

**ABHA/BSA+A**

# **ADDENDUM to CONTRACT DOCUMENTS**

**Date:** January 24, 2020

**To:** All Bidders

**From:** Maureen Rozanski, ABHA/BSA+A

**Copies:** Bob Hershey, Appoquinimink School District  
Keith Hopkins, Appoquinimink School District  
Scott Lester, ABHA/BSA+A  
Chris McCone, EDiS Company

**Project Name:** Odessa High School  
Cantwell's Bridge Middle School  
Appoquinimink School District

**Project Number:** 17.001

**Subject:** **ADDENDUM 1**

## **NOTICE:**

Attention is called to the following item(s), effective as of the date above, which shall be added to, deleted from, or changed in the contract documents dated **January 8, 2020** and any previously issued addenda, thereby incorporating these items into the contract documents.

Attach this Addendum to the project manual for this project. Work or materials not specifically mentioned herein are to be as described in the main body of the specifications and as shown on the drawings. Bidders shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the bidder to disqualification.

**ABHA/BSA+A**

1621 North Lincoln Street  
Wilmington, DE 19806  
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(Continued next page)

A. **GENERAL**

| <b>Item No.</b> | <b>General</b>   |
|-----------------|--|
| <b>A.1.1</b>    | <b>Bidders Questions</b> – Refer to Attached Log for Answers to Bidders Questions. |

B. **MODIFICATIONS TO PROJECT MANUAL**

| <b>Item No.</b> | <b>Description:</b>   |
|-----------------|---|
| <b>B-1.1</b>    | <b>Add Specification A-05</b> – Custom Laminate Top. (Remove Top from Specification A-04)   |
| <b>B-1.2</b>    | <b>ADD Specification Q-01A</b> –Flag Holder   |
| <b>B-1.3</b>    | <b>Bid Summary</b> – Change Item Q-01 Flag from Quantity 200 to Quantity 140, Add Q-01A Flag Holder to Group R, Add Group A4 (NEW) - Item A-05 Laminate Top |

C. **MODIFICATIONS TO DRAWINGS**

| <b>Items</b> | <b>Date</b> |
|--------------|-------------|
| NONE         |             |

D. **ATTACHMENTS**

| <b>Item No.</b> | <b>Description:</b>                                     |
|-----------------|---|
| <b>D-1.1</b>    | Revised Bid Summary                                     |
| <b>D-1.2</b>    | Specification Sheets – Items A-04, A-05, Q-01 and Q-01A |
| <b>D-1.3</b>    | FF&E Site Walk through - Sign in Sheet dated 01-21-2020 |
| <b>D-1.4</b>    | Bidders Question Log with Responses                     |

**END OF ADDENDUM NO. 1**

APPOQUINIMINK SCHOOL DISTRICT  
FURNITURE - BID SUMMARY

NEW MIDDLE & HIGH SCHOOL  
PROJECT NO. 17.001

| ITEM #                                     | DESCRIPTION                | SUBSTITUTED<br>MANUFACTURER | SUBSTITUTED<br>PRODUCT # | UNIT<br>COST | QTY.           | EXTENDED<br>COST |
|--|----------------------------|-----------------------------|--------------------------|--------------|----------------|------------------|
| Group A1 – Art Rack                        |                            |                             |                          |              |                |                  |
| A-01                                       | Drying Rack                |                             |                          |              | 2              |                  |
| TOTAL FOR GROUP A1 – ART RACK \$ _____     |                            |                             |                          |              |                |                  |
| Group A2 – Art Supplies                    |                            |                             |                          |              |                |                  |
| A-02                                       | Ceramic Drying Cabinet     |                             |                          |              | 3              |                  |
| TOTAL FOR GROUP A2 – ART SUPPLIES \$ _____ |                            |                             |                          |              |                |                  |
| Group A3 – Art Storage                     |                            |                             |                          |              |                |                  |
| A-04                                       | Stacking Trays             |                             |                          |              | 12<br>Set of 2 |                  |
| TOTAL FOR GROUP A3 – ART STORAGE \$ _____  |                            |                             |                          |              |                |                  |
| <b>Group A4 – Laminate Top</b>             |                            |                             |                          |              |                |                  |
| A-05                                       | Laminate Top               |                             |                          |              | 2              |                  |
| TOTAL FOR GROUP A4 –LAMINATE TOP \$ _____  |                            |                             |                          |              |                |                  |
| Group B1 – Seating/Storage                 |                            |                             |                          |              |                |                  |
| CH-01                                      | Task Chair (MS Office)     |                             |                          |              | 10             |                  |
| CH-02                                      | Task Chair (HS Office)     |                             |                          |              | 16             |                  |
| CH-03                                      | Task Chair (MS Classroom)  |                             |                          |              | 70             |                  |
| CH-04                                      | Guest Chair (HS Classroom) |                             |                          |              | 120            |                  |

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|---|---|-----------------------------|--------------------------|--------------|------|------------------|
| CH-05   | Task Chair-Carpet Casters (Conference)    |                             |                          |              | 32   |                  |
| CH-06   | Task Chair-Carpet Casters (Offices/Conf.) |                             |                          |              | 81   |                  |
| CH-07   | Guest Chair (MS Offices)                  |                             |                          |              | 26   |                  |
| CH-07A  | Guest Chair (HS Offices)                  |                             |                          |              | 73   |                  |
| CH-08   | Guest Chair (Hard Surface Casters)        |                             |                          |              | 3    |                  |
| CH-09   | Guest Chair (Hard Surface Casters)        |                             |                          |              | 12   |                  |
| CH-10   | Guest Chair - Waiting                     |                             |                          |              | 18   |                  |
| CH-10A  | Guest Chair - Waiting                     |                             |                          |              | 17   |                  |
| SH-01   | 5 H. Bookcase                             |                             |                          |              | 26   |                  |
| SC-01   | Storage Cabinet                           |                             |                          |              | 4    |                  |
| SC-02   | 24" Deep Storage Cabinet                  |                             |                          |              | 2    |                  |
|   |   |                             |                          |              |      |                  |
| TOTAL FOR GROUP B1 – SEATING/STORAGE \$ _____ |   |                             |                          |              |      |                  |
| Group B2 - Seating                            |   |                             |                          |              |      |                  |
| CH-11   | Poly Stack Chair                          |                             |                          |              | 116  |                  |
| CH-11A  | Poly Stack Chair                          |                             |                          |              | 17   |                  |



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|---|--------------------------------------|-----------------------------|--------------------------|--------------|------|------------------|
| CH-12   | Poly Stack Chair with Casters        |                             |                          |              | 104  |                  |
| CH-13   | Poly Stool                           |                             |                          |              | 110  |                  |
| CH-13A  | Poly Stool                           |                             |                          |              | 68   |                  |
| TOTAL FOR GROUP B2 – SEATING \$ _____         |                                      |                             |                          |              |      |                  |
| Group B3 – Seating/Storage                    |                                      |                             |                          |              |      |                  |
| CH-14A  | Poly Chair with Casters and Bookrack |                             |                          |              | 32   |                  |
| CH-14B  | Poly Chair with Casters and Bookrack |                             |                          |              | 20   |                  |
| CH-14C  | Poly Chair with Casters and Bookrack |                             |                          |              | 32   |                  |
| CH-14D  | Poly Chair with Casters and Bookrack |                             |                          |              | 47   |                  |
| SC-03   | Mobile Storage Locker                |                             |                          |              | 2    |                  |
| TOTAL FOR GROUP B3 – SEATING/STORAGE \$ _____ |                                      |                             |                          |              |      |                  |
| Group B4 - Seating                            |                                      |                             |                          |              |      |                  |
| CH-15   | Trapezoid Lounge Chair               |                             |                          |              | 3    |                  |
| CH-15A  | Trapezoid Lounge Chair               |                             |                          |              | 24   |                  |
| Ch-15B  | Trapezoid Lounge Chair               |                             |                          |              | 4    |                  |
| CH-16   | Diamond Lounge Chair                 |                             |                          |              | 2    |                  |

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|--|-----------------------|-----------------------------|--------------------------|--------------|------|------------------|
| CH-16A   | Diamond Lounge Chair  |                             |                          |              | 11   |                  |
| CH-16B   | Diamond Lounge Chair  |                             |                          |              | 2    |                  |
| CH-17  | Triangle Lounge Table |                             |                          |              | 18   |                  |
| CH-18  | Lounge Chair          |                             |                          |              | 7    |                  |
| CH-19  | Round Ottoman         |                             |                          |              | 4    |                  |
| TOTAL FOR GROUP B4 – SEATING \$_____                 |                       |                             |                          |              |      |                  |
| Group B5- Bench Seating                              |                       |                             |                          |              |      |                  |
| CH-20  | Bench Seating         |                             |                          |              | 10   |                  |
|  |                       |                             |                          |              |      |                  |
| TOTAL FOR GROUP B5 – BENCH SEATING \$_____           |                       |                             |                          |              |      |                  |
| Group C – Mobile Lectern/Book Truck                  |                       |                             |                          |              |      |                  |
| D-01   | Mobile Lectern        |                             |                          |              | 158  |                  |
| LC-1   | Metal Book Truck      |                             |                          |              | 2    |                  |
| TOTAL FOR GROUP C –MOBILE LECTERN/BOOK TRUCK \$_____ |                       |                             |                          |              |      |                  |
| Group D1 – Early Childhood Furnishings               |                       |                             |                          |              |      |                  |
| EC-1   | Coat Cubbies          |                             |                          |              | 4    |                  |

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|---|-----------------------------|-----------------------------|--------------------------|--------------|------|------------------|
| EC-2  | Appliance Set               |                             |                          |              | 2    |                  |
| EC-3  | Writing Desk                |                             |                          |              | 2    |                  |
| EC-4  | Sand and Water Table        |                             |                          |              | 2    |                  |
| EC-5  | Science Activity Table      |                             |                          |              | 2    |                  |
| EC-6  | Chalkboard Easel            |                             |                          |              | 2    |                  |
| EC-7  | Stool                       |                             |                          |              | 2    |                  |
| TOTAL FOR GROUP D1-EARLY CHILDHOOD FURNISHINGS \$_____  |                             |                             |                          |              |      |                  |
| Group D2 – Early Childhood Furnishings                  |                             |                             |                          |              |      |                  |
| EC-8  | Dress Up Island             |                             |                          |              | 2    |                  |
| EC-9  | 10 Compartment Mobile Cubby |                             |                          |              | 2    |                  |
| EC-10   | Mobile Big Book Stand       |                             |                          |              | 2    |                  |
| EC-11   | Bookshelf                   |                             |                          |              | 2    |                  |
| TOTAL FOR GROUP D2 –EARLY CHILDHOOD FURNISHINGS \$_____ |                             |                             |                          |              |      |                  |
| Group D3- Early Childhood                               |                             |                             |                          |              |      |                  |
| EC-12   | Bean Bag Chair              |                             |                          |              | 6    |                  |
| TOTAL FOR GROUP D3 –EARLY CHILDHOOD FURNISHINGS \$_____ |                             |                             |                          |              |      |                  |

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|---|----------------------------|-----------------------------|--------------------------|--------------|------|------------------|
| Group D4 – Early Childhood                                  |                            |                             |                          |              |      |                  |
| EC-13   | Area Rug                   |                             |                          |              | 2    |                  |
| TOTAL FOR GROUP D4 –EARLY CHILDHOOD RUG \$_____             |                            |                             |                          |              |      |                  |
| Group E1 – Nurse/Allied Health Furnishings                  |                            |                             |                          |              |      |                  |
| N-01  | Recovery Couch             |                             |                          |              | 7    |                  |
| N-02  | Storage Cart               |                             |                          |              | 9    |                  |
| N-03  | Stool                      |                             |                          |              | 16   |                  |
|   |                            |                             |                          |              |      |                  |
| TOTAL FOR GROUP E1 –NURSE/ALLIED HEALTH FURNISHINGS \$_____ |                            |                             |                          |              |      |                  |
| Group E2 – Nurse/Allied Health Furnishings                  |                            |                             |                          |              |      |                  |
| N-04  | Hospital Bed with Mattress |                             |                          |              | 2    |                  |
|   |                            |                             |                          |              |      |                  |
| TOTAL FOR GROUP E2 –NURSE/ALLIED HEALTH FURNISHINGS \$_____ |                            |                             |                          |              |      |                  |
| Group E3 – Nurse/Allied Health Furnishings                  |                            |                             |                          |              |      |                  |
| N-05  | Tray Table                 |                             |                          |              | 2    |                  |
|   |                            |                             |                          |              |      |                  |
| TOTAL FOR GROUP E3 –NURSE/ALLIED HEALTH FURNISHINGS \$_____ |                            |                             |                          |              |      |                  |

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|--|--------------------------------|-----------------------------|--------------------------|--------------|------|------------------|
| Group E4 – Nurse/Allied Health Treatment Table               |                                |                             |                          |              |      |                  |
| N-06   | Treatment Table                |                             |                          |              | 10   |                  |
| TOTAL FOR GROUP E4 –NURSE/ALLIED HEALTH FURNISHINGS \$ _____ |                                |                             |                          |              |      |                  |
| Group F1 - Tables  |                                |                             |                          |              |      |                  |
| T-01   | 30" x 60" Table with Casters   |                             |                          |              | 21   |                  |
| T-03   | Occasional Table               |                             |                          |              | 19   |                  |
| TOTAL FOR GROUP F1 – TABLES \$ _____                         |                                |                             |                          |              |      |                  |
| Group F2 – Taping Table                                      |                                |                             |                          |              |      |                  |
| T-04   | 2 Person Taping Table          |                             |                          |              | 2    |                  |
| T-05   | Taping Table                   |                             |                          |              | 4    |                  |
| TOTAL FOR GROUP F2 – TAPING TABLE \$ _____                   |                                |                             |                          |              |      |                  |
| Group F3 – Work Tables                                       |                                |                             |                          |              |      |                  |
| TC-01  | Tool Cart with Charging        |                             |                          |              | 3    |                  |
| T-06   | Mobile Work Table With Storage |                             |                          |              | 6    |                  |
| FSR-1  | Mobile Coat Rack               |                             |                          |              | 2    |                  |
| TOTAL FOR GROUP F3 WORK TABLES \$ _____                      |                                |                             |                          |              |      |                  |

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|--|--|-----------------------------|--------------------------|--------------|------|------------------|
| Group F4 –Stainless Steel Tables                     |  |                             |                          |              |      |                  |
| T-08   | Stainless Steel Work Table             |                             |                          |              | 13   |                  |
| TOTAL FOR GROUP F4 –STAINLESS TABLES \$ _____        |  |                             |                          |              |      |                  |
| Group F5 – Work Tables and Storage                   |  |                             |                          |              |      |                  |
| A-03   | Art Storage Bins                       |                             |                          |              | 120  |                  |
| FF-01  | Flat Paper Storage                     |                             |                          |              | 2    |                  |
| T-02   | 30x60 Work Table                       |                             |                          |              | 2    |                  |
| T-07   | 30x72 Work Table                       |                             |                          |              | 2    |                  |
| T-07A  | 36x48 Mobile Table                     |                             |                          |              | 2    |                  |
| T-09   | 4 Person Work Bench                    |                             |                          |              | 4    |                  |
| T-10   | 4 Person Workbench with Locker Storage |                             |                          |              | 4    |                  |
| T-11   | 4 Person Workbench with Storage        |                             |                          |              | 4    |                  |
| T-12   | 24x60 Epoxy Top Table                  |                             |                          |              | 70   |                  |
| T-12A  | 24x60 ADA Epoxy Top Table              |                             |                          |              | 49   |                  |
| T-13   | 24x60x34 Phenolic Top Table            |                             |                          |              | 16   |                  |
| T-13A  | 42x72x34 Phenolic Top Table            |                             |                          |              | 16   |                  |
| TOTAL FOR GROUP F5 –WORK TABLES AND STORAGE \$ _____ |  |                             |                          |              |      |                  |

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|--|--|-----------------------------|--------------------------|--------------|------|------------------|
| Group F6 Demo Table with Mirror              |  |                             |                          |              |      |                  |
| T-14   | Demo Table with Mirror                 |                             |                          |              | 1    |                  |
| TOTAL FOR GROUP F6 – DEMO TABLE \$ _____     |  |                             |                          |              |      |                  |
| Group G– Library Shelving                    |  |                             |                          |              |      |                  |
| LS-1   | Single Faced Shelving                  |                             |                          |              | 38   |                  |
| LS-2   | Single Faced Shelving                  |                             |                          |              | 7    |                  |
| LS-3   | Double Faced Shelving                  |                             |                          |              | 18   |                  |
| LS-4   | Double Faced Shelving                  |                             |                          |              | 9    |                  |
| LS-5   | Double Faced Shelving                  |                             |                          |              | 1    |                  |
| LS-6   | Double Faced Periodical Shelving       |                             |                          |              | 1    |                  |
| LS-7   | Double Faced Shelving                  |                             |                          |              | 1    |                  |
| LS-8   | Single Faced End Panel                 |                             |                          |              | 14   |                  |
| LS-9   | Single Faced End Panel                 |                             |                          |              | 2    |                  |
| LS-10  | Custom Double Face End Panel           |                             |                          |              | 17   |                  |
| LS-10A                                       | Custom Double Face End Panel/Slat Wall |                             |                          |              | 17   |                  |
| LS-11  | Double Faced End Panel                 |                             |                          |              | 28   |                  |
| TOTAL FOR GROUP G –LIBRARY SHELVING \$ _____ |  |                             |                          |              |      |                  |

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|--|-----------------------|-----------------------------|--------------------------|--------------|------|------------------|
| Group H– Book Drop                                 |                       |                             |                          |              |      |                  |
| LS-12  | Mobile Book Drop      |                             |                          |              | 2    |                  |
| TOTAL FOR GROUP H –BOOK DROP \$ _____              |                       |                             |                          |              |      |                  |
| Group I– Slat Wall Accessories                     |                       |                             |                          |              |      |                  |
| LS-13A   | Acrylic Sign Holder   |                             |                          |              | 20   |                  |
| LS-13B   | Large Book Holder     |                             |                          |              | 25   |                  |
| LS-13C   | Display Shelf         |                             |                          |              | 50   |                  |
| TOTAL FOR GROUP I – SLAT WALL ACCESSORIES \$ _____ |                       |                             |                          |              |      |                  |
| Group J– Literature Rack                           |                       |                             |                          |              |      |                  |
| LR-1   | Literature Rack       |                             |                          |              | 2    |                  |
| TOTAL FOR GROUP J–LITERATURE RACK \$ _____         |                       |                             |                          |              |      |                  |
| Group K – Music Furnishings                        |                       |                             |                          |              |      |                  |
| M-01   | Student Posture Chair |                             |                          |              | 445  |                  |
| M-02   | Not Used              |                             |                          |              | -    |                  |
| M-03   | Music Stand           |                             |                          |              | 264  |                  |
| M-04   | Not Used              |                             |                          |              | -    |                  |
| M-05   | Chair Cart            |                             |                          |              | 11   |                  |



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|--|---|-----------------------------|--------------------------|--------------|-------|------------------|
| M-06   | Music Stand Cart                            |                             |                          |              | 5     |                  |
| M-07   | Conductor's System                          |                             |                          |              | 3     |                  |
| M-08   | Music Library System                        |                             |                          |              | 8     |                  |
| M-08A  | Music Library End Panel                     |                             |                          |              | 2     |                  |
| M-09   | Percussion Workstation                      |                             |                          |              | 2     |                  |
| M-10   | Choral Risers                               |                             |                          |              | 5     |                  |
| M-11   | Choral Risers with Side Rail                |                             |                          |              | 2     |                  |
| M-12   | Band Risers                                 |                             |                          |              | 1 set |                  |
| M-13   | Trouper Move and Store Cart                 |                             |                          |              | 2     |                  |
| M-14   | Mobile Band/Orchestra Folio Cabinet w/ Door |                             |                          |              | 3     |                  |
| M-14A  | Mobile Choral Folio Cabinet w/ Door         |                             |                          |              | 2     |                  |
| M-15   | Uniform Storage With Hat Shelf              |                             |                          |              | 5     |                  |
| M-16   | Uniform Storage                             |                             |                          |              | 1     |                  |
| M-17   | Uniform Storage                             |                             |                          |              | 1     |                  |
|  |   |                             |                          |              |       |                  |
| TOTAL FOR GROUP K–MUSIC FURNISHINGS \$ _____ |   |                             |                          |              |       |                  |
|  |   |                             |                          |              |       |                  |

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|---|-------------------------|-----------------------------|--------------------------|--------------|------|------------------|
| Group L – Podium                            |                         |                             |                          |              |      |                  |
| P-1   | Podium                  |                             |                          |              | 2    |                  |
| P-2   | Mobile Partition        |                             |                          |              | 5    |                  |
| TOTAL FOR GROUP L-PODIUM \$ _____           |                         |                             |                          |              |      |                  |
| Group M– Poster Display                     |                         |                             |                          |              |      |                  |
| PD-1  | LED Lit Poster Display  |                             |                          |              | 3    |                  |
| TOTAL FOR GROUP M –POSTER DISPLAY \$ _____  |                         |                             |                          |              |      |                  |
| Group N– Tool Storage                       |                         |                             |                          |              |      |                  |
| PG-1  | Peg Board Tool Storage  |                             |                          |              | 1    |                  |
| TOTAL FOR GROUP N –TOOL STORAGE \$ _____    |                         |                             |                          |              |      |                  |
| Group O– Utility Shelving                   |                         |                             |                          |              |      |                  |
| US-1  | 18" D. Utility Shelving |                             |                          |              | 30   |                  |
| US-2  | 24" D. Utility Shelving |                             |                          |              | 44   |                  |
| US-3  | 12" D. Utility Shelving |                             |                          |              | 12   |                  |
| TOTAL FOR GROUP O-UTILITY SHELVING \$ _____ |                         |                             |                          |              |      |                  |
|   |                         |                             |                          |              |      |                  |
|   |                         |                             |                          |              |      |                  |

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|---|---------------------------------|-----------------------------|--------------------------|--------------|------------|------------------|
| Group P– Ballet Bar                             |                                 |                             |                          |              |            |                  |
| FB-1  | Free Standing Ballet Barre      |                             |                          |              | 7          |                  |
| TOTAL FOR GROUP P–BALLET BAR \$ _____           |                                 |                             |                          |              |            |                  |
| Group Q– Mirror                                 |                                 |                             |                          |              |            |                  |
| FM-1  | Free Standing Mirror            |                             |                          |              | 10         |                  |
| TOTAL FOR GROUP Q–MIRROR \$ _____               |                                 |                             |                          |              |            |                  |
| Group R – Waste Can & Flags                     |                                 |                             |                          |              |            |                  |
| Q-01  | American Flag                   |                             |                          |              | <b>140</b> |                  |
| <b>Q-01A</b>                                    | <b>Flag Holder for Map Rail</b> |                             |                          |              | <b>140</b> |                  |
| Q-02  | Waste Can                       |                             |                          |              | 300        |                  |
| TOTAL FOR GROUP R – WASTE CAN AND FLAG \$ _____ |                                 |                             |                          |              |            |                  |

**TOTAL FOR ALL FURNISHING \$**\_\_\_\_\_

**WRITTEN DOLLAR VALUE:**

**LIST ITEMS OR GROUPS NOT INCLUDED IN BID:**

END OF BID FORM

SECTION 004113  
BID SUMMARY FORM

**\*THE FOLLOWING ITEMS LISTED MUST BE BID AS A GROUP\***

The total cost will be to provide, deliver, unpack, assemble and place the furniture in areas at times as designated in the attached Special Instructions, Specifications and General Instructions to Bidders.

All vendors must indicate their total bid price for the entire quantities of items listed below.

The award for each of these groups will be made to one vendor based on this total price. The furniture bid for each of these groups must be from the same manufacturer. Failure of a vendor to complete this section, failure to bid on furniture from the same manufacturer, or failure to bid on all items within the group, will result in an automatic rejection of a bid for any of the items within the group. The individual bid prices for each item listed on the bid form will be the prices paid by the School District if additional quantities are ordered.

**GROUP A1:**

The following items must be bid as a group:

**A-01**

Indicate the total bid price for the entire quantities of items in Group A1 in the following space:

\$ \_\_\_\_\_

**GROUP A2:**

The following items must be bid as a group:

**A-02**

Indicate the total bid price for the entire quantities of items in Group A2 in the following space:

\$ \_\_\_\_\_

**GROUP A3:**

The following items must be bid as a group:

**A-04**

Indicate the total bid price for the entire quantities of items in Group A3 in the following space:

\$ \_\_\_\_\_

**GROUP A4:**

*The following items must be bid as a group:*

**A-05**

*Indicate the total bid price for the entire quantities of items in Group A4 in the following space:*

\$ \_\_\_\_\_

**GROUP B1:**

The following items must be bid as a group:

**CH01, CH-02, CH-03, CH-04, CH-05, CH-06, CH-07, CH-07A, CH-08, CH-09, CH-10, CH-10A, SH-01, SC-01, SC-02**

Indicate the total bid price for the entire quantities of items in Group B1 in the following space:

\$ \_\_\_\_\_

**GROUP B-2:**

The following items must be bid as a group:

**CH-11, CH-11A, CH-12, CH-13, CH-13A**

Indicate the total bid price for the entire quantities of items in Group B2 in the following space:

\$ \_\_\_\_\_

**GROUP B-3:**

The following items must be bid as a group:

**CH-14A, CH-14B, CH-14C, CH-14D, SC-03**

Indicate the total bid price for the entire quantities of items in Group B3 in the following space:

\$ \_\_\_\_\_

**GROUP B-4:**

The following items must be bid as a group:

**CH-15, CH-15A, CH-15B, CH-16, CH-16A, CH-16B, CH-17, CH-18, CH-19**

Indicate the total bid price for the entire quantities of items in Group B4 in the following space:

\$ \_\_\_\_\_

**GROUP B-5:**

The following items must be bid as a group:

**CH-20**

Indicate the total bid price for the entire quantities of items in Group B5 in the following space:

\$ \_\_\_\_\_

**GROUP C:**

The following items must be bid as a group:

**D-01, LC-1**

Indicate the total bid price for the entire quantities of items in Group C in the following space:

\$ \_\_\_\_\_

**GROUP D1:**

The following items must be bid as a group:

**EC-1, EC-2, EC-3, EC-4, EC-5, EC-6, EC-7**

Indicate the total bid price for the entire quantities of items in Group D1 in the following space:

\$ \_\_\_\_\_

**GROUP D2:**

The following items must be bid as a group:

**EC-8, EC-9, EC-10, EC-11**

Indicate the total bid price for the entire quantities of items in Group D2 in the following space:

\$ \_\_\_\_\_

**GROUP D3:**

The following items must be bid as a group:

**EC-12**

Indicate the total bid price for the entire quantities of items in Group D3 in the following space:

\$ \_\_\_\_\_

**GROUP D-4:**

The following items must be bid as a group:

**EC-13**

Indicate the total bid price for the entire quantities of items in Group D4 in the following space:

\$ \_\_\_\_\_

**GROUP E-1:**

The following items must be bid as a group:

**N-01, N-02, N-03**

Indicate the total bid price for the entire quantities of items in Group E1 in the following space:

\$ \_\_\_\_\_



**GROUP E-2**

The following items must be bid as a group:

**N-04**

Indicate the total bid price for the entire quantities of items in Group E2 in the following space:

\$ \_\_\_\_\_

**GROUP E-3:**

The following items must be bid as a group:

**N-05**

Indicate the total bid price for the entire quantities of items in Group E3 in the following space:

\$ \_\_\_\_\_

**GROUP E4:**

The following items must be bid as a group:

**N-06**

Indicate the total bid price for the entire quantities of items in Group E4 in the following space:

\$ \_\_\_\_\_

**GROUP F1:**

The following items must be bid as a group:

**T-01, T-03,**

Indicate the total bid price for the entire quantities of items in Group F1 in the following space:

\$ \_\_\_\_\_

**GROUP F2:**

The following items must be bid as a group:

**T-04, T-05**

Indicate the total bid price for the entire quantities of items in Group F2 in the following space:

\$ \_\_\_\_\_

**GROUP F3:**

The following items must be bid as a group:

**TC-01, T-06, FSR-1**

Indicate the total bid price for the entire quantities of items in Group F3 in the following space:

\$ \_\_\_\_\_

**GROUP F4:**

The following items must be bid as a group:

**T-08**

Indicate the total bid price for the entire quantities of items in Group F4 in the following space:

\$ \_\_\_\_\_

**GROUP F5:**

The following items must be bid as a group:

**A-03, FF-01, T-02, T-07, T-07A, T-09, T-10, T-11, T-12, T-12A, T-13, T-13A**

Indicate the total bid price for the entire quantities of items in Group F5 in the following space:

\$ \_\_\_\_\_

**GROUP F6:**

The following items must be bid as a group:

**T-14**

Indicate the total bid price for the entire quantities of items in Group F6 in the following space:

\$ \_\_\_\_\_

**GROUP G:**

The following items must be bid as a group:

**LS-1, LS-2, LS-3, LS-4, LS-5, LS-6, LS-7, LS-8, LS-9, LS-10, LS-10A, LS-11**

Indicate the total bid price for the entire quantities of items in Group G in the following space:

\$ \_\_\_\_\_

**GROUP H:**

The following items must be bid as a group:

**LS-12**

Indicate the total bid price for the entire quantities of items in Group H in the following space:

\$ \_\_\_\_\_

**GROUP I:**

The following items must be bid as a group:

**LS-13A, LS-13B, LS-13C**

Indicate the total bid price for the entire quantities of items in Group I in the following space:

\$ \_\_\_\_\_

**GROUP J:**

The following items must be bid as a group:

**LR-01**

Indicate the total bid price for the entire quantities of items in Group J in the following space:

\$ \_\_\_\_\_

**GROUP K:**

The following items must be bid as a group:

**M-01, M-03, M-05, M-06, M-07, M-08, M-08A, M-09, M-10, M-11, M-12, M-13, M-14 M-14A, M-15, M-16, M-17**

Indicate the total bid price for the entire quantities of items in Group K in the following space:

\$ \_\_\_\_\_

**GROUP L:**

The following items must be bid as a group:

**P-1, P-2**

Indicate the total bid price for the entire quantities of items in Group L in the following space:

\$ \_\_\_\_\_

**GROUP M:**

The following items must be bid as a group:

**PD-1**

Indicate the total bid price for the entire quantities of items in Group M in the following space:

\$ \_\_\_\_\_

**GROUP N:**

The following items must be bid as a group:

**PG-1**

Indicate the total bid price for the entire quantities of items in Group N in the following space:

\$ \_\_\_\_\_

**GROUP O:**

The following items must be bid as a group:

**US-1, US-2, US-3**

Indicate the total bid price for the entire quantities of items in Group O in the following space:

\$ \_\_\_\_\_

**GROUP P:**

The following items must be bid as a group:

**FB-1**

Indicate the total bid price for the entire quantities of items in Group P in the following space:

\$ \_\_\_\_\_

**GROUP Q:**

The following items must be bid as a group:

**FM-1**

Indicate the total bid price for the entire quantities of items in Group Q in the following space:

\$ \_\_\_\_\_

***GROUP R:***

The following items must be bid as a group:

**Q-01, Q-01A, Q-02**

Indicate the total bid price for the entire quantities of items in Group R in the following space:

\$ \_\_\_\_\_

ITEM #: A-04

ITEM: Stacking Tray

BASIS OF DESIGN: Safco or approved equal

STYLE: Giant Stacking (Set of Two)

MODEL #: 424581 (School Specialty)

DIMENSIONS: 45-1/4 W x 34 D

FINISH COLOR: Standard



DESCRIPTION: Safco Giant Stacking Trays can be easily stacked up to 5 feet high, and they are perfect for developing your own modular storage system. Ideal filing system for flat artwork, mat boards and fine papers. This large sized tray is made of steel reinforced, high-density white polyethylene for a strong 40 pound load capacity. Tray features smooth surfaces with rounded corners for safety and this one-piece, interlocking tray is 3 inches high. Outside dimensions: 45-1/4 W x 34 D x 3 H inches. Inside dimensions: 42-1/2 W x 31-1/2 D x 2 H inches.

Include Separate laminate top See A-05

To be installed in room Stack of 12 trays – 2 units.

| LOCATION/ROOM #'S | QUANTITY   | LOCATION/ROOM #'S | QUANTITY  |
|-------------------|------------|-------------------|-----------|
| Art B201 A        | 12         |                   |           |
|                   | (set of 2) |                   |           |
|                   |            |                   |           |
|                   |            |                   |           |
|                   |            |                   |           |
|                   |            | <b>TOTAL</b>      | <b>12</b> |
|                   |            |                   |           |
|                   |            |                   |           |
|                   |            |                   |           |
|                   |            |                   |           |



ITEM #: **A-05**

ITEM: Laminate Top

BASIS OF DESIGN: Global Industrial or approved equal

STYLE: Custom Laminate Top

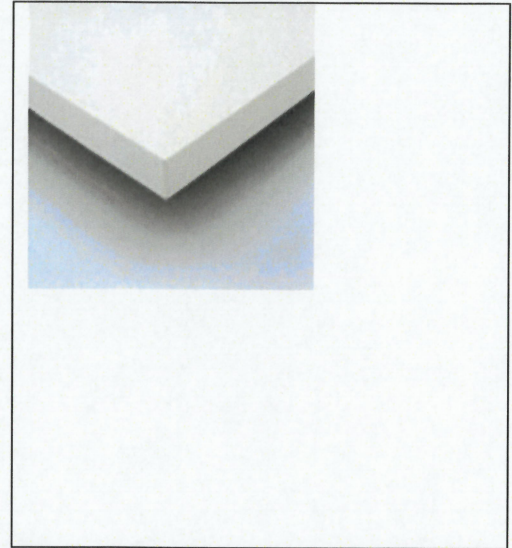
MODEL #: T9F607291 Style – Custom size

DIMENSIONS: 48 W x 36 D x 1-5/8" Th.  
Modified to - **45.25 W." x 34" D.**

FINISH COLOR: Gray

DESCRIPTION: Laminate Top - Super-strong, easy to clean bench top made of high pressure plastic laminate-faced wood-core.

To be installed on top of set of 12 stack trays – See A-04. To be attached flush with back of trays and equal overhang on sides. To be secured on 3 sides with commercial grade double sided tape - Scotch Brand ¾" permanent mounting foam tape or equal.



| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
| Art B201 A        | 2        |                   |          |
|                   |          |                   |          |
|                   |          |                   |          |
|                   |          |                   |          |
|                   |          |                   |          |
|                   |          | <b>TOTAL</b>      | <b>2</b> |
|                   |          |                   |          |
|                   |          |                   |          |
|                   |          |                   |          |
|                   |          |                   |          |



ITEM #: **Q-01**

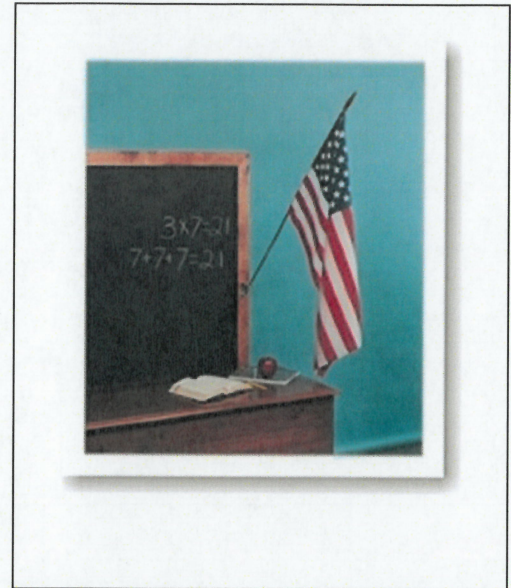
ITEM: American Flag

BASIS OF DESIGN: Virco or approved equal

STYLE: US Flag

MODEL #: FAGIN1624

DIMENSIONS: 16" X 24"



DESCRIPTION: US Flag Mounted on 7/16" x 48" Staff. Flags are to be installed with Flag holder on map rail (Q-01A) at Front wall of all classrooms and Media Center C210. Attic stock to Maintenance Storage D111)

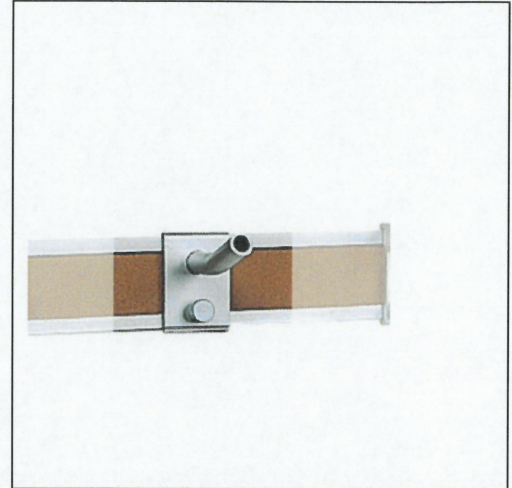
Flags to be mounted on map rail with Q-01A flag holder on board left side of Teacher Wall.

| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
|-------------------|----------|-------------------|----------|

|   |            |              |            |
|---|------------|--------------|------------|
| <b>Classrooms</b>                           | <b>130</b> |              |            |
| <b>Media Center C210</b>                    | <b>2</b>   |              |            |
| <b>Attic Stock (Maintenance Stor. D111)</b> | <b>8</b>   |              |            |
|   |            |              |            |
|   |            |              |            |
|   |            |              |            |
|   |            |              |            |
|   |            |              |            |
|   |            |              |            |
|   |            | <b>TOTAL</b> | <b>140</b> |



IMENSIONS: 2" H.



| LOCATION/ROOM #'S | QUANTITY | LOCATION/ROOM #'S | QUANTITY |
|-------------------|----------|-------------------|----------|
|-------------------|----------|-------------------|----------|

|                                      |     |              |            |
|--------------------------------------|-----|--------------|------------|
| Classrooms                           | 130 |              |            |
| Media Center C210                    | 2   |              |            |
| Attic Stock (Maintenance Stor. D111) | 8   |              |            |
|                                      |     |              |            |
|                                      |     |              |            |
|                                      |     |              |            |
|                                      |     |              |            |
|                                      |     |              |            |
|                                      |     |              |            |
|                                      |     |              |            |
|                                      |     | <b>TOTAL</b> | <b>140</b> |

## QUESTION LOG

**PROJECT NAME:** Cantwell's Bridge Middle School and Odessa High School – FFE Re-Bid

[illegible]





**Location: Marion Proffitt Training Center, Room 138**

[illegible]