELAWARE
BID BOND**

TO ACCOMPANY PROPOSAL
(Not necessary if security is used)

KNOW ALL MEN BY THESE PRESENTS That: _____
_____ of _____ in the County of _____
_____ and State of _____ as **Principal**, and _____
_____ of _____ in the County of _____
and State of _____ as **Surety**, legally authorized to do business in the State of Delaware
("State"), are held and firmly unto the **State** in the sum of _____
_____ Dollars (\$ _____), or _____ percent not to exceed _____
_____ Dollars (\$ _____)
of amount of bid on Contract No. _____, to be paid to the **State** for the use and
benefit of _____ (*insert State agency name*) for which payment
well and truly to be made, we do bind ourselves, our and each of our heirs, executors, administrators, and
successors, jointly and severally for and in the whole firmly by these presents.

NOW THE CONDITION OF THIS OBLIGATION IS SUCH That if the above bounden **Principal**
who has submitted to the _____ (*insert State agency name*) a
certain proposal to enter into this contract for the furnishing of certain material and/or services within the
State, shall be awarded this Contract, and if said **Principal** shall well and truly enter into and execute this
Contract as may be required by the terms of this Contract and approved by the _____
_____ (*insert State agency name*) this Contract to be entered into within twenty days after
the date of official notice of the award thereof in accordance with the terms of said proposal, then this
obligation shall be void or else to be and remain in full force and virtue.

Sealed with _____ seal and dated this _____ day of _____ in the year of our Lord two
thousand and _____ (20____).

SEALED, AND DELIVERED IN THE
Presence of

Name of Bidder (Organization)

Corporate
Seal

By:

Authorized Signature

Attest _____

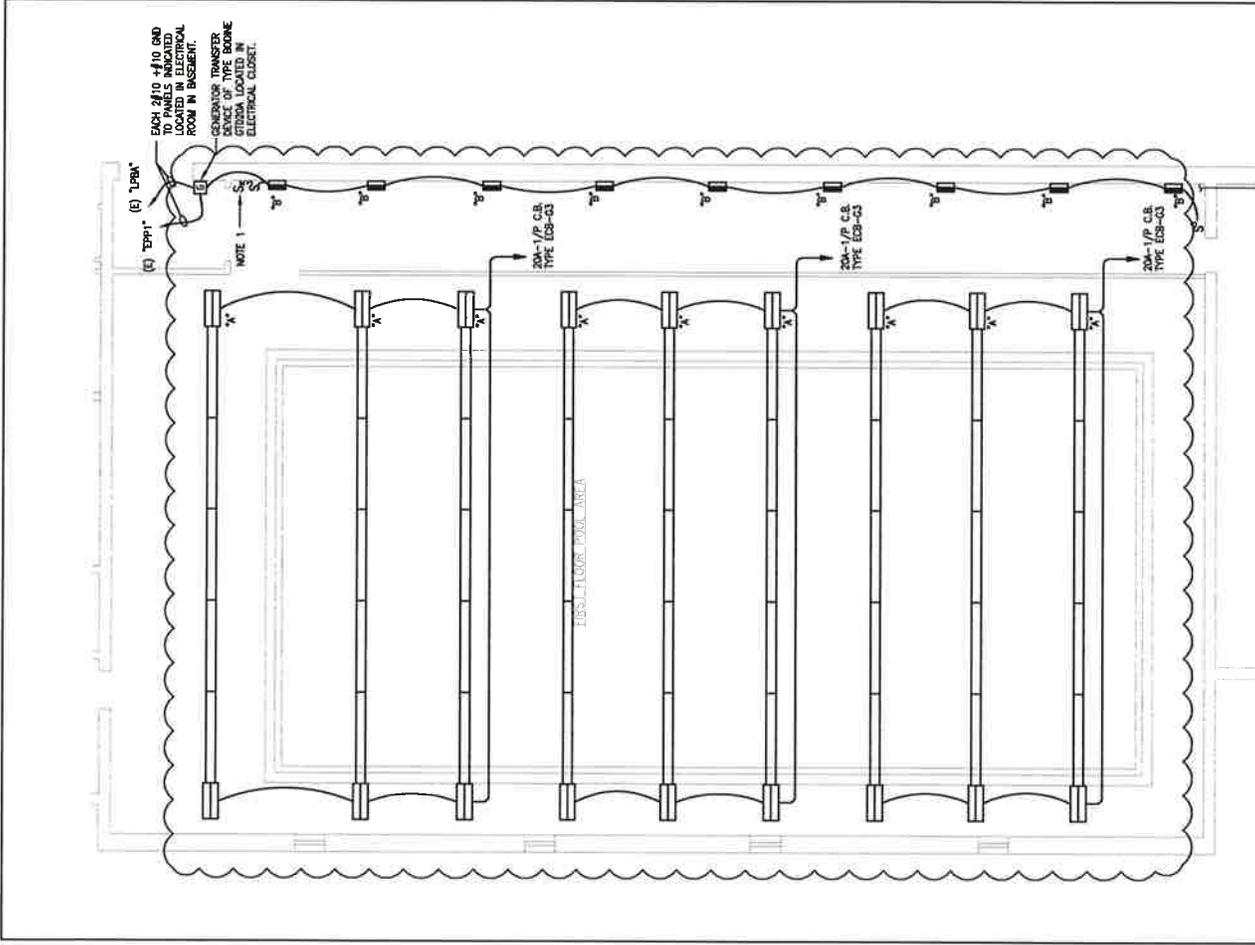
Title

Name of Surety

Witness: _____

By:

Title



2 NEW WORK PLAN - ELECTRICAL
 1/8" = 1'-0"



ADDENDUM #2

| | | | |
|---|--|---------------------------|----------------------|
|  | PROJECT NO. 9-200 DATE 10/14/07 DRAWN BY J. FISHER CHECKED BY J. FISHER | SHEET NO. 9KE-01 OF 01 | TITLE PROJECT NO. |
| | CONCORD HIGH SCHOOL POOL PAK ELECTRICAL PLANS | | |

LIGHT FIXTURE SCHEDULE

| TYPE | MANUFACTURER | EQUIVALENT MANUFACTURERS, OR APPROVED EQUAL | CATALOG NUMBER | LAMPS | MOUNTING | OPERATING VOLTAGE | REMARKS |
|------|--------------|---|---|-----------------------------|--------------|-------------------|--|
| A | INSIGHT | APPROVED EQUAL | IL10LED/500/180/AC-X/40/DW2/TW/TEX | (2) 500W LED | PENDANT ACC | 277V | 3M INSIGHT ALLIANCE WITH TWIN ILLUMINATOR EACH WITH 500W LED LAMPS, DIE-FORMED NON-CORROSIVE ALUMINUM HOUSING, CLOSED CELL MEMORY BASKETS, 180 DEGREE LIGHT MODULE WITH UV STABILIZED POLYCARBONATE HOUSING, MOUNTING RAIL WITH AIR DRAFT CABLE PENDANTS, PREMIUM COLOR FINISH AS SELECTED BY OWNER, 277V. |
| B | LITHONIA | APPROVED EQUAL | DW2-24-4000LM-PFL-WO-MVOLT-GZ1-40K-90CR8-STSL | 40W LED, 4000K, 4000 LUMENS | SURFACE WALL | UNV | 18" WIDE x 24" LONG x 3 3/4" DEEP ENCLOSED AND GASKETED LED VAPOR TIGHT FIXTURE WITH FIBERGLASS HOUSING, TOOL-LESS ENTRY, FROSTED POLYCARBONATE LENS, 40 WATT, MULTI VOLT DRIVER, 277V. |

SECTION #2

| | | | |
|---|--|-------------------|--|
| DATE: _____ | | BY: _____ | |
| PROJECT: _____ | | SHEET: _____ | |
| DRAWN BY: _____ | | CHECKED BY: _____ | |
| DATE: _____ | | BY: _____ | |
| CONCORD HIGH SCHOOL POOL PAK | | | |
| ELECTRICAL PLANS | | | |
| DATE: _____ | | BY: _____ | |
| PROJECT: _____ | | SHEET: _____ | |
| DRAWN BY: _____ | | CHECKED BY: _____ | |
| DATE: _____ | | BY: _____ | |
| fa | | | |
| FISHAW ASSOCIATES ELECTRICAL ENGINEERS | | | |

THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HAS REVIEWED AND APPROVED THESE PLANS FOR THE PROJECT OF CONCORD HIGH SCHOOL POOL PAK, AND HAS NOTED THE REVISIONS TO BE MADE TO THE PLANS AS SHOWN.